

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vicki Tashjian  
 Name  
 (2) 1120 79th St Ocean  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1172870]  
 Submitted on:  
 9/18/2018 18:39:11 (eastern)

Check here if address has changed

(3) ID Number: 454

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 14 / 2018 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 200 . 00

Loans \$        , 1 , 000 . 00

Total Monetary \$        , 1 , 200 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 844 . 17

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 844 . 17

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 8 , 645 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 7 , 868 . 01

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vicki Tashjian (2) I.D. Number 454  
 (3) Cover Period 9/1/2018 through 9/14/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
9/4/2018 / /	Cooper, William 10801 1st Ave Gulf Marathon, Fl 33050	I		CH			\$100.00
1							
9/11/2018 / /	Warrick, Dan 975 Ocotillo Ln Marathon, Fl 33050	I		CA			\$50.00
2							
9/11/2018 / /	Warrick, Elise 975 Ocotillo Ln Marathon, Fl 33050	I		CA			\$50.00
3							
9/12/2018 / /	Tashjian, Vicki 1120 79th St Ocean Marathon, Fl 33050	S	self employed	LO			\$1,000.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Vicki Tashjian

(2) I.D. Number 454

(3) Cover Period 9/1/2018 through 9/14/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/7/2018 / /	Marathon Lumber, 11401 1st save Gulf Marathon, Fl 33050	steel cut to length 42 pieces	MO		\$285.95
1					
9/14/2018 / /	Supervisor of Elections, 10015 Overseas Hwy Marathon, Fl 33050	mailing labels	MO		\$8.22
2					
9/14/2018 / /	Ketw Weekly, 9709 Overseas Hwy Marathon, Fl 33050	decision guide	MO		\$550.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					