

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michelle Coldiron  
 Name  
 (2) 420 17th Ct Gulf  
 Address (number and street)  
Marathon, FL 33050  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1178813]  
 Submitted on:  
 11/2/2018 10:54:54 (eastern)

Check here if address has changed

(3) ID Number: 416

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 20 / 2018 To 11 / 1 / 2018 Report Type: G7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 100 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 100 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 568 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 568 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   67   , 664 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   58   , 033 . 54

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michelle Coldiron (2) I.D. Number 416  
 10/20/2018 through 11/1/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                |                             |                                |                   |                |
| 10/22/2018<br>/ /         | Teamsters Local<br>Union #769 Inc,<br>12365 W. Dixie Hwy<br>North Miami, FL 33161              | B                                     | teamsters<br>union        | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                           |                             |                                |                   |                |
| 10/22/2018<br>/ /         | Florida Keys Resort<br>LLC,<br>8085 O/S Hwy<br>Marathon, FL 33050                              | B                                     | resort                    | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                           |                             |                                |                   |                |
| 10/31/2018<br>/ /         | Jay Herschoff,<br>148 Severino Drive<br>Islamorada, FL 33036                                   | I                                     | attorney                  | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                           |                             |                                |                   |                |
| 10/31/2018<br>/ /         | Herschoff, Nancy<br>148 Severino Drive<br>Islamorada, FL 33050                                 | I                                     | realtor                   | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                           |                             |                                |                   |                |
| 10/22/2018<br>/ /         | Martinez, David<br>1042 Adams Drive<br>Key Largo, FL 33037                                     | I                                     | constructi<br>on<br>owner | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                           |                             |                                |                   |                |
| 10/22/2018<br>/ /         | Flores, Rita<br>32 Sexton Cove Road<br>Key Largo, FL 33037                                     | I                                     | retired                   | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                           |                             |                                |                   |                |
| / /                       |  |                                       |                           |                             |                                |                   |                |
| / /                       |  |                                       |                           |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michelle Coldiron

(2) I.D. Number 416

(3) Cover Period 10/20/2018 through 11/1/2018

(4) Page 1 of 1

| (5)<br>Date            | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------------|--|--|----------------------------|-------------------|----------------|
| 10/21/2018<br>/ /<br>1 | Forgotten Felines,<br>P.O. Box 5044215<br>Marathon, FL 33050                                   | fundraiser   | MO                         |                   | \$50.00        |
| 10/23/2018<br>/ /<br>2 | USPS,<br>5171 O/S Hwy<br>Marathon, FL 33050  | postage  | MO                         |                   | \$500.00       |
| 10/22/2018<br>/ /<br>3 | Fee for Pay Pal,<br>2211 N. 1st Street<br>San Jose, CA 95131                                   | pay pal<br>fees  | MO                         |                   | \$18.00        |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |