AFFIDAVIT OF CANDIDATE

CITY OF MIAMI, FLORIDA

RECEIVED 2021 SEP 18 PM 3: 56 OFFICE OF THE CITY CLERK CITY OF MIAMI

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)
CITY OF MIAMI)

| Č | ITY OF MIAMI) |
|------|--|
| ANTE | (hereinafter "affiant"), being first duly sworn, deposes and says: |
| 1. | My name is ANTHONY MELVIN DUTROW. |
| 2. | For those candidates seeking the office of Mayor, please check the appropriate subsection (a) below. Those candidates seeking the office of Commissioner please check and fill in the blank in subsection (b) below: |
| | (a) I am offering myself as a candidate for the office of Mayor of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the City of Miami for the duration of my term of office. |
| | (b) I am offering myself as a candidate for the office of Commissioner in District Number of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the district for the duration of my term of office. |
| 3. | I have resided in the City of Miami for a minimum of one year before qualifying if applying for Mayor, and one year in the district if applying for the Commission, and I am a registered voter and a duly qualified elector of the City of Miami, Florida, presently registered to vote in Precinct No. |
| | I presently reside at the following address (must include zip code): |
| | 5601 NW 2ND AVE APT505, MIAMI, FL 33127. |
| | which is my legal address, and I have resided continually at said address from the 24 day of |
| | MAY 2017 to the present. |
| 4. | Immediately prior to residing at the above-stated address, I have resided at the hereinbelow listed addresses for the cited periods of time (list hereinbelow all addresses at which you have resided for the past five years, as well as the length of time at each address): |
| | Prior Addresses For the Period |
| | 360 NE 77 1957 MARCH 2011 TO |
| | 360 NE 77 957 MARCH 2011 70 MIAMI, FL 33138 MAY 2017 |
| 5. | addresses on a temporary basis as a secondary domicile or domiciles: |
| | N/A |
| 6. | Affiant's spouse resides at the following address (must include city, state and zip code): |
| | 10/14 |

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| 7. | Affiant's minor children reside at the following address (must include city, statutand zip code): |
|-----|--|
| | 10 PM 3: 56 |
| | At the present time, affiant (is (is not) registered to vote in any city, county of state of the Arman as it |
| 8. | At the present time, affiant (is (is not) registered to vote in any city, county of state of the Attan as a |
| | stipulated in subparagraph 3 above. |
| 0 | No. 11 diagram of afficiation and areas |
| 9. | Name and business address of affiant's employer: |
| | WALMARI STIRB - 4303 |
| | WALMART STIRE # 43 03 3200 NW 7975 ST MIAMI, FL 33147 |
| 10. | Afficiation conjunction: (ASHIER |
| | Affiant's business telephone number(s): (305)913-84/39 |
| 11. | Affiant has been employed in the above-cited capacity for the following period of time: |
| | MARCH 2018 TO PRESBNT |
| | |
| | (Note: In the event the occupation of affiant has been for a period of less than one year, or the |
| | employment period with the same employer has been for a period of less than one year, affiant |
| | shall give the name(s) and address(es) of his/her employer(s) and occupation(s) for the period of one year prior to the date of this affidavit). |
| | one year prior to the date of this ariidavit). |
| | MA |
| | 2/1/2 |
| | |
| 12 | Affiant represents that he/she (is) is not) currently holding another elective or appointive office – |
| . ت | whether city, county or municipal – the term of which or any part thereof runs concurrently with that of |
| | the office he/she seeks, and that he/she has resigned from any office from which he/she is required to |
| | resign pursuant to F.S. 99.012 and/or the City of Miami Charter. |

- 13. Affiant represents that, as of this date, he/she (is) (is not) seeking to qualify for public office which is currently held by an officer who has authority to appoint, employ, promote, or otherwise supervise him/her and who has qualified as a candidate for reelection to that office.

Note: If affiant is an employee of the City of Miami, affiant shall take a leave of absence, without pay from his/her employment during the period in which affiant has become a candidate for elective public office. This subsection does not apply to the Commissioners and Mayor, City Manager, City Attorney, City Clerk, and Independent Auditor General. Such leave of absence shall be effective upon whichever occurs first:

- (a) Such employee receives contributions or makes expenditures, or gives her or his consent for any other person to receive contributions or make expenditures, with a view to bringing about his or her nomination or election to public office; or
- (b) At the time such employee appoints a campaign treasurer and designates a primary depository; or
- (c) At the time such employee files qualification papers and subscribes to a candidate's oath as required by law.

| 14. Affiant's campaign headquarters address and telephone number: | | |
|--|------------------|----------|
| 1444 BISCAYNE BLVA Surfe 215, MIAN (305) 929- | MI, FL 8966 | 33/32 |
| CHARLES Guerra. | | |
| Affiant's campaign treasurer's address: 361 NW 357h. St., MIAMI, FL 33127 | 7 | |
| Telephone numbers: (work) 1/A (home) 786 - 525 - 505/ | | |
| 15. Affiant represents that, if elected, he/she shall serve in the elective office to which election. | ı he/she seek | s |
| 16. Following is the exact way in which affiant would like to have his/her name printed ballot: ANTHONY MELVIN DUTRON SIGNED THIS 18 DAY OF September 2021 | on the officia | al |
| Anthough AFFIANT | utrn | |
| BEFORE ME, the undersigned authority, appeared Anthony Melvin D | Jutrow | , c |
| who, after first being duly sworn, deposes and states that <u>he</u> executed the foregoing knowledge and belief. | ; to the best of | |
| CITY CLARK CITY OF MIAMI, FLORIDA (SEAL) SANDRA FORGES Notary Public - State of Florida Commission # HH 132700 | OFFICE OF THE | RECEIVED |
| Did take an oath Produced identification Type of identification produced: My Comm. Expires May 23, 2025 | PM 3: 56 | VED |

CM-AC (Rev. 08/21)

Page 3 of 3

2020FORM 1 STATEMENT OF FINANCIAL INTERESTS FOR OFFICE USE ONLY: Please print or type your name, mailing address, agency name, and position below: LAST NAME -- FIRST NAME -- MIDDLE NAME : MAILING NAME OF AGENCY ITY OF MIAN NEW EMPLOYEE OR APPOINTEE **** THIS SECTION MUST BE COMPLETED **** **DISCLOSURE PERIOD:** THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2020. MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one): COMPARATIVE (PERCENTAGE) THRESHOLDS **DOLLAR VALUE THRESHOLDS** PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "mone" or "n/a") DESCRIPTION OF THE SOURCE'S SOURCE'S NAME OF SOURCE OF INCOME **ADDRESS** PRINCIPAL BUSINESS ACTIVITY PART B - SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") PRINCIPAL BUSINESS NAME OF NAME OF MAJOR SOURCES **ADDRESS** OF BUSINESS' INCOME OF SOURCE ACTIVITY OF SOURCE **BUSINESS ENTITY** PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] You are not limited to the space on the (If you have nothing to report, write "none" or "n/a") lines on this form. Attach additional sheets, if necessary. FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

| PART D INTANGIBLE PERSONAL PROPERTY (Stor | eks bonds certificate | es of denosit etc See ins | structions] | |
|--|-----------------------------|---|----------------------|--|
| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc See instructions] (If you have nothing to report, write "none" or "n/a") | | | | |
| TYPE OF INTANGIBLE | | BUSINESS ENTITY TO V | VHICH THE PROPERTY F | RELATES |
| N/A | $\mathcal{N}_{\mathcal{L}}$ | A | | |
| * | 2 | | 9 | 20 |
| PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" | | 2.7.40 | <u>5</u> | RE |
| NAME OF CREDITOR | | ADDRES | SS OF CREDITOR | <u>_</u> _ |
| 11/4 | 11/1/ | 7 | 7m 30 | TO STATE OF THE PARTY OF THE PA |
| 10/11 | | | ATY | m |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions] (If you have nothing to report, write "none" or "n/a") BUSINESS ENTITY # 1 NAME OF BUSINESS ENTITY | | | | |
| ADDRESS OF BUSINESS ENTITY | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | |
| POSITION HELD WITH ENTITY | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | |
| PART G — TRAINING For elected municipal officers, appointed school superintendents, and commissioners of a community redevelopment agency created under Part III, Chapter 163 required to complete annual ethics training pursuant to section 112.3142, F.S. I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING. | | | | |
| IF ANY OF PARTS A THROUGH G ARE | CONTINUED ON | A SEPARATE SHE | ET, PLEASE CHECK | HERE 🔲 |
| SIGNATURE OF FILER | ₹: | CPA or ATTO | DRNEY SIGNATU | RE ONLY |
| Signature: | | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement: | | |
| Anthonya Hastron | | I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | |
| Date Signed: | | CPA/Attorney Signature: | | |
| 9/18/2021 | | Date Signed: | | |
| FILING INSTRUCTIONS: | _ | | | |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to PO. Drawer 15709, Tallahassee, FL 32317-5709; physical address. 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2020.

CANDIDATE OATH -NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box only if you are seeking to qualify as a

Write-in candidate

write-in candidate:

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2021 SEP 18 PM 3: 57

OFFICE OF THE CITY CLERK
CITY OF MIAMI
OFFICE USE ONLY

| OFFICE GGE GNET | | | |
|--|--|--|--|
| Candidate Oath | | | |
| (Section 99.021(1)(a), Florida Statutes) | | | |
| 1. ANTHONY MELVIN DUTROW | | | |
| (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no | | | |
| hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying. | | | |
| Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.) | | | |
| am a candidate for the nonpartisan office of | | | |
| (Office) (District #) | | | |
| (Circuit #) (Group or Seat #); I am a qualified elector of MIAMI-DADE County, Florida; | | | |
| I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I | | | |
| have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office | | | |
| I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; | | | |
| and I will support the Constitution of the United States and the Constitution of the State of Florida. | | | |
| and I will support the Constitution of the Control Charles and the Constitution of the Constitution | | | |
| Candidate's Florida Voter Registration Number (located on your voter information card): | | | |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | | | |
| ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | | | |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | | | |
| ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | | | |
| ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] Delta | | | |
| ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] Deb Aw THON EE DEW TRO X Anthony and Thomas 797 (April 1981) 362-4334 and telamas 797 (April 1981) 362-4334 | | | |
| Email Address ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] AN THONEE DEW TRO Antelamas 797 (AATT. NET) Signature of Candidate Telephone Number Email Address City State ZIP Code | | | |
| Signature of Candidate State OF FLORIDA Signature of Notary Public | | | |
| Email Address State OF FLORIDA Many be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] And THON EE DEW TRO And TROMATION TO THE PROPERTY OF THE PROPE | | | |
| AN THON EE DEW TRO X AND THON THON EE DEW TRO X AND THON THON THON THON THON THON THON THON | | | |
| Signature of Candidate STATE OF FLORIDA COUNTY OF Sworn to (or affirmed) and subscribed before me by means of online notarization OR physical presence V DEW TRO Antelamas 797 (ant. NET) Address Intelamas 797 (ant. NET) Antelamas 797 (ant. NET) Signature of Candidate Telephone Number Email Address State ZIP Code Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: SANDRA FORGES Notary Public - State of Florida | | | |
| Signature of Candidate STATE OF FLORIDA COUNTY OF Sworn to (or affirmed) and subscribed before me by means of online notarization OR physical presence Manual Candidates (See instructions on page 2 of this form): [Not applicable to write-in candidates.] And THON EE DEW TRO Ante lamas 797 (Latt. ME) Signature of Candidate Telephone Number Email Address Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: Sworn to (or affirmed) and subscribed before me by means of online notarization OR OR OR OR OR Physical presence Motary Public - State of Florida Commission# H1 132700 Commission# H1 132700 My Comm. Expires May 23, 2025 | | | |
| Signature of Candidate STATE OF FLORIDA COUNTY OF Sworn to (or affirmed) and subscribed before me by means of online notarization OR physical presence DEW TRO Antelamas 797 Cant. NET Email Address Email Address Signature of Notary Public SANDRA FORGES Notary Public - State of Florida Commission # HH 132700 | | | |

AFFIDAVIT OF FINANCIAL HARDSHIP

(Section 16-7, Miami City Code)

| I ANTHONY NELVIN DUTROW | , a candidate for the office of | | |
|--|---|--|--|
| I, ANTHONY NELVIN DUTROL | do hereby certify, pursuant | | |
| to Section 16-7, Miami City Code, that I am unable to pa | | | |
| fee required per Section 16-6, Miami City Code, to qualify as | s a candidate for elected office because | | |
| paying the qualifying fee would be an undue burden of | on my personal financial resources | | |
| or on the financial resources available to me. | | | |
| I SWEAR OR AFFIRM THAT THE INFORMATION C | ONTAINED IN THIS DOCUMENT | | |
| IS TRUE AND ACCURATE TO THE BEST OF MY KNOWL | EDGE. | | |
| 9/18/2021 Anthe | my Antrao of Candidate | | |
| Address: 5601 NW 2ND Ave, Ap7 505 | | | |
| City: State: | Zip: 33/27 | | |
| The Affidavit of Financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by May be a financial Hardship is sworn to (or affirmed) and subscribed before me by physical or online presence, this day of September 2021, by | | | |
| SANDRA FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Sandra FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires My Comm. Expires My My My M | RECEIVED 2021 SEP 18 PM 3: 57 OFFICE OF THE CITY CLERK CITY OF MIAM | | |

AFFIDAVIT OF FINANCIAL HARDSHIP [Section 99.093(2), Florida Statutes]

| I, ANTHONY MELVIN DUTROW MAYOR | , a candidate for the office of | | |
|---|--|--|--|
| MAYOR | do hereby certify, pursuant | | |
| to Section 99.093(2), Florida Statutes, that I am unable | | | |
| \$ 970 to qualify for election to public office because paying the assessment would | | | |
| be an undue burden on my personal financial resources or on the financial resources available to me. | | | |
| UNDER PENALTY OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AND | | | |
| THAT IT IS A TRUE AND CORRECT STATEMENT. | | | |
| Date Signature | therupa Atilian e of Candidate | | |
| Address: 5601 NW 2ND AVE, Apt. | 505, | | |
| Address: 5601 NW 2ND AVE, APT 3 City: State: FL | Zip: 33127 | | |
| Sworn to (or affirmed) and subscribed before me this 18th day of September. 20_21 by Anthony Melvin Dutrow Signature of Notary Public | | | |
| SANDRA FORGES Notary Public - State of Florida Commission # HH 132700 My Comm. Expires May 23, 2025 Bonded through National Notary Assn. Name of Notary Typed, Printed or Stamped Personally Known: OR Produced Identification: Type of Identification Produced: DWCY UCINSC | RECEIVED 2021 SEP 18 PM 3: 57 OFFICE OF THE CITY CLERK CITY OF MIAMI | | |

Voter Information Lookup

Please find your voter registration information below.

Full Name:

ANTHONY MELVIN DUTROW

Street Address:

5601 NW 2ND AVE APT 505

City:

MIAMI

Zip Code:

33127

County Name:

MIAMI-DADE

Voter Identification Number: 117445999

Date Of Registration:

4/7/2009

Party:

No Party Affiliation

Voter Status:

Active*

*An active voter refers to a registered voter who is eligible to vote.

Access Ballot and Precinct Information available through your county Supervisor of Elections' (https://dos.myflorida.com/elections/for-voters/check-your-voter-status-andpolling-place/voter-precinct-lookup/) website.

New Search (/en/CheckVoterStatus)

Please email BVRSHelp@dos.myflorida.com (mailto:BVRSHeip@dos.myflorida.com) for website assistance.



Ron DeSantis, Governor Laurel M. Lee, Secretary of State



Privacy Policy (http://dos.myflorida.com/privacy-policy/)

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- Communications (http://dos.myflorida.com/communications/)
- | Connect (http://dos.myflorida.com/communications/connect/)

Questions or comments? Contact Us (mailto:BVRSHelp@dos.myflorida.com)

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

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Florida Department of Sta

R.A. Gray Buil 500 South Bronough S Tallahassee, Florida 32399-(

Voter Assistance Hotline: 1.866.308.6

Hours: Monday - Friday 8:00 AM - 5:00 PM (Eastern T If hearing or speech impaired, please contact the Division using Florida Relay Service (https://www.ftri.org/relay), 1.800.955.8771 (

> 1.800.955.8770 (Voice) or 1-800-955-1339 (ASCI 1.877.955.8773 (español a espai