



JUAN-CARLOS "J.C." PLANAS

PARTNER

DIR: 305.902.2280 | CELL: 850.980.6542

Email: JCPLANAS@KYMPLAW.COM

January 8, 2019

Todd B. Hannon  
Office of the City Clerk  
3500 Pan American Drive  
Miami, Florida 33133

RECEIVED  
2019 JAN 15 AM 9:04  
OFFICE OF THE CITY CLERK  
CITY OF MIAMI

Re: Amended Political Committee - Building Miami's Future

Dear Clerk Hannon:

As per my email sent on January 8, 2019, attached, please find the amended Statement of Organization for the political committee, Building Miami's Future. All other forms on file need not be amended as the only change is the expansion of the scope of the committee.

Please call me directly with any questions.

Sincerely,

s./J.C. Planas

Juan-Carlos Planas, Esq.

**KAPLAN YOUNG & MOLL PARRÓN**  
ATTORNEYS AT LAW

Brickell World Plaza | 600 Brickell Avenue, Suite 1715 | Miami, FL 33131 | t: 305.531.2424 | f: 305.531.2405 | www.kymplaw.com

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

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OFFICE OF THE CITY CLERK  
CITY OF MIAMI

<b>1. Full Name of Committee</b> Building Miami's Future	Telephone (305) 392-4001
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Mailing Address (include city, state and zip code)  
 9050 Pines Blvd., Suite 101  
 Pembroke Pines, FL 33024

Street Address (include city, state and zip code)  
 3150 SW 38th Avenue, Suite 530  
 Miami, FL 33146

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
N/A		

**3. Area, Scope and Jurisdiction of the Committee**  
 City of Miami

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**  
 Political committee supporting candidates and issues that promote moving Miami into the Future.

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
Tina Spano	9050 Pines Blvd., Suite 101 Pembroke Pines, FL 33024	Treasurer
Morgan Sirlin	3150 SW 38th Avenue, Suite 530 Miami, FL 33146	Deputy Treasurer



**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
Steven Brownstein	3150 SW 38th Avenue, Suite 530 Miami, FL 33146	Chairman
Juan-Carlos Planas, Esq.	600 Brickell Avenue, Suite 1715 Miami, FL 33131	Registered Agent

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
n/a			

8. List Any Issues this Committee is Supporting: n/a

List Any Issues this Committee is Opposing: n/a

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

Donation to 501 ( c ) (3) organization

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

Name of Bank or Depository & Account Number	Mailing Address
City National Bank	25 West Flagler Street Miami, FL 33130

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
SS4	Upon Formation	Internal Revenue Service	Ogden, UT 84201
Form 8871	Upon Formation	Internal Revenue Service	Ogden, UT 84201
Form 1120 POL	March 15, Annually	Internal Revenue Service	Ogden, UT 84201
Form 990	May 15, Annually	Internal Revenue Service	Ogden, UT 84201

STATE OF Florida

Miami-Dade COUNTY

I, Steven Brownstein, certify that the information in this Statement of

Organization is complete, true and correct.

**X**

  
Signature of Chairman of Political Committee

1-9-19  
Date



JUAN-CARLOS "J.C." PLANAS

PARTNER

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Miami-Dade COUNTY

I, Morgan Sirlin, certify that the information in this Statement of Organization is complete, true and correct.

**X**

M. Sirlin  
Signature of Chairman of Political Committee

1-8-19  
Date

**NOTE: Not signed by the Chair of the PC**