

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vicki Tashjian
 Name
 (2) 1120 79th St Ocean
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1175030]

Submitted on:
 10/8/2018 06:56:07 (eastern)

Check here if address has changed

(3) ID Number: 454

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 29 / 2018 To 10 / 5 / 2018 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 100 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 290 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 290 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 9 , 445 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 8 , 525 . 42

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vicki Tashjian (2) I.D. Number 454
 (3) Cover Period 9/29/2018 through 10/5/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/4/2018 / /	John C. Gratton, P.O. Box 501758 Marathon, Fl 33050	I		CH			\$100.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vicki Tashjian

(2) I.D. Number 454

(3) Cover Period 9/29/2018 through 10/5/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/29/2018 / /	Rotary, PO Box 522666 Marathon Shores, Fl 33052	tickets best of marathon	MO		\$90.00
1					
10/4/2018 / /	U.S. Post Office, 11400 Overseas Hwy Suite 120 Marathon, Fl 33050	postage stamps	MO		\$200.00
2					
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