|                                                                                                                  | CAMPAIGN TREASURER'S REPORT SUMMARY                                          |                                                                                                     |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| (1)                                                                                                              | Beth Ramsay-Vickrey                                                          | OFFICE USE ONLY                                                                                     |  |  |  |  |  |  |  |
| (.,                                                                                                              | Name                                                                         | ONLINE SUBMISSION                                                                                   |  |  |  |  |  |  |  |
| (2)                                                                                                              | 2035 Bahia Shores Rd                                                         | [1175539]                                                                                           |  |  |  |  |  |  |  |
|                                                                                                                  | Address (number and street)                                                  | Submitted on:<br>10/11/2018 10:57:12 (eastern)                                                      |  |  |  |  |  |  |  |
|                                                                                                                  | Big Pine Key, FL 33043                                                       | 10/11/2010 10:3/:12 (castelli)                                                                      |  |  |  |  |  |  |  |
|                                                                                                                  | City, State, Zip Code                                                        |                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                  | Check here if address has changed                                            | (3) ID Number: 400                                                                                  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):                                                                                   |                                                                              |                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                  | Candidate Office Sought: Key West Util                                       | ity Board Member Seat D                                                                             |  |  |  |  |  |  |  |
|                                                                                                                  | Political Committee (PC)                                                     | Cheek have if DC as ECO has dishauded                                                               |  |  |  |  |  |  |  |
|                                                                                                                  | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | <ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul> |  |  |  |  |  |  |  |
|                                                                                                                  | ☐ Independent Expenditure (IE) (also covers an                               | ☐ Check here if no other IE or EC reports will be filed                                             |  |  |  |  |  |  |  |
|                                                                                                                  | individual making electioneering communications)                             |                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                  | (5) Report                                                                   | Identifiers                                                                                         |  |  |  |  |  |  |  |
| Cove                                                                                                             |                                                                              | 10 / 5 / 2018 Report Type: G4                                                                       |  |  |  |  |  |  |  |
|                                                                                                                  |                                                                              | ecial Election Report                                                                               |  |  |  |  |  |  |  |
|                                                                                                                  |                                                                              | I .                                                                                                 |  |  |  |  |  |  |  |
| (6)                                                                                                              | Contributions This Report                                                    | (7) Expenditures This Report                                                                        |  |  |  |  |  |  |  |
| Cash                                                                                                             | n & Checks \$ , , <u>450</u> . <u>00</u>                                     | Monetary                                                                                            |  |  |  |  |  |  |  |
| Loar                                                                                                             | s \$,, <u>0</u> . <u>00</u>                                                  | Transfers to Office Account \$ , , 0 . 00                                                           |  |  |  |  |  |  |  |
| Tota                                                                                                             | I Monetary \$ , , <u>450</u> . <u>00</u>                                     | Total Monetary \$ , , 681 . 00                                                                      |  |  |  |  |  |  |  |
| In-Ki                                                                                                            | nd \$ , , 0.00                                                               |                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                  |                                                                              | (8) Other Distributions                                                                             |  |  |  |  |  |  |  |
|                                                                                                                  |                                                                              | \$,, <u>0</u> . <u>00</u>                                                                           |  |  |  |  |  |  |  |
| (9)                                                                                                              | TOTAL Monetary Contributions To Date                                         | (10) TOTAL Monetary Expenditures To Date                                                            |  |  |  |  |  |  |  |
|                                                                                                                  | \$                                                                           | \$, <u>10</u> , <u>388</u> . <u>34</u>                                                              |  |  |  |  |  |  |  |
|                                                                                                                  |                                                                              |                                                                                                     |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |                                                                              |                                                                                                     |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |                                                                              |                                                                                                     |  |  |  |  |  |  |  |
| (T)                                                                                                              | ype name)                                                                    | (Type name)                                                                                         |  |  |  |  |  |  |  |
|                                                                                                                  | Individual (only for IE                                                      | ☐ Candidate ☐ Chairperson (only for PC and PTY)                                                     |  |  |  |  |  |  |  |
| Х                                                                                                                |                                                                              | ×                                                                                                   |  |  |  |  |  |  |  |
| -                                                                                                                | gnature                                                                      | Signature                                                                                           |  |  |  |  |  |  |  |

|                              | CAMPAIGN IREASUR  Beth Ramsay-Vickrey                                              |   |                            |            | 2) I.D. Numbe            |            | 100     |
|------------------------------|------------------------------------------------------------------------------------|---|----------------------------|------------|--------------------------|------------|---------|
|                              | 9/29/2018<br>riod / /                                                              |   | 1                          | .0/5/2018  |                          |            |         |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code |   | (8) ontributor Occupation  | (9)        | (10) In-kind Description | (11)       | (12)    |
| 10/1/2018<br>/               | Dick, John 58346 Overseas Hwy Marathon, FL 33050                                   |   | school<br>board            | Type<br>CH | Description              | Anerdinent | \$200.0 |
| 10/3/2018                    | Gratton, Laura<br>5210 Dogwood Dell<br>Marathon, FL 33050                          | I | medical<br>office<br>mngr. | СН         |                          |            | \$250.0 |
| 1 1                          |                                                                                    |   |                            |            |                          |            |         |
| I I                          |                                                                                    |   |                            |            |                          |            |         |
| 1 1                          |                                                                                    |   |                            |            |                          |            |         |

| J I |   |   |  |   |  |
|-----|---|---|--|---|--|
|     |   |   |  |   |  |
|     | 9 | - |  | - |  |
| 1 1 |   |   |  |   |  |
|     |   |   |  |   |  |
|     |   |   |  |   |  |

DS-DE 13 (Rev. 11/13 )

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Be   | th  | Ramsay- | Vickr | еу      |        |     | <br>(2) I.D. Nur | nber | 4  | 400 | 300 |
|---------------|-----|---------|-------|---------|--------|-----|------------------|------|----|-----|-----|
|               |     | 9/29/   | 2018  |         | 10/5/2 | 018 |                  |      |    |     |     |
| (3) Cover Per | iod | I       | 1     | through | 1      | 1   | (4) Page         | 1    | of | 1   |     |

| (5)                               | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|-----------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 10/2/2018                         | Time Out Magazine,<br>PO Box 500087<br>Marathon, FL 33050                               | ad                                                                  | МО                  |           | \$125.00 |
| 1                                 |                                                                                         |                                                                     |                     |           |          |
| 10/2/2018                         | News-Barometer,<br>NewsBarometer<br>PO Box 431639<br>Big Pine Key, FL 33043             | oct 5,<br>full-page color<br>ad                                     | МО                  |           | \$556.00 |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| DS-DE 14 (Rev                     | AAMO Y                                                                                  |                                                                     |                     |           |          |