

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Dick  
 Name  
 (2) 58346 Overseas Hwy  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1254516]

Submitted on:  
 2/4/2022 07:47:43 (eastern)

Check here if address has changed

(3) ID Number: 577

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Members, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   2   ,  750  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   2   ,  750  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,  67  .  88 

Transfers to Office Account \$        ,        ,   0  .  00 

Total Monetary \$        ,        ,  67  .  88 

### (8) Other Distributions

\$        ,        ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   2   ,  750  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,  67  .  88 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Dick (2) I.D. Number 577  
 (3) Cover Period 1/1/2022 through 1/31/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
1/12/2022 / /	Fabal, Rita 3700 Northside Dr. Key West, Fl 33040	I	retired educator	CH			\$500.00
1							
1/12/2022 / /	Fabal, Randy 3700 Northside Dr. Key West, Fl 33040	I	retired educator	CH			\$500.00
2							
1/12/2022 / /	DICK, JOHN 58346 Overseas Highway Marathon, FL 33050	I	board member	CH			\$1,000.00
3							
1/28/2022 / /	Murphy, Sylvia 150 Jo-Jean Way Tavernier, Fl 33070	I	retired commissioner	CH			\$250.00
4							
1/28/2022 / /	Shannon, Jean 1005 S 60th St Milwaukee, WI 53214	I	manager	CH			\$500.00
5							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Dick

(2) I.D. Number 577

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/26/2022 //	Iberia Bank, 5601 Overseas Highway Marathon, Fl 33050	checks	MO		\$32.40
1					
1/19/2022 //	UPS Store, 5409 Overseas Hwy Marathon, Fl 33050	copies	MO		\$19.35
2					
1/25/2022 //	UPS Store, 5409 Overseas Hwy Marathon, Fl 33050	copies	MO		\$16.13
3					
//					
//					
//					
//					