

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kenny Matlock  
 Name  
 (2) 424 Calle Limon  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1266577]  
 Submitted on:  
 6/30/2022 11:42:14 (eastern)

Check here if address has changed

(3) ID Number: 599

(4) Check appropriate box(es):

- Candidate Office Sought: Marathon City Council
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 30 / 2022 Report Type: M6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 450 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 450 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 29 . 55

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 29 . 55

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 450 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 29 . 55

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kenny Matlock (2) I.D. Number 599

6/1/2022 through 6/30/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/4/2022 / /	Chapman, Jerry R 901 63rd Street Ocean W Marathon, Fl 33050	I	retired	CH			\$250.00
1							
6/23/2022 / /	Concrete Analysis & Testing La, PO BOX 500875 Marathon, Fl 33050	B	constructi on	CH			\$200.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kenny Matlock

(2) I.D. Number 599

(3) Cover Period 6/1/2022 through 6/30/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/23/2022 //	Keys Federal Credit Union, 12790 Overseas Hwy Marathon, Fl 33050	checks	MO		\$22.45
1					
6/30/2022 //	Supervisor of Elections, 10015 Overseas Highway Marathon, Fl 33050	petition verification	MO		\$7.10
2					
//					
//					
//					
//					
//					