

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Senmartin
 Name
 (2) 1515 Bluefin Dr
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1182678]
 Submitted on:
 1/17/2019 13:22:53 (eastern)

Check here if address has changed (3) ID Number: 440

(4) Check appropriate box(es):
 Candidate Office Sought: Marathon City Council
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 2 / 2018 To 2 / 4 / 2019 Report Type: TG
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 0 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 127 . 00
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 3 , 127 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 14 , 790 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 14 , 790 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Senmartin (2) I.D. Number 440
 11/2/2018 through 2/4/2019
 (3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Senmartin

(2) I.D. Number 440

(3) Cover Period 11/2/2018 through 2/4/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/8/2018 //	Reyes, Javier 10855 5th Avenue Gulf Marathon, FL 33050	design work for advertising campaign	MO		\$1,000.00
1					
11/8/2018 //	Sunset Grill Raw Bar & Restaur, 7 Knights Key Blvd Marathon, FL 33050	election night appreciation	MO		\$211.67
2					
12/5/2018 //	Presents In Paradise, 11400 Overseas Hwy Suite 204 Marathon, FL 33050	donation of funds to 501(3)(3) organization	MO		\$950.00
3					
12/19/2018 //	Cub Scout Pack 901, 321 25th St Marathon, FL 33050	donation of funds to 501(3)(3) organization	MO		\$965.33
4					
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