

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Senmartin  
 Name  
 (2) 1515 Bluefin Dr  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1178897]  
 Submitted on:  
 11/2/2018 13:03:09 (eastern)

Check here if address has changed (3) ID Number: 440

(4) Check appropriate box(es):  
 Candidate Office Sought: Marathon City Council  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 20 / 2018 To 11 / 1 / 2018 Report Type: G3  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 050 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   2   , 050 . 00  
 In-Kind \$      ,      ,  978  . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 422 . 00  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,      , 422 . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  14  , 790 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  11  , 663 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Senmartin (2) I.D. Number 440  
 10/20/2018 through 11/1/2018  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
10/25/2018 / /	Maimquist, James 10900 SW 104th Street Miami, FL 33176	I fire fighter	IK	newspaper advertisin g		\$230.00
1						
10/26/2018 / /	Local 4396 pro Firefighters of, PO Box 600676 Marathon, FL 33050	O firefighte rs local union	IK	radio advertisin g		\$748.00
2						
10/29/2018 / /	Singh Investors LLC, 1010 Kennedy Drive Ste 302 Key West, FL 33040	B investment company	CH			\$1,000.00
3						
10/29/2018 / /	Sarah Brawer MA LLC, 11400 Overseas Hwy Ste 204 Marathon, FL 33050	B therapy	CH			\$50.00
4						
10/26/2018 / /	Singh, Jiwan Noah 709 Ashe Street Key West, FL 33040	I interior designer	CH			\$1,000.00
5						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Senmartin

(2) I.D. Number 440

(3) Cover Period 10/20/2018 through 11/1/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/25/2018 //	US1 Graphics, PO Box 522444 Marathon Shores, FL 33052	shirts - advertising	MO		\$422.00
1					
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