



EXECUTIVE COMMITTEE

- Lani Kahn Drody - President**
Lowell Homes, Inc.
- JC Cullerin - First Vice President**
Rinker Materials
- Slivia Cardoso - President-Elect**
United Homes International, Inc.
- Julian David Gonzalez - Second Vice President**
Corporate Protection Security Group, Inc.
- Armando J. Goehring - Treasurer/Secretary**
AG Development, LLC
- Deborah Reyes - Assistant Secretary**
Capital American Mortgage Company
- Richard Hurton - Immediate Past President**
The Green Companies
- Juan Carlos Enriquez - Immediate Past Vice President**
The Paint Spot
- Toni Paedell-Hinkley - Executive Vice President**
Builders Association of South Florida
- Oscar Barbara - Presidential Builder Appointee**
Quantum Homes
- Ray Melendi - Presidential Builder Appointee**
Lennar Homes, Inc.
- Miriam Alvarez - Presidential Associate Appointee**
Bosked Builders Risk Management
- Marianna E. Perez - Presidential Associate Appointee**
City National Bank of Florida
- Lenny Miller - Life Executive Committee Member**
Pasadena Homes, Inc.
- John McQuestion - Ex-Officio**
Stewart Title
- Luis Rabell - Ex-Officio**
LPR Builders

BOARD OF DIRECTORS

- Fred Abbo**
Prime Homebuilders
- Ashley Bosh**
Blok Development Group, LLC
- Noah Breakstone**
Breakstone Homes Inc.
- Layla Caballero**
The Miami Herald
- Orlando Carrillo**
The Related Group of Florida
- Carlos Castellanos**
C Squared Construction, Inc.
- Ray Castellanos**
G.S. Homes
- Javier Cervera, Jr.**
Cervera-Bankers
- Jeff Daley**
Avatar Communities/Brookman Fels
- Thomas David**
Weissenfeld & Associates, P.A.
- Robert Duffy**
Countrywide Home Loans
- Halo Fernandez**
The Sherwin-Williams, Co.
- Luis Garcia**
Adanel Concrete
- Fernando X. Gomez**
BankUnited, FSI
- Carlos E. Gonzalez, Jr.**
SunTrust Bank
- Tim Hodgins**
Tim Hodgins Landscaping, Inc.
- Brad Hunter**
Metrostudy
- Kelth Hurand**
WCT Communities
- Diana Ibarria**
Standard Pacific Homes
- Patricia M. Lubian**
Regions Bank
- Tom C. Murphy**
Coastal Construction Group
- Bernie Navarro**
Countrywide
- Tony Palumbo**
D.R. Horton
- Stanley H. Price, Esq.**
Bilzin, Samberg, Bacon, Price & Axelrod LLP
- Cynthia Ruiz, Esq.**
LPR Builders
- Zully Ruiz**
Zully Ruiz Enterprises
- Fred Sanchez**
Century Homebuilders, LLC
- Val Screen, Esq.**
Consummate Professionals, Inc.
- Sandra Seals**
Lennar Homes - Broward
- Jim Werle**
Werle Associates
- W. Chad Willard, Esq.**
Carlos Willard & Flanagan, P.A.

BASF Capstone Sponsors			Keystone Sponsor	

RECEIVED
 2006 SEP 25 AM 10:21
 MIAMI-DADE COUNTY
 ELECTIONS DEPARTMENT

September 20, 2006

Mr. Lester Sola, Supervisor of Elections
 Miami-Dade County Elections Department
 2700 NW 87TH Avenue
 Miami, Florida 33172

Re: G1 MetroPAC Filing – Covering period from September 1, 2006 through September 15, 2006 for MetroPAC

Dear Mr. Sola:

I am enclosing the Treasurer's report for MetroPAC for the period of September 1, 2006 through September 15, 2006. We do not have the capability to file electronically at this time, and request a waiver from this requirement.

Please be advised that we have closed permanently this political committee and will transfer the remaining balance to: BIPAC, located at 15225 NW 77 Avenue – Miami Lakes, FL 33014. Please contact me if you have questions about the above or need further Information. I can be reached at the telephone number shown below.

Sincerely,

Trudy Burton
 MetroPAC Treasurer

enclosure

Certified Mail No. 7005 3110 0000 0281 4026
 Return Receipt Requested

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) METROPAC (2) _____
Candidate, Committee or Party Name I.D. Number

(3) 15225 N.W. 77 Avenue Miami Lakes, Fl 33014
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):
 Candidate (office sought): _____
 Political Committee Check if PC has DISBANDED
 Committee of Continuous Existence Check if CCE has DISBANDED
 Party Executive Committee

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 FLORIDA DEPARTMENT OF STATE
 DIVISION OF ELECTIONS

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 01 / 06 To 09 / 15 / 06 Report Type G1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____

Transfers to BIPAC Office Account \$ _____ 144.82

Total Monetary \$ _____

Other (8) Distributions \$ _____

(9) TOTAL Monetary Contributions to Date

\$ 0 _____

(10) TOTAL Monetary Expenditures to Date

\$ _____ 644.82 _____

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Name of Treasurer Deputy Treasurer

X _____
Signature

I certify that I have examined this report and it is true, correct and complete

Name of Candidate Chairman (PC/PTY Only)

X _____
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name METROPAC (2) I.D. Number _____
 (3) Cover Period 09 / 01 / 06 through 09 / 15 / 06 (4) Page _____ of _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9 / 11 / 06 1030	BIPAC 15225 NW 77 Avenue Miami Lakes, Fl 33014	To transfer remaining bal. and close the account.	Monetary		144.82
/ /					
/ /					
/ /					
/ /					
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/ /					

10:59 AM

09/20/06

Accrual Basis

METROPAC
Transaction Detail By Account
September 1 - 15, 2006

Type	Date	Num	Name	Memo	Debit	Credit	Balance
Campaign Donation							
Check	9/11/2006	1030	BIPAC	To Close the acct	144.82		144.82
Total Campaign Donation					144.82	0.00	144.82
TOTAL					144.82	0.00	144.82

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CLERK OF SUPERIOR COURT
ELECTIONS DEPARTMENT

10:59 AM
09/20/06
Accrual Basis

METROPAC
Profit & Loss
September 1 - 15, 2006

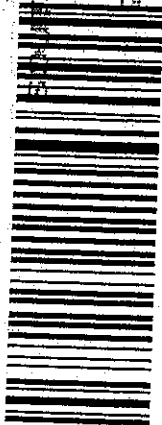
	<u>Sep 1 - 15, 06</u>
Income	0.00
Expense	
Campaign Donation	<u>144.82</u>
Total Expense	<u>144.82</u>
Net Income	<u><u>-144.82</u></u>

REPORT
2006 SEP 25 AM 10: 21
METROPAC
ELECTIONS DEPARTMENT

BASF

BUILDERS ASSOCIATION OF SOUTH FLORIDA
15225 N.W. 77 AVENUE
MIAMI LAKES, FL 33014-8865

CERTIFIED MAIL™

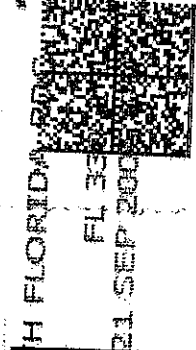


7005 3110 0000 0261 4026

2006 SEP 25 AM 9:11

MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

Mr. Lester Sola, Supervisor of Elections
Miami-Dade County Elections Department
2700 NW 87TH AVENUE
Miami, Florida 33172



0002404127 SEP 21 2006
MAILED FROM ZIP CODE 33014



33172+1630

