

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Dick
 Name
 (2) 58346 Overseas Hwy
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1172112]
 Submitted on:
 9/10/2018 09:25:32 (eastern)

Check here if address has changed

(3) ID Number: 433

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Members, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 28 / 2018 To 11 / 26 / 2018 Report Type: TRP

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 32 , 260 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 32 , 260 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Dick (2) I.D. Number 433

8/28/2018 through 11/26/2018

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Dick

(2) I.D. Number 433

(3) Cover Period 8/28/2018 through 11/26/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/5/2018 //	American Legion Post 154, 4115 Overseas Highway Marathon, Fl 33050	donation to american legion	DI		\$1,067.82
1					
//					
//					
//					
//					
//					
//					
//					