

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice
 Name
 (2) 133 Mockingbird Ln
 Address (number and street)
Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1177048]

Submitted on:
 10/20/2018 09:49:00 (eastern)

Check here if address has changed

(3) ID Number: 426

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 13 / 2018 To 10 / 19 / 2018 Report Type: G6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 500 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 675 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 675 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 51 , 200 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 32 , 548 . 59

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 426

(3) Cover Period 10/13/2018 through 10/19/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/13/2018 / /	Toppino, Frank PO BOX 787 Key West, FL 33041	I	contractor	CH			\$500.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 426

(3) Cover Period 10/13/2018 through 10/19/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/17/2018 //	USPS, 5171 Overseas Marathon, FL 33050	stamps	MO		\$150.00
1					
10/17/2018 //	Timeout Magazine, PO Box 500087 Marathon, FL 33050	ad	MO		\$225.00
2					
10/18/2018 //	USPS, 5171 Overseas Marathon, FL 33050	stamps	MO		\$200.00
3					
10/16/2018 //	USPS, 5171 Overseas Marathon, FL 33050	stamps	MO		\$100.00
4					
//					
//					
//					
//					