## RECEIVED

2023 JUL -7 PM 12: 37

OFFICE OF THE CITY CLERK CITY OF MIAMI

Todd B. Hannon City Clerk Office of the City Clerk 3500 Pan American Drive Miami, FL 33133

Re: Resignation of Campaign Treasurer – Christi Reeves Tasker – Candidate for District 2 City Commissioner

Dear Mr. Hannon,

I am resigning as campaign treasurer effective today and will be appointing Sean Williams as my new campaign treasurer.

If you have any questions regarding this information, please do not hesitate to contact me.

Sincerely,

Christi Reeves Tasker

Candidate for District 2 City Commissioner

## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

## RECEIVED

2023 JUL -7 PM 12: 37

CITY OF MIAMI

| officer before opening the campaign account.   |                      |                     |                 |                   | OFFICE USE ONLY   |            |  |        |          |  |
|--|----------------------|---------------------|-----------------|-------------------|---|------------|--|--------|----------|--|
| 1. CHECK APPROPRIATE BOX(ES):  |                      |                     |                 |                   |   |            |  |        |          |  |
| ☐ Initial Filing of Form   | Re                   | e-filing to Change: |                 | easurer/[         | Deputy [  | Depository |  | Office | ☐ Party  |  |
| 2. Name of Candidate (in this order: First, Middle, Last)  |                      |                     |                 |                   | 3. Address (include post office box or street, city, state, zip |            |  |        |          |  |
| Christi Reeves Tasker  |                      |                     |                 |                   | code)<br>150 SE 25th RD   |            |  |        |          |  |
| 4. Telephone   | 5. E-mail address    |                     |                 | 4-D               | 4-D   |            |  |        |          |  |
| (305)390-1982  | hello@               | )christi4miami.d    | com             | om Miami FL 33129 |   |            |  |        |          |  |
| 6. Office sought (include district, circuit, group number)   |                      |                     |                 |                   | 7. If a candidate for a <u>nonpartisan</u> office, check if     |            |  |        |          |  |
| Miami Commissioner, District 2   |                      |                     |                 |                   | applicable:  My intent is to run as a Write-In candidate.       |            |  |        |          |  |
|  |                      |                     |                 |                   |   |            |  |        |          |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a   |                      |                     |                 |                   |   |            |  |        |          |  |
| ☐ Write-In ☐ No Party Affiliation ☐Party candidate.  |                      |                     |                 |                   |   |            |  |        | ndidate. |  |
| 9. I have appointed the following person to act as my  |                      |                     |                 |                   |   |            |  |        |          |  |
| 10. Name of Treasurer or Deputy Treasurer Sean Williams  |                      |                     |                 |                   |   |            |  |        |          |  |
| 11. Mailing Address 12. Telephone  |                      |                     |                 |                   |   |            |  |        |          |  |
| 1860 Old Okee  | e 506                | 3                   | (               | (56               | 1) 899  | 9-4412     |  |        |          |  |
| 13. City<br>West Palm Beach  | 14. County 15. State |                     |                 |                   | 16. Zip Code 17. E-mail address sean@westpalmaccounting.com     |            |  |        |          |  |
| 18. I have designated the following bank as my   |                      |                     |                 |                   |   |            |  |        |          |  |
| 19. Name of Bank  20. Address  |                      |                     |                 |                   |   |            |  |        |          |  |
| Wells Fargo  |                      | P.O. Box 6995       |                 |                   |   |            |  |        |          |  |
| 21. City 22. County  |                      |                     |                 |                   | 23. State 24. Zip Code  |            |  |        |          |  |
| Portland Multnomah Count   |                      |                     |                 | ty                | OR  |            |  | 97228- | -6995    |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                      |                     |                 |                   |   |            |  |        |          |  |
| 25. Date 26  |                      |                     |                 |                   | 26. Signature of Candidate                                      |            |  |        |          |  |
| June 30, 2023  |                      |                     |                 | <b>X</b> /        | X With R. Jaker   |            |  |        |          |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |                      |                     |                 |                   |   |            |  |        |          |  |
| I,, do hereby accept the appointment   |                      |                     |                 |                   |   |            |  |        |          |  |
| (Please Print or Type Name)  |                      |                     |                 |                   |   |            |  |        |          |  |
| designated above as:   Campaign Treasurer.  Deputy Treasurer.  |                      |                     |                 |                   |   |            |  |        |          |  |
| June 30, 2023  |                      |                     |                 |                   |   |            |  |        |          |  |
| Date   | Signatur             | e of Campair        | gn Treasurer or | Depu              | ity Treasu  | rer        |  |        |          |  |