

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Senmartin
 Name

(2) 1515 Bluefin Dr
 Address (number and street)

Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1175284]

Submitted on:
 10/9/2018 17:15:06 (eastern)

Check here if address has changed

(3) ID Number: 440

(4) Check appropriate box(es):

- Candidate Office Sought: Marathon City Council
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2018 To 10 / 5 / 2018 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 408 . 15

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 408 . 15

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 11 , 890 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 5 , 524 . 45

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Senmartin (2) I.D. Number 440
 (3) Cover Period 10/1/2018 through 10/5/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
10/3/2018 / /	Guzman, Hilda PO Box 504434 Marathon, FL 33050	I	manager	CH			\$150.00
1							
10/3/2018 / /	Pinkus, Jeffrey 8053 Porpoise Dr Marathon, FL 33050	I	contractor	CH			\$100.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Senmartin

(2) I.D. Number 440

(3) Cover Period 10/1/2018 through 10/5/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/4/2018 / /	Home Depot, 4555 Overseas Hwy Marathon, FL 33050	advertising	MO		\$34.15
1					
10/3/2018 / /	Florida Keys Media, PO Box 4916 Key West, FL 33041	radio ads	MO		\$374.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					