

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Pinder  
Name

(2) 5409 Overseas Hwy 342  
Address (number and street)

Marathon, Fl 33050  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1135768]

Submitted on:  
11/16/2016 20:43:58 (eastern)

Check here if address has changed

(3) ID Number: 373

(4) Check appropriate box(es):

- Candidate Office Sought: Mosquito Control Board, Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 6 / 2016 To 8 / 12 / 2016 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 144 . 19

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 144 . 19

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 24 , 875 . 02

### (10) TOTAL Monetary Expenditures To Date

\$        , 24 , 160 . 20

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Pinder (2) I.D. Number 373

(3) Cover Period 8/6/2016 through 8/12/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/12/2016 / /	Vistaprint, 95 Hayden Ave Lexington, MA 02421	B	promotiona l products	RE		Delete	\$3,080.82
1							
8/12/2016 / /	Vistaprint, 95 Hayden Ave Lexington, MA 02421	B	promotiona l products	RE		Add	\$3,225.01
2							
/ /							
/ /							
/ /							
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/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brandon Pinder

(2) I.D. Number 373

(3) Cover Period 8/6/2016 through 8/12/2016

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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