

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vicki Tashjian
 Name
 (2) 1120 79th St Ocean
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1170856]
 Submitted on:
 9/2/2018 10:27:23 (eastern)

Check here if address has changed (3) ID Number: 454

(4) Check appropriate box(es):
 Candidate Office Sought: County Commissioner, Dist. 4
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 8 / 31 / 2018 Report Type: G1
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 550 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 550 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 072 . 88
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 1 , 072 . 88

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 7 , 445 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 7 , 023 . 84

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vicki Tashjian (2) I.D. Number 454
 8/24/2018 8/31/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
8/26/2018 / /	Rankin, Robert 10499 Overseas hwy Marathon, Fl 33050	I		CA			\$25.00
1							
8/26/2018 / /	Charanian, Kirsten 14024 Greater Pines Blvd Clearmont, Fl 34711	I		CH			\$25.00
2							
8/28/2018 / /	Marathon Electric Sign & Light, 10890 Aviation Blvd Marathon, Fl 33050	B	electrical	CH			\$250.00
3							
8/31/2018 / /	3rd Generation Plumbing, 3980 Overseas hwy Marathon, Fl 33050	B	plumbing	CH			\$100.00
4							
8/31/2018 / /	Dunn, Michael 11245 5th Ave Gulf Marathon, Fl 33050	B		CA			\$50.00
5							
8/31/2018 / /	Martino, Ronna 105 Antigua Duck Key, Fl 33050	I		CH			\$100.00
6							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vicki Tashjian

(2) I.D. Number 454

(3) Cover Period 8/24/2018 through 8/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/26/2018 / / 1	PAYPAL, 2211 N. First St San Jose, Ca 95131	transaction fee	MO		\$1.03
8/29/2018 / / 2	US1 Graphics, PO BOX 522444 Marathon Shores, Fl 33052	rack cards and car magnets	MO		\$1,068.65
8/31/2018 / / 3	Paypal, 2211 N. First St San Jose, Ca 95131	service fee	MO		\$3.20
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