

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vicki Tashjian
 Name
 (2) 1120 79th St Ocean
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1173935]

Submitted on:
 9/30/2018 20:51:17 (eastern)

Check here if address has changed

(3) ID Number: 454

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 15 / 2018 To 9 / 28 / 2018 Report Type: G3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 700 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 700 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 367 . 41

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 367 . 41

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 9 , 345 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 8 , 235 . 42

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vicki Tashjian (2) I.D. Number 454
 9/15/2018 through 9/28/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
9/21/2018 / /	Burch, Jan 1515 Sombrero Blvd Unit B2 Marathon, Fl 33050	I	retired	CH			\$200.00
1							
9/21/2018 / /	Monroe County D.E.C., PO Box 761 Key West, Fl 33041-0761	F	political committee	CH			\$500.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vicki Tashjian

(2) I.D. Number 454

(3) Cover Period 9/15/2018 through 9/28/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/21/2018 / / 1	M.K.L.A.R, 5800 Overseas Hwy Suite 15 Marathon, Fl 33050	luncheon	MO		\$40.00
9/24/2018 / / 2	U.S. Post Office, 11400 Overseas Hwy Suite 120 Marathon , Fl 33050	stamps	MO		\$200.00
9/24/2018 / / 3	Supervisor Of Elections, 10015 Overseas Hwy Marathon, Fl 33050	mailing labels.	MO		\$127.41
/ /					
/ /					
/ /					
/ /					
/ /					