

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Larry King
 Name
 (2) 8724 Sunset Drive; Box 524
 Address (number and street)
Miami, FL 33173
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1297159]

Submitted on:
 6/8/2023 15:06:31 (eastern)

Check here if address has changed

(3) ID Number: 2670

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge Group 41
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: 23M05

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 350 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 350 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 350 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Larry King (2) I.D. Number 2670
 (3) Cover Period 5/1/2023 through 5/31/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
5/12/2023 / /	King, Lawrence H 8724 Sunset Drive #524 Miami, FL 33173	S	county court judge	CA			\$100.00
1							
5/31/2023 / /	Armando A. Brana PA, 7315 SW 87 Avenue Ste 300 Miami, FL 33173	B	law firm	CH			\$1,000.00
2							
5/31/2023 / /	Gigi Investments Inc, 7315 SW 87 Avenue Ste 300 Miami, FL 33173	B	mortgages	CH			\$1,000.00
3							
5/31/2023 / /	Strunin, Robert 9250 SW 136 Street Miami, FL 33176	I	attorney	CH			\$250.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Larry King

(2) I.D. Number 2670

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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