

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice
 Name

(2) 133 Mockingbird Ln
 Address (number and street)

Marathon, Fl 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1245539]

Submitted on:
 5/3/2021 09:08:24 (eastern)

Check here if address has changed

(3) ID Number: 557

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2021 To 4 / 30 / 2021 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 6 , 700 . 00

Loans \$, , 100 . 00

Total Monetary \$, 6 , 800 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 108 . 34

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 108 . 34

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 6 , 800 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 108 . 34

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557
 (3) Cover Period 4/1/2021 through 4/30/2021 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
4/14/2021 / /	WIDELL, JOEL 7450 SW 163RD ST PALMETTO BAY, FL 33157	I	law enforcement t	CH			\$250.00
1							
4/14/2021 / /	SCHWEMMBER, SANDRA 160 KEY HEIGHTS DR TAVERNIER, FL 33070	I	physician	CH			\$1,000.00
2							
4/14/2021 / /	BISHOP, DENNIS 70 TINGLER MARATHON, FL 33050	I	retired	CH			\$500.00
3							
4/14/2021 / /	DENNIS M BISHOP CPA PA, DENNIS 70 TINGLER MARATHON, FL 33050	B	accountant	CH			\$500.00
4							
4/5/2021 / /	rice, david 133 MOCKINGBIRD LANE MARATHON, FL 33050	I	candidate	LO			\$100.00
5							
4/19/2021 / /	Neugent, George PO Box 501574 Marathon, FL 33050	I	consultant	CH			\$500.00
6							
4/19/2021 / /	Schugar, Richard 183 Sawywe Cudjoe key, FL 33042	I		CH			\$100.00
7							
4/20/2021 / /	Collins, Michael PO Box 755 Islamorada, FL 33036	I	fishing	CH			\$200.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557
 (3) Cover Period 4/1/2021 through 4/30/2021 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
4/22/2021 / /	Keeney, James 1020 75th st ocean e Marathon, FL 33050	I		CH			\$100.00
9							
4/28/2021 / /	Hiller, Janice 16918 villa Lagos de avila Lutz, FL 33548	I	housewife	CH			\$1,000.00
10							
4/28/2021 / /	Zieg, R Dan 2460 Coco Plum Marathon, FL 33050	I	physician	CH			\$250.00
11							
4/28/2021 / /	Anderson, Ron PO BOX 511373 Key Colony Beach, FL 33051	I	retired	CH			\$200.00
12							
4/28/2021 / /	Southernmost preservation, 102411 Overseas Hwy Key Largo, FL 33037	F	political committee	CH			\$500.00
13							
4/28/2021 / /	Clavier, Diane 2460 Coco Plum Marathon, FL 33050	I		CH			\$100.00
14							
4/28/2021 / /	Hiller, Martin 16918 Villagos de avila Lutz, FL 33548	I	manufactur ing	CH			\$1,000.00
15							
4/30/2021 / /	Schindler, Marvin 373 stirrup key Marathon, FL 33050	I	retired	CH			\$500.00
16							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 557

(3) Cover Period 4/1/2021 through 4/30/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/14/2021 //	IBERIABANK, david 5601 OVERSEAS HWY MARATHON, FL 33050	purchase checks	MO		\$29.60
1					
4/20/2021 //	Rice, David 133 Mockingbird Ln Marathon, FL 33050	stamps and thank youd	RM		\$78.74
2					
//					
//					
//					
//					
//					
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