

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice
 Name
 (2) 133 Mockingbird Ln
 Address (number and street)
Marathon, Fl 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1247736]

Submitted on:
 8/1/2021 10:41:12 (eastern)

Check here if address has changed

(3) ID Number: 557

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2021 To 7 / 31 / 2021 Report Type: M7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 85 . 75

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 85 . 75

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 29 , 975 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 194 . 09

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557

(3) Cover Period 7/1/2021 through 7/31/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/9/2021 / /	Packard, Jane 1501 Sombrero Blvd Marathon, FL 33050	I	retired	CH			\$1,000.00
1							
7/12/2021 / /	Hershoff, Jay 148 Severino Islamorada, Fl 33036	I	attorney	CH			\$250.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
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/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 557

(3) Cover Period 7/1/2021 through 7/31/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/25/2021 //	Rice, David 133 Mockingbird Ln Marathon, FL 33050	attend best of bubbas key west parking and door fee	MO		\$85.75
1					
//					
//					
//					
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//					
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