

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Senmartin  
Name

(2) 1515 Bluefin Dr  
Address (number and street)

Marathon, FL 33050  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1171833]

Submitted on:  
9/7/2018 14:54:23 (eastern)

Check here if address has changed

(3) ID Number: 440

(4) Check appropriate box(es):

- Candidate Office Sought: Marathon City Council
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2018 To 8 / 31 / 2018 Report Type: M8

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   2   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  576  .  52 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,  576  .  52 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   3   ,  500  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,  793  .  22 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Senmartin (2) I.D. Number 440  
 (3) Cover Period 8/1/2018 through 8/31/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/13/2018 / /	Richard E Warner PA, PO Box 501317 Marathon, FL 33050	B	attorney	CH			\$500.00
1							
8/13/2018 / /	Island Time Boat Rental LLC, 5204 Dogwood Dell Marathon, FL 33050	B	boat rentals	CH			\$1,000.00
2							
8/17/2018 / /	Stewart, Kay 6099 Overseas Hwy #114 Marathon, FL 33050	I	retired	CH			\$1,000.00
3							
/ /							
/ /							
/ /							
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/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mark Senmartin

(2) I.D. Number 440

(3) Cover Period 8/1/2018 through 8/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/7/2018 / /	The Weekly Newspaper, 9709 Overseas Highway Marathon , FL 33050	advertisement	MO		\$375.00
1					
8/27/2018 / /	BuildASign.com, 11525A Stonehollow Drive Suite 100 Austin, TX 78758	signs - advertising	MO		\$201.52
2					
/ /					
/ /					
/ /					
/ /					
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/ /					