

61-08

RECEIVED
MARIANNE BARRON
ELECTIONS DEPARTMENT
2008 SEP 19 AM 8:00

WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

INDEPENDENT AIRPORT AUTHORITY PAC

Candidate's Name (Last, Suffix, First, Middle)
OR Political Committee, CCE or Party Name

Identification Number (Assigned by Division
of Elections)

150 W. FLAYLER #1820,

Address (Number and Street)

Office Sought (Include District, Circuit or
Group Number)

Miami
City

FL
State

33130
Zip Code

- | | | |
|--|---|---|
| <input type="checkbox"/> Candidate | <input checked="" type="checkbox"/> Committee of Continuous Existence | <input type="checkbox"/> Check box if address has changed since last report. |
| <input type="checkbox"/> Political Committee | <input type="checkbox"/> Party Executive Committee | <input type="checkbox"/> Check here if PC or CCE has DISBANDED and will no longer file reports. |

TYPE OF REPORT (Check Appropriate Box)

QUARTERLY REPORTS

- January
- April
- July
- October

PRIMARY ELECTION

- 32nd day prior
- 18th day prior
- 4th day prior

GENERAL ELECTION

- 46th day prior
- 32nd day prior
- 18th day prior
- 4th day prior

- TERMINATION REPORT
- SPECIAL ELECTION

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF

8/22/08

through

9/12/08

X

[Signature]
Signature

9/15/08
Date

- SIGNATURES REQUIRED FOR:**
- Candidates**
Candidate, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)
 - Political Committees**
Chairman, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)
 - Committees of Continuous Existence**
Treasurer (s. 106.04(4)(c), F.S.)
 - Party Executive Committees**
Treasurer or Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.



MIAMI BUSINESS FORUM
 150 WEST FLAGLER, SUITE 1820
 MIAMI, FL 33130

RECEIVED

2008 SEP 18 PM 3

ELECTIONS DEPARTMENT

MD Elections Dept
 ATTN: Committee Reports / M. Acosta
 2700 NW 87 Ave
 Miami, FL 33172



33172+1630

