

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Dick  
 Name

(2) 58346 Overseas Hwy  
 Address (number and street)

Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1256352]

Submitted on:  
 3/7/2022 08:04:01 (eastern)

Check here if address has changed

(3) ID Number: 577

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Members, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 000 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  16  . 13

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,  16  . 13

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   3   , 750 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,  84  . 01

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Dick (2) I.D. Number 577

(3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/3/2022 / /	Niles, Jack ***Protected Voter***	I	business owner	CH			\$1,000.00
1							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Dick

(2) I.D. Number 577

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/2/2022 //	UPS Store, 5409 Overseas Hwy Marathon, Fl 33050	copies	MO		\$5.38
1					
2/19/2022 //	UPS Store, 5409 Overseas Hwy Marathon, Fl 33050	copies	MO		\$10.75
2					
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