| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|
| (1)                                 | Walter P Drabinski  | OFFICE USE ONLY  |  |  |  |  |  |  |
| (0)                                 | Name  | ONLINE SUBMISSION [1175571]  |  |  |  |  |  |  |
| (2)                                 | Address (number and street)   | Submitted on:  |  |  |  |  |  |  |
|                                     | Summerland, FL 33042  | 10/11/2018 16:26:06 (eastern)  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   |  |  |  |  |  |  |  |
|                                     | ☐ Check here if address has changed   | (3) ID Number: 413   |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: Key West Utility Board Member Seat D</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers  |  |  |  |  |  |  |
| Cove                                | er Period: From 7 / 21 / 2018 To  |  |  |  |  |  |  |  |
| 0                                   | riginal 🖺 Amendment 🗌 Spe   | ecial Election Report  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report   |  |  |  |  |  |  |
| Casl                                | n & Checks \$ , , 1655  | Monetary   |  |  |  |  |  |  |
| Loar                                |   | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , _16 . <u>55</u>   |  |  |  |  |  |  |  |
| In-Ki                               | ind \$ , , 325 . 00   | Total Monetary \$ , , 0 . 00   |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000   |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ ,16 ,18231_   | (10) TOTAL Monetary Expenditures To Date \$ ,16 ,02756   |  |  |  |  |  |  |
| (T                                  |   | tification son to falsify a public record (ss. 839.13, F.S.) rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| X                                   |   | <u>X</u>   |  |  |  |  |  |  |
| Si                                  | gnature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Walter | P Dra  | binski |         |       | (2   | ) I.D. Number |   | 413             | 9 |
|----------------|--------|--------|--------|---------|-------|------|---------------|---|-----------------|---|
|                | 7,     | /21/20 | 18     |         | 7/27/ | 2018 |               |   |                 |   |
| (3) Cover Peri | od     | 1      | 1      | through | 1     | 1    | (A) Page      | 1 | of $\frac{1}{}$ | L |

| (5)<br>Date | (7)<br>Full Name   |      | (8)                                     | (9)          | (10)                                  | (11)      | (12)    |
|-------------|--|------|---|--------------|---------------------------------------|-----------|---------|
| (6)         | (Last, Suffix, First, Middle)                                    |      |   |              |                                       |           |         |
| Sequence    | Street Address &   | _ c  | ontributor                              | Contribution | In-kind                               |           |         |
| Number      | City, State, Zip Code  | Туре | 2-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 | Туре         | Description                           | Amendment | Amount  |
| 7/26/2018   | Edelstein, Jan<br>20920 5th Ave. West<br>Cudjoe Key, FL 33042    | Í    | attorney                                | СН           | State Annual Color                    | Delete    | \$485.2 |
| 1           |  |      |   |              |                                       |           |         |
| 7/26/2018   | Edelstein, Jan<br>20920 5th Ave. West<br>Cudjoe Key, FL 33042    | I    | attorney                                | СН           |                                       | Add       | \$0.0   |
| 2           |  |      |   |              |                                       |           |         |
| 7/26/2018   | Edelstein, Jan<br>20920 5th Ave. West<br>Cudjoe Key, FL 33042    | I    | attorney                                | СН           |                                       | Add       | \$500.0 |
| 3           |  |      |   |              |                                       |           |         |
| 7/27/2018   | Smith, Barbara<br>265 Sawyer Dr<br>Cudjoe Key, FL 33042          | I    |   | СН           |                                       | Delete    | \$48.2  |
| 4           |  |      |   |              |                                       |           |         |
| 7/27/2018   | Smith, Barbara<br>265 Sawyer Dr<br>Cudjoe Key, FL 33042          | I    |   | СН           |                                       | Add       | \$0.0   |
| 7/27/2018   | Smith, Barbara   | I    |   | СН           |                                       | Add       | \$50.0  |
| 1 1         | 265 Sawyer Dr<br>Cudjoe Key, FL 33042                            |      |   |              |                                       |           |         |
| 6           |  |      |   |              |                                       |           |         |
| 7/26/2018   | Drabinski, Walter<br>20844 4th Ave. West<br>Cudjoe Key, FL 33042 | S    | consultant                              | : IK         | key west<br>weekly<br>advertisin<br>g | Add       | \$325.0 |
|             |  |      |   |              |                                       |           |         |
| 1 1         |  |      |   |              |                                       |           |         |

| 1) Name <u>Walter</u><br>3) Cover Period _ | 7/21/2018 7/2<br>  | 27/2018  | 2) I.D. Number<br>4) Page <u>1</u> | :    | 0 0  |
|--|--|--|------------------------------------|------|------|
| (5) Date  (6) Sequence Number              | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type         | (10) | (11) |
| //   |  |  |                                    |      |      |
| //   |  |  |                                    |      |      |
| //   |  |  |                                    |      |      |

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