

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

RECEIVED

OFFICE USE ONLY

MIAMI-DADE  
ELECTIONS

(1) REPUBLICAN PARTY OF MIAMI-DADE COUNTY

Candidate, Committee or Party Name

(2) 1150 N.W. 72 AVE. # 580

Address (number and street)

MIAMI, FL 33126-1921

City, State, Zip Code

Check box if address has changed

(3) ID Number: 59-1147521

(4) Check appropriate box(es):

Candidate (office sought): \_\_\_\_\_

Political Committee

Committee of Continuous Existence

Party Executive Committee

Check if PC has DISBANDED

Check if CCE has DISBANDED

**(5) REPORT IDENTIFIERS**

Cover Period: From 04 / 01 / 06 To 06 / 30 / 06 Report Type Q 2

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks      \$        , 56 , 018 . 00

Loans                      \$        ,        ,        .       

Total Monetary      \$        , 56 , 018 . 00

In-Kind                 \$        , 2 , 934 . 42

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures      \$        , 28 , 458 . 71

Transfers to Office Account      \$        ,        ,        .       

Total Monetary              \$        , 28 , 458 . 71

**(8) Other Distributions**

\$        ,        ,        .       

**(9) TOTAL Monetary Contributions To Date**

\$        , 56 , 295 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$        , 38 , 843 . 76

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

ERNESTO MARTINEZ-GIL

Name of  Treasurer     Deputy Treasurer

**X** *Ernesto Martinez Gil*  
Signature

I certify that I have examined this report and it is true, correct and complete.

MARY ELLEN MILLER

Name of  Candidate     Chairman  
(PC/PTY Only)

**X** *Mary Ellen Miller*  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**  
**REPUBLICAN PARTY OF MIAMI-DADE COUNTY** 59-1147521

(1) Name \_\_\_\_\_ (2) I.D. Number \_\_\_\_\_

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 1 of 16

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|--------------|--|--------------------|-----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|              |  | Type               | Occupation                        |                             |                                |                   |                |
| 04 / 11 / 06 | STANLEY TATE<br>1175 NE 125 ST.<br>SUITE # 102<br>NORTH MIAMI, FL<br>33161                     | B                  | BUILDER                           | CHECK                       |                                |                   | 5,000.00       |
| 1            |  |                    |                                   |                             |                                |                   |                |
| 05 / 21 / 06 | AARON SWIMMER<br>300 S. POINTE DR.<br>071-2604<br>MIAMI BEACH, FL 33139                        | I                  |                                   | CHECK                       |                                |                   | 500.00         |
| 2            |  |                    | Investor                          |                             |                                |                   |                |
| 05 / 16 / 06 | PROSPERO G. HERRERA, II<br>1050 N.E93 ST.<br>MIAMI SHORES, FL 33138                            | O                  | STATE<br>REPRE-<br>SENTA-<br>TIVE | CHECK                       |                                |                   | 75.00          |
| 3            |  |                    | CAMP. acc.                        |                             |                                |                   |                |
| 05 / 28 / 06 | REPUBLICAN PARTY OF<br>FLORIDA STATE<br>POST OFFICE BOX 311<br>TALLAHASSEE, FL 32302           | P                  | FLORIDA<br>STATE<br>PARTY         | CHECK                       |                                |                   | 625.00         |
| 4            |  |                    |                                   |                             |                                |                   |                |
| 05 / 10 / 06 | ELEPHANT FORUM<br>P.O. BOX 141971<br>CORAL GABLES, FL<br>33140                                 | C                  | POLI<br>TICAL<br>CLUB             | CHECK                       |                                |                   | 125.00         |
| 5            |  |                    |                                   |                             |                                |                   |                |
| 05 / 05 / 06 | PROSPERO G. HERRERA<br>1050 N.E. 93RD ST.<br>MIAMI SHORES FL<br>33138                          | O                  | STATE<br>REPRE<br>SENTA<br>TIVE   | CHECK                       |                                |                   | 125.00         |
| 6            |  |                    | CAMP<br>ACCOUNT                   |                             |                                |                   |                |
| 05 / 04 / 06 | REPUBLICAN PARTY OF<br>FLORIDA STATE<br>POST OFFICE BOX 311<br>TALLAHASSEE FL<br>32302         | P                  | FL.<br>STATE<br>PARTY             | CHECK                       |                                |                   | 125.00         |
| 7            |  |                    |                                   |                             |                                |                   |                |
| 05 / 08 / 06 | FERNANDEZ-CLAVELO<br>NORMA<br>537 MADERA AVE.<br>CORAL GABLES, FL.<br>33134                    | B                  | MEDICAL<br>ASSIS-<br>TANT         | IN-<br>KIND                 |                                |                   | 250.00         |
| 8            |  |                    |                                   |                             |                                |                   |                |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 2 of 16

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|----------------|--|--------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|                |  | Type               | Occupation             |                             |                                |                   |                |
| 05/11/06<br>9  | BETHEL, DIANA G.<br>650 VELARDE AVE.<br>CORAL GABLES, FL<br>33134-7045                         | I                  | RETIRED                | CHECK                       |                                |                   | 250.00         |
| 05/12/06<br>10 | KELLY ROBERT T. JR<br>8501 N.W. 8 APT, 203<br>MIAMI, FL 33126-<br>3728                         | I                  | RETIRED                | CHECK                       |                                |                   | 250.00         |
| 05/11/06<br>11 | NUHFER, ESTHER JR.<br>2665 S.W. 37 AVE.<br>APT 504<br>MIAMI, FL 33133-                         | B                  | CONS-<br>ULTANT        | CHECK                       |                                |                   | 750.00         |
| 05/12/06<br>12 | SILVESTER LUKIS & ASS<br>836 MADRID ST.<br>CORAL GABLES, FL<br>33134                           | B                  |                        | CHECK                       |                                |                   | 500.00         |
| 05/08/06<br>13 | NORTH DADE REPUBL-<br>ICAN CLUB<br>20565 N.E. 6TH CT<br>MIAMI, FL 33179                        | O                  | POLI-<br>TICAL<br>CLUB | CHECK                       |                                |                   | 125.00         |
| 05/10/06<br>14 | ANTHONY J. JAPOUR,<br>20565 NE 6TH CT<br>MIAMI, FL 33179                                       | B                  | MD.                    | CHECK                       |                                |                   | 250.00         |
| 05/10/06<br>15 | LOBREE, FLEUR J.<br>6301 S.W. 80 ST.<br>MIAMI, FL 33143  | B                  | ASST.<br><i>P.A.</i>   | CHECK                       |                                |                   | 500.00         |
| 05/10/06<br>16 | PEREZ, DEMETRIO<br>904 S.W. 23 AVE.<br>MIAMI, FL 33135   | B                  | OWNS<br>SCHOOL         | CHECK                       |                                |                   | 300.00         |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 03 of 16

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation   |                             |                                |                   |                |
| 05 / 11 / 06<br>17        | CLIFFORD WALTERS<br>310 NE 99 ST.<br>MIAMI SHORES, FL<br>33138                                 | B                  | GOVERN-<br>MENT<br>RELATI<br>ONS                   | CHECK                       |                                |                   | 500.00         |
| 05 / 11 / 06<br>18        | NITERE FLORES, CAM-<br>PAIGN FUND<br>P.O. BOX 652301<br>MIAMI, FL 33265-<br>2301               | O                  | STATE-<br>REPRE<br>SENTA<br>TIVE<br><i>CAMP.F.</i> | CHECK                       |                                |                   | 250.00         |
| 05 / 13 / 06<br>19        | <i>Andrew Grigsby</i><br>8421 S.W. 140 ST.<br>PALMETTO BAY, FL<br>33158-1000                   | B                  | ATTY   | CHECK                       |                                |                   | 625.00         |
| 05 / 15 / 06<br>20        | LUIS E. ORTA PH.D.<br>2910 VILLAGE GREEN<br>DR.<br>MIAMI, FL 33175-<br>2320                    | B                  | CLINI<br>CAL<br><i>PHD</i>                         | CHECK                       |                                |                   | 250.00         |
| 05 15 06<br>21            | PIONEER GEM CORP<br>840 W. 43rd CT.<br>MIAMI BEAC, FL<br>33140-2923                            | B                  | INS  | CHECK                       |                                |                   | 75.00          |
| 05 13 06<br>22            | JUSTIN J. SAYFIE<br>2040 NE. 210th ST.<br>MIAMI, FL 33179-<br>1630                             | B                  | ATTY   | CHECK                       |                                |                   | 100.00         |
| 05 16 06<br>23            | MARK W. SOKOLOWSKI<br>5671 S.W. 2ND ST.<br>MIAMI, FL 33134-<br>1019                            | I                  | RETIRED  | CHECK                       |                                |                   | 500.00         |
| 05 / 17 / 06<br>24        | ARRIZURIETA, LUIS<br>8230 N.W. 163rd ST.<br>MIAMI, FL 33016-<br>6153                           | I                  | RETIRED  | CHECK                       |                                |                   | 500.00         |

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(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 04 of 16

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|--------------|--|--------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
|              |  | Type               | Occupation       |                             |                                |                   |                |
| 05 / 17 / 06 | ERIC BUERMANN, P.A.<br>OPERATING ACCOUNT<br>P.O. BOX 430331<br>SOUTH MIAMI, FL<br>33243        | I                  | ATTY             | CHECK                       |                                |                   | 250.00         |
| 25           |  |                    |                  |                             |                                |                   |                |
| 05 / 16 / 06 | MIRIAM CAJIGA CUZA<br>8040 S.W. 37TH TER.<br>MIAMI, FL 33155                                   | I                  | RETIRED          | CHECK                       |                                |                   | 50.00          |
| 26           |  |                    |                  |                             |                                |                   |                |
| 05 / 17 / 06 | EDUARDO DE LA PORTA<br>PORTILLA<br>10250 S.W. 60 ST.<br>MIAMI, FL 33173                        | I                  | OFFICE<br>ASST.  | CHECK                       |                                |                   | 125.00         |
| 27           |  |                    |                  |                             |                                |                   |                |
| 05 / 17 / 06 | FLORIDA FIRE-PAC<br>345 W. MADISON ST.<br>TALLAHASSEE, FL<br>32301                             | O                  | FIRE-<br>IGHTERS | CHECK                       |                                |                   | 1,250.00       |
| 28           |  |                    |                  |                             |                                |                   |                |
| 05 / 18 / 06 | FLORIDA HEALTH PLAN<br>300 SOUTH PARK ROAD<br>HOLLYWOOD, FL 33021                              | B                  | HEALTH<br>PLAN   | CHECK                       |                                |                   | 5,000.00       |
| 29           |  |                    |                  |                             |                                |                   |                |
| 05 / 17 / 06 | MIRELLA F. GONZALEZ<br>911 E. PONCE DE LEON<br>BLVD APT. 1004<br>CORAL GABLES, FL<br>33134     | I                  | RETIRED          | CHECK                       |                                |                   | 250.00         |
| 30           |  |                    |                  |                             |                                |                   |                |
| 05 / 17 / 06 | FRIENDS OF KATHERINE<br>1311 N.WESTSHORE BLVD<br>TAMPA, FL 33607                               | O                  | CAMPA-<br>ING    | CHECK                       |                                |                   | 375.00         |
| 31           |  |                    |                  |                             |                                |                   |                |
| 05 / 17 / 06 | GUS MACHADO<br>1200 WEST 49th ST.<br>HIALEAH, FL 33012 -<br>3217                               | B                  | AUTO<br>DEALER   | CHECK                       |                                |                   | 500.00         |
| 32           |  |                    |                  |                             |                                |                   |                |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 05 of 16

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Contributor |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|--------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type               | Occupation     |                             |                                |                   |                |
| 05 / 15 / 06              | BURT L. SAUDERS<br>1100 5 AVE.S.STE 201<br>NAPLES, FL 34102                                       | 0                  | CAMPAIGN       | CHECK                       |                                |                   | 500.00         |
| 33                        |   |                    | <i>ACCOUNT</i> |                             |                                |                   |                |
| 05 / 15 / 06              | JAVIER F. SALMAN<br>1534 MANTUAL AVE.<br>CORAL GABLES, FL<br>33146                                | B                  | ARCHITECT      | CHECK                       |                                |                   | 500.00         |
| 34                        |   |                    |                |                             |                                |                   |                |
| 05 / 20 / 06              | VIVIANA C. ARIAS<br>1140 31 ST.<br>HIALEAH, FL 33012  | B                  | EDUCATION      | SPECIAL CHECK               |                                |                   | 125.00         |
| 35                        |   |                    |                |                             |                                |                   |                |
| 05 / 16 / 06              | CENTURY HOMEBUILDERS<br>7270 N.W. 12 ST.<br>SUITE 410<br>MIAMI, FL 33126-                         | B                  | DEVELOPER      | CHECK                       |                                |                   | 1,250.00       |
| 36                        |   |                    |                |                             |                                |                   |                |
| 05 / 12 / 06              | TEW CARDENAS L.L.P<br>FOUR SEASONS TOWER<br>1441 BRICKELL AVE.<br>15TH FLOOR<br>MIAMI FL 33131    | B                  | ATTY           | CHECK                       |                                |                   | 500.00         |
| 37                        |   |                    |                |                             |                                |                   |                |
| 05 / 18 / 06              | TEW CARDENAS L.L.P.<br>FOUR SEASONS TOWERS<br>1441 BRICKELL AVE.<br>15TH FLOOR<br>MIAMI, FL 33131 | B                  | ATTY           | CHECK                       |                                |                   | 500.00         |
| 38                        |   |                    |                |                             |                                |                   |                |
| 05 / 22 / 06              | HILDA B. HALL<br>12210 S.W. 194 TERR.<br>MIAMI, FL 33177  | B                  | SOCIAL WORKER  | CHECK                       |                                |                   | 125.00         |
| 39                        |   |                    |                |                             |                                |                   |                |
| 05 / 19 / 06              | JEAN M. HARUM<br>8490 S.W. 89 ST.<br>MIAMI, FL 33156  | I                  | <i>Retired</i> | CHECK                       |                                |                   | 125.00         |
| 40                        |   |                    |                |                             |                                |                   |                |

MIAMI-DADE ELECTIONS  
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-114752.1

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 06 of 16

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |  | Type               | Occupation               |                             |                                |                   |                |
| 05/12/06    | VIRGINIA S. MEAD<br>10255 SABAL PALM AVE.<br>CORAL GABLES FL<br>33156                          | I                  | RETIRED                  | CHECK                       |                                |                   | 250.00         |
| 41          |  |                    |                          |                             |                                |                   |                |
| 05/20/06    | CAMPAIGN ACCOUNT OF<br>ERIC PADRON<br>P.O. BOX 331568<br>MIAMI, FL 33233                       | O                  | STATE<br>HOUSE<br>DIS.01 | CHECK                       |                                |                   | 1,250.00       |
| 42          |  |                    |                          |                             |                                |                   |                |
| 05/17/06    | ROS-LEHTINER<br>P.O. BOX 522784<br>MIAMI, FL 33152   | O                  |                          | CHECK                       |                                |                   | 500.00         |
| 43          |  |                    |                          |                             |                                |                   |                |
| 05/17/06    | ROS -LEHTINER<br>P.O. BOX 522784<br>MIAMI, FL 33152  | O                  |                          | CHECK                       |                                |                   | 250.00         |
| 44          |  |                    |                          |                             |                                |                   |                |
| 05/22/06    | LUIS E. SAN MIGUEL<br>9225 S.W. 63 ST.<br>MIAMI, FL 33173                                      | I                  | RETIRED                  | CHECK                       |                                |                   | 250.00         |
| 45          |  |                    |                          |                             |                                |                   |                |
| 05/22/06    | STANLEY SHAPIRO<br>757 WEST AVE. 912<br>MIAMI BEACH, FL 33139                                  | I                  | RETIRED                  | CHECK                       |                                |                   | 125.00         |
| 46          |  |                    |                          |                             |                                |                   |                |
| 05/22/06    | JON A. SLEEPER<br>500 - 15 ST.<br>MIAMI BEACH FL 33139   | B                  | REAL-<br>ESTATE          | CHECK                       |                                |                   | 125.00         |
| 47          |  |                    |                          |                             |                                |                   |                |
| 05/21/06    | JAMES A. THOMAS<br>P.O. BOX 163508<br>MIAMI, FL 33116-3508                                     | I                  | HOSPI-<br>TAL<br>ADM     | CHECK                       |                                |                   | 125.00         |
| 48          |  |                    |                          |                             |                                |                   |                |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 07 of 16

| (5)<br>Date  | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|--------------|---------------------------|--|--------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|              |                           |  | Type               | Occupation                       |                             |                                |                   |                |
| 05 / 08 / 06 | 49                        | OELSNER O VIERA<br>14386 S.W. 164 terr<br>MIAMI, FL 33177                                      | B                  | NURSE                            | CHECK                       |                                |                   | 125.00         |
| 05 / 16 / 06 | 50                        | PAUL R. WALLACE<br>9155 S. DADELAND<br>BLVD # 1600<br>MIAMI, FL 33156                          | B                  | ATTY                             | CHECK                       |                                |                   | 250.00         |
| 05 / 16 / 06 | 51                        | THE WOODS HERBERGER<br>15203 S.W. 142 AVE.<br>MIAMI, FL 33177                                  | B                  | POLITI-<br>CAL<br>CONSULT<br>ANT | CHECK                       |                                |                   | 1,000.00       |
| 05 / 22 / 06 | 52                        | ACTION SUPPORT<br>13121 S.W. 27 ST.<br>MIAMI, FL 33175   | B                  | SERV-<br>ICES                    | CHECK                       |                                |                   | 250.00         |
| 05 / 19 / 06 | 53                        | MICHAEL J. CASEY<br>16508 NE 26 AVE.<br>NO.605<br>MIAMI, FL 33160                              | I                  | RETIRED                          | CHECK                       |                                |                   | 250.00         |
| 05 / 20 / 06 | 54                        | MARICEL COBITZ<br>3118 INDIANA ST.<br>MIAMI, 33133   | B                  | ATTY                             | CHECK                       |                                |                   | 500.00         |
| 05 / 19 / 06 | 55                        | JOHN J. COLLINS<br>MARY M. COLLINS<br>14817 BALGOWAN RD<br>AP. 102<br>MIAMI LAKES FL 33016     | O                  | COUCIL<br>WOMAN                  | CHECK                       |                                |                   | 250.00         |
| 05 / 18 / 06 | 56                        | CHRISTOPHER A. WOLFE<br>7840 S.W. 86TH ST.<br>MIAMI, FL 33143                                  | B                  | CONSUL<br>TANT                   | CHECK                       |                                |                   | 125.00         |

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(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 08 of 16

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|-------------|---------------------------|--|--------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation                          |                             |                                |                   |                |
| 05/20/06    | 57                        | HOMESTED REDLAND<br>REPUBLICAN CLUB<br>27401 S.W. 165 AVE.<br>HOMESTEAD, FL33031               | O                  | REPU-<br>BLICAN<br>CLUB             | CHECK                       |                                |                   | 75.00          |
| 05/22/06    | 58                        | MARIELA F. JEWETT<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144                                       | I                  | SECRE-<br>TARY                      | CHECK                       |                                |                   | 50.00          |
| 05/23/06    | 59                        | MANUEL KADRE, P.A.<br>3201 N.W. 72 AVE.<br>MIAMI, FL 33126                                     | B                  | ATTY                                | CHECK                       |                                |                   | 1250.00        |
| 05/15/06    | 60                        | RICHARD C. MURPHY JR<br>36 CC ST.<br>LAKELAND, FL 33815  | B                  | GROUP<br>ELECTRO<br>NIC             | CHECK                       |                                |                   | 250.00         |
| 05/19/06    | 61                        | MARK BROTHERS, INC.<br>9455 N.W. 104TH ST.<br>MEDLEY, FL 33178                                 | B                  | ENGIN-<br>EERING<br>CONTRAC<br>TORS | CHECK                       |                                |                   | 500.00         |
| 05/19/06    | 62                        | REPUBLICAN PARTY OF<br>FLORIDA STATE<br>POST OFFICE BOX 311<br>TALLAHASSEE, FL<br>32302        | O                  | POLI-<br>TICAL<br>PARTY<br>PARTY    | CHECK                       |                                |                   | 250.00         |
| 05/19/06    | 63                        | JULIO ROBAINA<br>P.O.BOX 430265<br>MIAMI, FL 33243   | O                  | STATE<br>REPRE-<br>SENTA<br>TIVE    | CHECK                       |                                |                   | 1,250.00       |
| 05/19/06    | 64                        | JULIO ROBAINA<br>P.O.BOX 430265<br>MIAMI, FL 33243   | O                  | STATE<br>REPRE-<br>SENTA<br>TIVE    | CHECK                       |                                |                   | 125.00         |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 09 of 16

| (5)<br>Date | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|---------------------------|--|--------------------|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation                       |                             |                                |                   |                |
| 05/18/06    | 65                        | MP INVESTMENT P.<br>1208 AGUILA AVE.<br>CORAL GABLES, FL<br>33134                              | B                  | REAL<br>STATE                    | CHECK                       |                                |                   | 125.00         |
| 05/23/06    | 66                        | ANGELA M. VAZQUEZ<br>1157 S.W.119 PLACE<br>MIAMI, FL 33183                                     | B                  | SOCIAL<br>SERVICE                | CHECK<br>CHECK              |                                |                   | 500.00         |
| 05/20/06    | 67                        | MICHAEL A. VAN DYK<br>20565 NE.6TH COURT<br>NORTH MIAMI BEACH<br>FL 33179                      | I                  | PUBLIC<br>SCHOOL<br>TEACHER      | CHECK                       |                                |                   | 125.00         |
| 05/19/06    | 68                        | JEFFREY C. WANDER<br>4829 S.W. 154TH AVE.<br>MIAMI, FL 33186                                   | O                  | CAMP-<br>AINING<br>ACCOUNT       | CHECK                       |                                |                   | 325.00         |
| 05/18/06    | 69                        | TOM GALLAGHER<br>C/o 610 S. BOULEVARD<br>TAMPA.FL 33606  | O                  | CAMP_<br>AIGN<br>ACCOUNT         | CHECK                       |                                |                   | 1,500.00       |
| 05/21/06    | 70                        | ALEX ANNUNZIATO<br>221 MERIDIAN AVE.<br># 304<br>MIAMI BEACH, FL<br>33139                      | I                  | FL #<br>PATROL                   | CHECK                       |                                |                   | 150.00         |
| 05/21/06    | 71                        | JUAN CARLOS J.C. PLANAS<br>9319 S.W. 123 AVE. CT<br>MIAMI, FL 33186                            | O                  | STATE<br>REPRE-<br>SENT-<br>TIVE | CHECK                       |                                |                   | 250.00         |
| 05/24/05    | 72                        | RANLEY DESIR M.D.P.A<br>7901 S.W. 67TH TER.<br>MIAMI, FL 33143                                 | B                  | DOCTOR                           | CHECK                       |                                |                   | 1,000.00       |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 10 of 16

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                               | (9)                  | (10)                   | (11)      | (12)   |
|--------------|--|--------------------|-------------------------------|----------------------|------------------------|-----------|--------|
|              |  | Type               | Occupation                    | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 05 / 22 / 06 | SIMMON HASSINE TTEE<br>2 CROVE ISLE DR, 1210<br>COCONUT GROVE, FL<br>33133                     | I                  | ATTY<br>RETIRED               | CHECK                |                        |           | 250.00 |
| 73           |  |                    |                               |                      |                        |           |        |
| 05/22/06     | IRA WM. MCCOLLUM, JR.<br>600 THISTLEWOOD CT.<br>LONGWOOD, FL 32779                             | B                  | ATTY                          | CHECK                |                        |           | 250.00 |
| 74           |  |                    |                               |                      |                        |           |        |
| 05/17/06     | CHERYL PATRIE<br>1127 ROBIN AVE.<br>MIAMI SPRINGS, FL<br>33166                                 | I                  | TEACHER                       | CHECK                |                        |           | 250.00 |
| 75           |  |                    |                               |                      |                        |           |        |
| 05/23/06     | PERFECTION PAINT<br>6900 S.W. 24TH ST.<br>MIAMI, FL 33155                                      | B                  | BODY<br>SHOP                  | CHECK                |                        |           | 250.00 |
| 76           |  |                    |                               |                      |                        |           |        |
| 05/23/06     | DOROTHY WALLACE<br>12605 S.W. 93 AVE.<br>235-3351<br>MIAMI, FL 33176                           | I                  | RETIRED                       | CHECK                |                        |           | 125.00 |
| 77           |  |                    |                               |                      |                        |           |        |
| 05/23/06     | CHARLES H. BRONSON<br>C/O 610 S. BOULEVARD<br>TAMPA, FL 33606                                  | O                  | CAMPA-<br>INGN<br>ACCOU<br>NT | CHECK                |                        |           | 500.00 |
| 78           |  |                    |                               |                      |                        |           |        |
| 05/23/06     | CHARLES H. BRONSON<br>C/O 610 S. BOULEVARD<br>TAMPA, FL 33606                                  | O                  | CAMPA<br>INGN<br>ACCOU<br>NT  | CHECK                |                        |           | 175.00 |
| 79           |  |                    |                               |                      |                        |           |        |
| 05 / 22 / 06 | VICTORIA KRALL<br>201 CRANDON BLVD 636<br>KEY BISCAIYNE, FL<br>33149                           | B                  | REAL-<br>TOR                  | CHECK                |                        |           | 250.00 |
| 80           |  |                    |                               |                      |                        |           |        |

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**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 11 of 16

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation                     |                             |                                |                   |                |
| 05/24/06                  | RODRIGUEZ PINA & ASS<br>300. ARAGON AVE.360<br>CORAL GABLES, FL                                | B                  | CONSUL<br>TANTS                | CHECK                       |                                |                   | 1,250.00       |
| 81                        | 33134  |                    |                                |                             |                                |                   |                |
| 05/23/06                  | JACK PATTERSON<br>15951 N.W. 14TH RD<br>PEMBROKE PINES, FL                                     | B                  | FINAN-<br>CIAL<br>PLAN-<br>INS | CHECK                       |                                |                   | 250.00         |
| 82                        | 33028  |                    |                                |                             |                                |                   |                |
| 06/17/06                  | RUBEN D. AGUILAR<br>6039 COLLINS AVE.<br># 1223<br>MIAMI BEACH, FL                             | B                  |                                | CHECK                       |                                |                   | 500.00         |
| 83                        | 33140  |                    | <i>got<br/>place<br/>kept</i>  |                             |                                |                   |                |
| 06/26/06                  | ROBERT ALLEN LAW<br>1441 BRICKELL AVE.<br>STE 1400<br>MIAMI, FL 33131                          | B                  | ATTY                           | CHECK                       |                                |                   | 500.00         |
| 84                        |  |                    |                                |                             |                                |                   |                |
| 06/25/06                  | HUMBERTO G. AMARO<br>5859 CORAL WAY<br>MIAMI, FL 33155   | I                  | MDE<br>ADM.                    | CHECK                       |                                |                   | 250.00         |
| 85                        |  |                    |                                |                             |                                |                   |                |
| 06/23/06                  | JAY R. BESKIN<br>P.O.BOX<br>AVENTURA, FL 33250 -<br>0017                                       | O                  | CANDI-<br>DATE                 | CHECK                       |                                |                   | 125.00         |
| 86                        |  |                    | <i>acct-</i>                   |                             |                                |                   |                |
| 06/26/06                  | S. PETER CAPUA, ESQ<br>CONCORD B. 2ND<br>66 W. FLAGLER ST.<br>MIAMI, FL 33130                  | B                  | ATTY                           | CHECK                       |                                |                   | 250.00         |
| 87                        |  |                    |                                |                             |                                |                   |                |
| 06/25/06                  | CAPITOL GAINS, CORP.<br>8881 S.W. 85TH ST.<br>MIAMI, FL 33173-                                 | B                  | INVES<br>TORS                  | CHECK                       |                                |                   | 500.00         |
| 88                        |  |                    |                                |                             |                                |                   |                |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-11475-21

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 12 of 16

| (5)<br>Date | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|---------------------------|--|--------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation                                 |                             |                                |                   |                |
| 06/26/06    | 89                        | DAVID T. CASERTA<br>12121 N.E 16 AVE.<br>N. MIAMI, FL 33161                                    | B                  | CONSUL<br>TANT                             | CHECK                       |                                |                   | 250.00         |
| 06/26/06    | 90                        | PATRICIA H. DUNLOP<br>14028 S.W. 83 PL.<br>MIAMI, FL 33158-                                    | I                  | RETIRED                                    | CHECK                       |                                |                   | 125.00         |
| 06/26/06    | 91                        | LAMERCIE FRANCOIS<br>956 N.W. 167TH TERR<br>PEMBROKE PINES, FL<br>33028                        | B                  | IMPORT<br>&EXPORT                          | CHECK                       |                                |                   | 125.00         |
| 06/26/06    | 92                        | JANE E. KUCK<br>1525 N.W. 8TH ST.<br>HOMESTEAD, FL 33030                                       | I                  | MAINT-<br>ANCE<br><i>School<br/>BOARD</i>  | CHECK                       |                                |                   | 125.00         |
| 06/26/06    | 93                        | WINSTON K. LIPPERP<br>10930 S.W. 7TH ST.<br># 206<br>MIAMI, FL 33174                           | B                  | INTERI<br>OR<br>DESING<br>NER              | CHECK                       |                                |                   | 250.00         |
| 06/24/06    | 94                        | CAMPAIGN ACC OF TOM<br>LEE<br>P.O. BOX 30<br>TALLAHASSEE, FL<br>32302-0030                     | O                  | FINAN-<br>CIAL<br><i>CAMP-<br/>Account</i> | CHECK                       |                                |                   | 500.00         |
| 06/25/06    | 95                        | JOSEPH T. LUCAS<br>1300 MILLER DR<br>MIAMI, FL 33124   | B                  | DOCTOR                                     | CHECK                       |                                |                   | 500.00         |
| 06/25/06    | 96                        | IRA WM. MCCOLLUM, JR.<br>600 THISTLEWOOD CT.<br>LONGWOOD, FL 32779                             | B                  | ATTY                                       | CHECK                       |                                |                   | 125.00         |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|---|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation                              |                             |                                |                   |                |
| 06 / 26 / 06              | JOSE R. RIESCO, P.A.<br>2801 PONCE DE LEON<br>BLVD. SUITE 1000<br>CORAL GABLES, FL<br>33134    | B                  | C.P.A                                   | CHECK                       |                                |                   | 1,250.00       |
| 97                        |  |                    |   |                             |                                |                   |                |
| 06 / 26 / 06              | DAVID C. SCHNEIDER<br>5450 S.W. 76TH ST.<br>CONDO A.<br>MIAMI, FL 33143                        | B                  | REPOR-<br>TER                           | CHECK                       |                                |                   | 125.00         |
| 98                        |  |                    |   |                             |                                |                   |                |
| 06 / 26 / 06              | STEPHEN W. SHIVER, JR<br>1532 GRAPES ST.<br>TALLAHASSEE, FL<br>32303                           | B                  | CONSUL<br>TANT                          | CHECK                       |                                |                   | 250.00         |
| 99                        |  |                    |   |                             |                                |                   |                |
| 06 / 26 / 06              | JAVIER SOUTO<br>2620 S.W. 115 AVE.<br>MIAMI, FL 33165  | O                  | COMM                                    | CHECK                       |                                |                   | 100.00         |
| 100                       |  |                    |   |                             |                                |                   |                |
| 06 26 06<br>/ /           | MARIA A. WADSWORTH<br>13720 S.W. 84TH AVE.<br>PALMETTO BAY FL<br>33158                         | B                  | FINAN-<br>CIAL                          | CHECK                       |                                |                   | 125.00         |
| 101                       |  |                    |   |                             |                                |                   |                |
| 06 / 26 / 06              | RUDY DE LA GUARDIA<br>10 N.W. 42 AVE.<br>SUITE 620<br>MIAMI, FL 33126                          | B                  | ATTY                                    | CASH                        |                                |                   | 200.00         |
| 102                       |  |                    |   |                             |                                |                   |                |
| 06 / 24 / 06              | GOMEZ BARKER ASS<br>2350 CORAL WAY<br>STE. 301<br>CORAL GABLES, FL<br>33145                    | B                  | <i>CONSUL<br/>TANT</i>                  | CHECK                       |                                |                   | 1,250.00       |
| 103                       |  |                    |   |                             |                                |                   |                |
| 06 / 24 / 06              | RENE GARCIA<br>217 E. 63RD ST.<br>HIALEAH, FL 33013  | O                  | S.REP<br>RES<br><i>CAMP<br/>ACCOUNT</i> | CHECK                       |                                |                   | 1,250.00       |
| 104                       |  |                    |   |                             |                                |                   |                |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

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| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                        | (9)                  | (10)                   | (11)      | (12)     |
|--------------|--|--------------------|------------------------|----------------------|------------------------|-----------|----------|
|              |  | Type               | Occupation             | Contribution<br>Type | In-kind<br>Description | Amendment | Amount   |
| 06/26/06     | JOSEPH E. DELANCY<br>15433 S.W. 80 st.<br>MIAMI, FL  | B                  | Retired                | MONEY                |                        |           | 125.00   |
| 105          |  |                    |                        | ORDERS               |                        |           |          |
| 06/26/06     | S. GILLEG<br>15983 S.W. 85 ST.<br>MIAMI, FL  | B                  | shop<br>owner          | CASH                 |                        |           | 125.00   |
| 106          |  |                    |                        |                      |                        |           |          |
| 06 / 23 / 06 | BECKER & POLIAKOFF<br>3111 STIRLING ROAD<br>FORT LAUDERDALE<br>FL 33312                        | B                  | ATTY                   | ATTY                 |                        |           | 1,250.00 |
| 107          |  |                    |                        | CASH                 |                        |           |          |
| 06/26/06     | WALTER E. COLLIER<br>12940 S.W. 74TH AVE.<br>MIAMI, FL 33156                                   | I                  | RETIRED                | CHECK                |                        |           | 250.00   |
| 108          |  |                    |                        |                      |                        |           |          |
| 06/26/06     | CITY OF HOMESTEAD, FL<br>790 N. HOMESTEAD<br>BLVD<br>HOMESTEAD, FL 33030                       | O                  | CITY                   | CHECK                |                        |           | 250.00   |
| 109          |  |                    |                        |                      |                        |           |          |
| 06/26/06     | MANUEL E. IGLESIAS<br>12300 OLD CUTLER RD.<br>MIAMI, FL 33156                                  | B                  | ATTY                   | CHECK                |                        |           | 250.00   |
| 110          |  |                    |                        |                      |                        |           |          |
| 06/01/06     | ADRIANA CREEL RAPKIN<br>9300 S.W. 48TH ST.<br>MIAMI.FL 33165                                   | I                  | HOME<br>MAKER          | CHECK                |                        |           | 268.00   |
| 111          |  |                    |                        |                      |                        |           |          |
| 06/01/06     | DADE COUNTY POLICE<br>10680 N.W. 25TH ST.<br>MIAMI, FL 33172<br><i>P.B.A.</i>                  | O                  | POLICE<br><i>Union</i> | CHECK                |                        |           | 500.00   |
| 112          |  |                    |                        |                      |                        |           |          |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 30 / 06 (4) Page 15 of 16

| (5)<br>Date  | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                                  | (11)<br>Amendment | (12)<br>Amount |
|--------------|---------------------------|--|--------------------|-------------------------------|-----------------------------|---|-------------------|----------------|
|              |                           |  | Type               | Occupation                    |                             |   |                   |                |
| 06/06/06     | 113                       | R.H. DE GUARDIA JR.<br>77 CRANDON BLVD 4E<br>KEY BISCAVNE, FL<br>33149                         | B                  | ATTY                          | CHECK                       |   |                   | 50.00          |
| 06 / 26/06   | 114                       | FIRST QUALITY HOME C.<br>CARE<br>8700 NW FLAGLER ST<br>SUITE 300<br>MIAMI, FL 33174            | B                  | HOME<br>CARE<br><i>Health</i> | CHECK                       |   |                   | 625.00         |
| 06 / 19 / 06 | 115                       | ROBERT M. LEVY<br>780 NE.69TH ST.<br># 1703<br>MIAMI, FL 33138                                 | B                  | CONSUL<br>TANTS               | CHECK                       |   |                   | 575.00         |
| 06 / 30 / 06 | 116                       | AKERMAN SENTERFITT<br>POST OFFICE BOX 231<br>ORLANDO, FL 32802-<br>0231                        | B                  | ATTY                          | CHECK                       |   |                   | 1,250.00       |
| 06 / 26 / 06 | 117                       | RONALD BOOK, P.A.<br>2999 N.E.191ST ST.<br>AVENTURA, FL 33180                                  | B                  | LAW<br>FIRM                   | CHECK                       |   |                   | 1,200.00       |
| 06 / 23 / 06 | 118                       | CATHERINE TRIANA<br>2801 S.W. 5 AVE.<br>MIAMI, FL 33129  | B                  | ATTY                          | IN-<br>KIND                 | TABLE<br>DECORA-<br>TIONS                                       |                   | 67.22          |
| 06 / 28 / 06 | 119                       | GOYA FOODS OF FLORIDA<br>P.O.BOX 226110<br>MIAMI, FL 33122                                     | B                  | FOODS                         | IN-<br>KIND                 | FOODS<br>BASKET   |                   | 200.00         |
| 06 26 06     | 120                       | SEAVIN, INC.<br>19239 US 27 NORTH<br>CLERMONT, FL 34710  | B                  | WINE<br><i>Dist.</i>          | IN-<br>KIND                 | WINE<br><i>MIAMI-DADE<br/>ELECTIONS<br/>2006 JUL 10 PM 1:25</i> |                   | 907.20         |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 16 of 16

| (5)<br>Date | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|---------------------------|--|--------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation      |                             |                                |                   |                |
| 06/02/06    | 121                       | MANUEL DIAZ FARMS<br>26401 S.W. 107TH AVE<br>HOMESTEAD, FL 33032                               | B                  | PLANTS<br>FARMS | IN-<br>KIND                 | PLANTS                         |                   | 510.00         |
| 06/26/06    | 122                       | MICHAEL HOPKINS<br>6765 STERLING ROAD<br>HOLLYWOOD, FL 33024                                   | B                  | PHOTO<br>GRAPHY | IN-<br>KIND                 | PHOTO<br>OF LAND               |                   | 1,000.00       |
| / /         |                           |  |                    |                 |                             |                                |                   |                |
| / /         |                           |  |                    |                 |                             |                                |                   |                |
| / /         |                           |  |                    |                 |                             |                                |                   |                |
| / /         |                           |  |                    |                 |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521  
 (3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 01 of 4

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 04/10/06<br>1   | MARY ELLEN MILLER<br>1386 S. VENETIAN WAY<br>MIAMI BEACH, FL 33139                             | REIMBURSEMENT<br>FOR<br>POSTAGE  | MON                        |                   | 277.00         |
| 04/03/06<br>2   | BELL SOUTH<br>P.O.BOX 70529<br>CHARLOTTE, NC 28272-<br>0529                                    | TELEPHONE  | MON                        |                   | 329.63         |
| 04/03/06<br>3   | KOSKI & CO.<br>P.O.BOX 164739<br>MIAMI, FL 33116   | INSURANCE  | MON                        |                   | 600.00         |
| 04/04/06<br>4   | ANGIE PRINTING<br>6341 NORTH WEST 87 AVE.<br>MIAMI, FL 33178                                   | OFFICE<br>SUPPLIES   | MON                        |                   | 96.30          |
| 04 14 06<br>5   | HILTON MIAMI AIRPORT<br>5101 BLUE LAGOON DRIVE<br>MIAMI, FL -                                  | 58th ANNUAL<br>LINCOLN DAY<br>DINNER                                       | MON                        |                   | 5,000.00       |
| 04, 14, 06<br>6 | THE RENAISSANCE AT<br>THE GABLES<br>2340 S,W, 32 AVE.<br>MIAMI, FL 33145                       | MEETING<br>ROOM  | MON                        |                   | 100.00         |
| 04/27/06<br>7   | MARIELA JEWETT<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144  | PAYROLL  | MON                        |                   | 253.00         |
| 04/27/06<br>8   | ZEREP TOWERS<br>1150 n.w. 72 AVE.<br>SUITE 100<br>MIAMI, FL 33126                              | RENT   | MON                        |                   | 1,791.57       |

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(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 032 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 05 / 03 / 06              | BELL SOUTH<br>P.O. BOX 70529<br>CHARLOTTE, NC 28272<br>0529                                    | TELEPHONE  | MON                        |                   | 333.13         |
| 9                         |  |  |                            |                   |                |
| 05 / 05 / 06              | MARY ELLEN MILLER<br>1386 S. VENETIAN WAY<br>MIAMI BEACH, FL 33139                             | REIMBURSEMENT<br><br>PETTY<br>CASH   | MON                        |                   | 99.40          |
| 10                        |  |  |                            |                   |                |
| 05 / 05 / 06              | CATHERINE TRIANA<br>2801 S.W. 5 AVE.<br>MIAMI, FL 33129  | REIMBURSEMENT<br><br>ESTRELLA<br>RUBIO,<br>FLOWERS                         | MON                        |                   | 80.25          |
| 11                        |  |  |                            |                   |                |
| 05 / 10 / 06              | MARY ELLEN MILLER<br>1386 S. VENETIAN WAY<br>MIAMI BEACH, FL 33139                             | REIMBURSEMENT<br><br>OFFICE<br>SUPPLIES                                    | MON                        |                   | 169.86         |
| 12                        |  |  |                            |                   |                |
| 05 / 10 / 06              | JEWETT MARIELA<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144  | PAYROLL  | MON                        |                   | 208.00         |
| 13                        |  |  |                            |                   |                |
| 05 / 24 / 06              | HILTON MIAMI AIRPORT<br>5151 BLUE LAGOON DRIVE<br>MIAMI, FL 33126                              | L.D.D  | MON                        |                   | 11,837.88      |
| 14                        |  |  |                            |                   |                |
| 05 / 26 / 06              | ZEREP TOWERS<br>1150 N.W. 72 AVE.<br>SUITE 100<br>MIAMI, FL 33126                              | RENT   | MON                        |                   | 1,791.57       |
| 15                        |  |  |                            |                   |                |
| 05 / 23 / 06              | JEWETT MARIELA<br>6160 S.W. 11 ST.<br>MIAMI, FL 33126  | PAYROLL  | MON                        |                   | 321.83         |
| 16                        |  |  |                            |                   |                |

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## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name REPUBLICAN PARTY OF MIAMI - DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 06/01/06                  | ANGIE PRINTING<br>6341 N.W. 87 AVE.<br>MIAMI, FL 33178   | PRINTING   | MON                        |                   | 1,605.00       |
| 17                        |  |  |                            |                   |                |
| 06/01/06                  | BELL SOUTH<br>P.O. BOX 70529<br>CHARLOTTE, NC<br>28272-0529                                    | TELEPHONE  | MON                        |                   | 332.89         |
| 18                        |  |  |                            |                   |                |
| 06/01/06                  | JEAN M. HARUM<br>8490 S.W. 89 ST.<br>MIAMI, FL 33156   | L.D.D.<br>REFUND   | MON                        |                   | 125.00         |
| 19                        |  |  |                            |                   |                |
| 06/05/06                  | JEWETT, MARIELA<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144   | PAYROLL  | MON                        |                   | 416.02         |
| 20                        |  |  |                            |                   |                |
| 06/05/06                  | CASA FAROY<br>2345 N.W. 7TH ST.<br>MIAMI, FL 33125   | L.D.D.<br>PLAQUES  | MON                        |                   | 100.00         |
| 21                        |  |  |                            |                   |                |
| 06/05/06                  | RENAISSANCE AT THE<br>GABLES<br>2340 S.W. 32 AVE.<br>MIAMI, FL 33145                           | MEETING  | MON                        |                   | 100.00         |
| 22                        |  |  |                            |                   |                |
| 06 / 05 / 06              | CHARLES H. BRONSON<br>C/O 610 S. BOULEVARD<br>TAMPA, FL 33606                                  | L.D.D.<br>REFUND   | MON                        |                   | 50.00          |
| 23                        |  |  |                            |                   |                |
| 06 / 07 / 06              | MARY ELLEN MILLER<br>1386 S. VENETIAN WAY<br>MIAMI BEACH, FL 33139                             | REIMBURSEMENT<br>FOR<br>POSTAGE  | MON                        |                   | 126.37         |
| 24                        |  |  |                            |                   |                |

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name REPUBLICAN PARTY OF MIAMI-DADE COUNTY (2) I.D. Number 59-1147521

(3) Cover Period 04 / 01 / 06 through 06 / 30 / 06 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 06/09/06                  | MARY ALLEN MILLER<br>1386 S. VENETIAN WAY<br>MIAMI BEACH, FL 33139                             | REIMBURSEMENT<br>FOR POSTAGE   | MOM                        |                   | 94.65          |
| 25                        |  |  |                            |                   |                |
| 06/16/06                  | JEWETT MARIELA<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144  | PAYROLL  | MOM                        |                   | 223.71         |
| 26                        |  |  |                            |                   |                |
| 06 / 23 / 06              | JEWETT, MARIELA<br>6160 S.W. 11 ST.<br>MIAMI, FL 33144   | PAYROLL  | MON                        |                   | 204.08         |
| 27                        |  |  |                            |                   |                |
| 06 / 28 / 06              | ZEREP TOWERS<br>1150 N.W. 72 AVE.<br>SUITE 100<br>MIAMI, FL 33126                              | RENT   | MON                        |                   | 1,791.57       |
| 28                        |  |  |                            |                   |                |
| ///                       |  |  |                            |                   |                |
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