

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice  
 Name

(2) 133 Mockingbird Ln  
 Address (number and street)

Marathon, Fl 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1255868]

Submitted on:  
 3/1/2022 10:21:05 (eastern)

Check here if address has changed

(3) ID Number: 557

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   3   , 100 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 100 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 533 . 56

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 533 . 56

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   33   , 575 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   2   , 870 . 53

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
2/22/2022 / /	Hartz, Steven 1131 long bell Key Largo, FL 33037	I	attorney	CH			\$250.00
1							
2/24/2022 / /	Orr, Joann 143 NBahama Marathon, FL 33050	I		CH			\$100.00
2							
2/24/2022 / /	Morse, Charles 2010 Bond St Niles, Mi 49120	I	retired	CH			\$200.00
3							
2/24/2022 / /	Zordan, Nancy 13540 County Rd T Mountain, Wi 54149	I	retired	CH			\$200.00
4							
2/24/2022 / /	Suga, Sheldon 112 Jamaica Marathon, FL 33050	I	hospitalit y industry	CH			\$500.00
5							
2/24/2022 / /	Washington, Regynald 3630 Peachtree unit 2803 Atlanta, Ga 30326-1548	I	retired	CH			\$1,000.00
6							
2/24/2022 / /	McKinney, Barbara 2800 cranberry SQ Morgantown, Wv 26508	I	retired	CH			\$500.00
7							
2/24/2022 / /	Brandt, Jeanne 105 San Remo Marathon, FL 33050	I		CH			\$100.00
8							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/28/2022 / /	Casey, Margie 261 w seaview Marathon, FL 33050	I	realtor	CH			\$250.00
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 557

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/8/2022 //	David Rice, 133 Mockingbird Ln Marathon, Fl 33050	reimburse order from go imprints	MO		\$533.56
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