

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice
 Name

(2) 133 Mockingbird Ln
 Address (number and street)

Marathon, Fl 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1254848]

Submitted on:
 2/8/2022 10:34:26 (eastern)

Check here if address has changed

(3) ID Number: 557

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 258 . 43

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 258 . 43

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 30 , 475 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 2 , 336 . 97

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 557

1/1/2022 through 1/31/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 557

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/13/2022 //	Rice, David 133 Mockingbird Ln Marathon, FL 33050	reimburse for printing of petitions	MO		\$385.23
1					
1/13/2022 //	USPS, 5171 Overseas Hwy Marathon, FL 33050	stamps	MO		\$23.20
2					
1/20/2022 //	Republican club of monroe Coun, PO BOX 1040 Tavernier, Fl 33070	attend republican dinner	MO		\$350.00
3					
1/23/2022 //	Republican PRty of Monroe Cty, PO BOX 1040 Tavernier, FL 33070	ad for republican dinner	MO		\$500.00
4					
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