

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Smith  
 Name  
 (2) 479 96th St Ocean  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1279639]

Submitted on:  
 9/3/2022 16:15:14 (eastern)

Check here if address has changed (3) ID Number: 607

(4) Check appropriate box(es):

Candidate Office Sought: Marathon City Council

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2022 To 8 / 31 / 2022 Report Type: M8

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   3   ,   700   .   00  

Loans \$        ,        ,   0   .   00  

Total Monetary \$        ,   3   ,   700   .   00  

In-Kind \$        ,        ,   0   .   00  

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   5   ,   922   .   52  

Transfers to Office Account \$        ,        ,   0   .   00  

Total Monetary \$        ,   5   ,   922   .   52  

**(8) Other Distributions**  
 \$        ,        ,   0   .   00  

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   6   ,   700   .   00  

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   6   ,   171   .   04  

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Smith (2) I.D. Number 607  
 (3) Cover Period 8/1/2022 through 8/31/2022 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
8/11/2022 / /	Ramsay, Thea PO Box 500802 Marathon, Fl 33050	I	retired	CH			\$100.00
1							
8/11/2022 / /	Flynn, Martin 650 85th St Ocean Marathon, Fl 33050	I	construction	CH			\$500.00
2							
8/12/2022 / /	Worthington, Patricia 310 Calzada De Bougainvillea Marathon, Fl 33050	I	banker	CH			\$500.00
3							
8/12/2022 / /	William J. Heffernan, P.A., 9703 Overseas Hwy Marathon, Fl 33050	B	attorney	CH			\$250.00
4							
8/12/2022 / /	Tompkins, Richard R PO Box 500476 Marathon, Fl 33050	I	banker	CH			\$200.00
5							
8/12/2022 / /	Marathon Garbage Service, inc., 4290 Overseas Hwy Marathon, Fl 33050	B	solid waste collection	CH			\$500.00
6							
8/19/2022 / /	Schindler, Marvin 373 Stirrup Key Blvd Marathon, Fl 33050	I	retired	CH			\$300.00
7							
8/19/2022 / /	Law Offices of Thomas D Wright, 9711 Overseas Hwy Marathon, Fl 33050	B	law office	CH			\$250.00
8							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Smith (2) I.D. Number 607

(3) Cover Period 8/1/2022 through 8/31/2022 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/24/2022 / /	Lucignano, Ralph N PO Box 501191 Marathon, Fl 33050	I	retailer	CH			\$1,000.00
9							
8/31/2022 / /	Gratton, John Chris 5210 Dogwood Dell St Marathon, Fl 33050	I	contractor	CH			\$100.00
10							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Smith

(2) I.D. Number 607

(3) Cover Period 8/1/2022 through 8/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/12/2022 //	Smith, Jeffrey 479 96th St. Ocean Marathon, Fl 33050	reimburse for campaign sign expense	RM		\$959.80
1					
8/12/2022 //	Smith, Jeffrey 479 96th St. Ocean Marathon, Fl 33050	reimburse campaign magnets	RM		\$212.85
2					
8/15/2022 //	Smith, Jeffrey 479 96th St Ocean Marathon, Fl 33050	reimburse for campaign sign expense	RM		\$474.88
3					
8/15/2022 //	Smith, Jeffrey 479 96t St Ocean Marathon, Fl 33050	reimburse promotional materials	RM		\$424.96
4					
8/19/2022 //	Keys Weekly, 9709 Overseas hwy Marathon, Fl 33050	newspaper advertising	MO		\$2,504.00
5					
8/19/2022 //	Smith, Jeffrey 479 96th St Ocean Marathon, Fl 33050	reimburse badges and pins expense	RM		\$107.63
6					
8/24/2022 //	J & S Print & Press, 1048 82nd St Marathon, fl 33050	campaign apparel	MO		\$1,238.40
7					
//					