

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice  
 Name  
 (2) 133 Mockingbird Ln  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1167117]  
 Submitted on:  
 8/11/2018 13:57:32 (eastern)

Check here if address has changed (3) ID Number: 426

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, Dist. 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   ,  500  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  500  .  00 

In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1  ,  678  .  12 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  678  .  12 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   44  ,  900  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   6  ,  973  .  51 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 426

(3) Cover Period 8/4/2018 through 8/10/2018 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 8/6/2018<br>/ /           | Key Vaca LLC,<br>11100 Overseas Hwy<br>Marathon, FL 33050                                      | B                                     | rentals                 | CH                          |                                |                   | \$500.00       |
| 1                         |                                                                                                |                                       |                         |                             |                                |                   |                |
| 8/6/2018<br>/ /           | C B SCHMITT REAL<br>ESTATE,<br>11100 Overseas Hwy<br>Marathon, FL 33050                        | B                                     | real<br>estate<br>sales | CH                          |                                |                   | \$500.00       |
| 2                         |                                                                                                |                                       |                         |                             |                                |                   |                |
| 8/9/2018<br>/ /           | Walker, Douglas<br>63 Two Turtles<br>Key West, Fl 33040                                        | I                                     | retired                 | CH                          |                                |                   | \$500.00       |
| 3                         |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Rice

(2) I.D. Number 426

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 8/6/2018<br>//            | Bnoticed,<br>3336 Boundary<br>San Diego, Ca 92104                                              | campaign give<br>aways                                                     | MO                         |                   | \$187.17       |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 8/6/2018<br>//            | Rice, David<br>133 Mockingbird Ln<br>Marathon, FL 33050                                        | reimburse for<br>mileage and<br>meals for<br>campaign events               | MO                         |                   | \$872.70       |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| 8/6/2018<br>//            | Miami Herald,<br>P.O. Box 500158<br>Marathon, FL 33050                                         | online ads                                                                 | MO                         |                   | \$600.00       |
| 3                         |                                                                                                |                                                                            |                            |                   |                |
| 8/8/2018<br>//            | Office depot,<br>5191 Overseas Hwy<br>Marathon, FL 33050                                       | thank you notes                                                            | MO                         |                   | \$18.25        |
| 4                         |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
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