

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Rice
 Name

(2) 133 Mockingbird Ln
 Address (number and street)

Marathon, FL 33050
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1174920]

Submitted on:
 10/6/2018 14:47:31 (eastern)

Check here if address has changed

(3) ID Number: 426

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 29 / 2018 To 10 / 5 / 2018 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 850 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 850 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 229 . 51

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 229 . 51

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 50 , 600 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 30 , 570 . 01

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Rice (2) I.D. Number 426
 (3) Cover Period 9/29/2018 through 10/5/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
9/30/2018 / /	Hershoff, Nancy 148 Severino Dr. Islamorada, fl 33036	I		CH			\$100.00
1							
10/1/2018 / /	CMS OF THE FL KEYS LLC, 10887 Overseas Marathon, FL 33050	B	atty	CH			\$250.00
2							
10/5/2018 / /	Marathon Aviation Associates, 8800 Overseas Marathon, FL 33050	B	private aviation	CH			\$500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 426

(3) Cover Period 9/29/2018 through 10/5/2018

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/29/2018 //	Marathon Chamber, 12222 Overseas Hwy Marathon, FL 33050	installation dinner	MO		\$140.00
1					
9/30/2018 //	Rotary, P0 Box 522666 Marathon Shores, Fl 33052	best of marathon	MO		\$90.00
2					
10/1/2018 //	Upper Keys BPW, P.O. Box 231 Tavernier, Fl 33070	ad	MO		\$225.00
3					
10/1/2018 //	USPS, 5171 Overseas Hwy Marathon, FL 33050	stamps	MO		\$13.66
4					
10/1/2018 //	Sunshine printing, P.O. Box 372415 Key Largo, Fl 33037	absentee mailer	MO		\$2,358.20
5					
10/2/2018 //	News Barometer, PO Box 431639 Big Pine Key, Fl 33043	ad	MO		\$140.00
6					
10/2/2018 //	USPS, 5171 Overseas Marathon, FL 33050	stamps	MO		\$106.90
7					
10/3/2018 //	Upper Keys BPW , P0 Box 231 Tavernier, Fl 33	forum	MO		\$50.00
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Rice

(2) I.D. Number 426

(3) Cover Period 9/29/2018 through 10/5/2018

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/4/2018 //	USPS, 5171 Overseas Marathon, FL 33050	stamps	MO		\$105.75
9					
//					
//					
//					
//					
//					
//					
//					