

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Max Tuchman  
 Name  
 (2) 12735 SW 136th Street; #4104  
 Address (number and street)  
Miami, FL 33186  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1300446]  
 Submitted on:  
 10/10/2023 13:38:56 (eastern)

Check here if address has changed

(3) ID Number: 2665

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 07
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: 23Q3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 52 , 751 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 52 , 751 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 40 , 187 . 31

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 40 , 187 . 31

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 157 , 200 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 52 , 564 . 80

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Max Tuchman (2) I.D. Number 2665  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 1 of 24

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 7/1/2023<br>/ /           | Conroy, Carol<br>Linda<br>9631 SW 72nd Court<br>Miami, FL 33156                                | I marketing<br>consultant             | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 7/1/2023<br>/ /           | Payne, Jessica<br>350 1st Street<br>Brooklyn, NY 11215   | I finance/th<br>e<br>rain group       | CH                          |                                |                   | \$150.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 7/3/2023<br>/ /           | Grossman, Ethan<br>320 N 100th Street<br>Miami Shores, FL 33138                                | I financila<br>advisor                | CH                          |                                |                   | \$150.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 7/3/2023<br>/ /           | Dickey, Daniel<br>100 Dreamtime Ave<br>Lake Placid, FL 28214                                   | I consultant<br>/mckinsey<br>& co     | CH                          |                                |                   | \$305.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 7/4/2023<br>/ /           | Greer, Alana<br>1428 Alegriano Ave<br>Coral Gables, FL 33146                                   | I lawyer                              | CH                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                             |                                |                   |                |
| 7/5/2023<br>/ /           | Fernandez, Juan A<br>10891 NW 58th LN<br>Doral, FL 33178                                       | I vpperatio<br>ns/carniva<br>lcorp    | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 7/6/2023<br>/ /           | Sarasti, Michael<br>8720 SW 41st Street<br>Miami, FL 33165                                     | I                                     | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 7/6/2023<br>/ /           | Vecchitto, Stephen<br>4515 Banyan Lane<br>Miami, FL 33137                                      | I manager/ad<br>venir                 | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                             |                                |                   |                |

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(1) Name Max Tuchman (2) I.D. Number 2665  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 2 of 24

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 7/7/2023<br>/ /           | Gallanil, Angel<br>5820 SW 111th Terr<br>Pinecrest, FL 33156                                   | I                                     | retired                | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |                        |                             |                                |                   |                |
| 7/7/2023<br>/ /           | Brady, Barbara J<br>108 Norwood Ave<br>Malverne, NY 11565                                      | I                                     | retired                | CH                          |                                |                   | \$20.00        |
| 10                        |  |                                       |                        |                             |                                |                   |                |
| 7/7/2023<br>/ /           | Granda, Olga<br>106 Florida Avenue<br>Coconut Grove, FL 33133                                  | I                                     | realtor                | CH                          |                                |                   | \$25.00        |
| 11                        |  |                                       |                        |                             |                                |                   |                |
| 7/7/2023<br>/ /           | Amador, Pia<br>544 N 79th Street<br>Seattle, WA 98103  | I                                     | bus<br>developmen<br>t | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |                        |                             |                                |                   |                |
| 7/7/2023<br>/ /           | Bosmeny, Tyler<br>4221 26th St<br>San Francisco, CA 94131                                      | I                                     | unemployed             | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                        |                             |                                |                   |                |
| 7/7/2023<br>/ /           | Garcia, Rafael<br>3615 Michigan Ave<br>Cincinnati, OH 45208                                    | I                                     | unemployed             | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                        |                             |                                |                   |                |
| 7/10/2023<br>/ /          | Goel, Samir<br>11-16a 45th Rd, PH7<br>Lic, NY 11101  | I                                     | ceo/esusu<br>inc       | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                        |                             |                                |                   |                |
| 7/12/2023<br>/ /          | Levison, Jessica<br>8918 Abbott Avenue<br>Surfside, FL 33154                                   | I                                     | entreprene<br>ur       | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |                        |                             |                                |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 7/13/2023<br>/ /          | Wiegard, Elizabeth<br>7720 West Upper Ridge Drive<br>Parkland, FL 33067                        | I publicrelations/lambertglobal       | CH                          |                                |                   | \$25.00        |
| 17                        |  |                                       |                             |                                |                   |                |
| 7/13/2023<br>/ /          | Moodie, Keisha<br>3638 SE 2nd Street<br>Boynton Beach, FL 33435                                | I educator                            | CH                          |                                |                   | \$100.00       |
| 18                        |  |                                       |                             |                                |                   |                |
| 7/14/2023<br>/ /          | Jeffries, Gina<br>9066 SW 73rd Court #1405<br>Miami, FL 33156                                  | I owner/submarine tanks               | CH                          |                                |                   | \$100.00       |
| 19                        |  |                                       |                             |                                |                   |                |
| 7/17/2023<br>/ /          | Ensler, Laura<br>3451 28th Street<br>Astoria, NY 11106   | I president/lauraenslerconsult        | CH                          |                                |                   | \$1,000.00     |
| 20                        |  |                                       |                             |                                |                   |                |
| 7/17/2023<br>/ /          | Olivier, Hugo<br>1700 SW 83rd Terrace<br>Miramar, FL 33025                                     | I broker                              | CH                          |                                |                   | \$50.00        |
| 21                        |  |                                       |                             |                                |                   |                |
| 7/17/2023<br>/ /          | Jehassi, Ohad<br>650 West Avenue, #3106<br>Miami Beach, FL 33139                               | I exmanagement/airiam                 | CH                          |                                |                   | \$200.00       |
| 22                        |  |                                       |                             |                                |                   |                |
| 7/18/2023<br>/ /          | Brownstein, Vivian<br>8608 SW 139th Terr<br>Miami, FL 33158                                    | I insurance sales                     | CH                          |                                |                   | \$250.00       |
| 23                        |  |                                       |                             |                                |                   |                |
| 7/18/2023<br>/ /          | Richardson, David<br>1005 8th Street, Unit PH-1<br>Miami Beach, FL 33139                       | I commissioner/citymiamibeach         | CH                          |                                |                   | \$250.00       |
| 24                        |  |                                       |                             |                                |                   |                |

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|------------------|--|---------------------------------------|-----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/20/2023<br>/ / | Comen, Deven<br>3424 Brown St NW<br>Washington, DC 20010                                       | I                                     | strategy                          | CH                          |                                |                   | \$100.00       |
| 25               |  |                                       |                                   |                             |                                |                   |                |
| 7/20/2023<br>/ / | Okler, Patricia<br>7331 Westmoreland Dr<br>Sarasota, FL 34243                                  | I                                     | educator                          | CH                          |                                |                   | \$250.00       |
| 26               |  |                                       |                                   |                             |                                |                   |                |
| 7/20/2023<br>/ / | Doochin, Jeremy<br>1890 S Ocean Dr, PH 3<br>Hallandale Beach, FL 33009                         | I                                     | business/k<br>latch               | CH                          |                                |                   | \$100.00       |
| 27               |  |                                       |                                   |                             |                                |                   |                |
| 7/19/2023<br>/ / | Lu, Tiffany<br>3 Tree Top Terrace<br>Greenwich, CT 06831                                       | I                                     | physician                         | CH                          |                                |                   | \$1,000.00     |
| 28               |  |                                       |                                   |                             |                                |                   |                |
| 7/19/2023<br>/ / | Dombro, Amy<br>120 Cabrini Blvd<br>New York, NY 10033  | I                                     | consultant<br>& writer            | CH                          |                                |                   | \$100.00       |
| 29               |  |                                       |                                   |                             |                                |                   |                |
| 7/21/2023<br>/ / | Kassman, Bethann<br>3756 Mahogany Bend Dr<br>Naples, FL 34114                                  | I                                     | retired                           | CH                          |                                |                   | \$500.00       |
| 30               |  |                                       |                                   |                             |                                |                   |                |
| 7/21/2023<br>/ / | Duffy, Susan<br>635 Tremont Street, Unit 4<br>Boston, MA 02118                                 | I                                     | associate p<br>rovost/w<br>i o t  | CH                          |                                |                   | \$1,000.00     |
| 31               |  |                                       |                                   |                             |                                |                   |                |
| 7/24/2023<br>/ / | Rosskamm, Sarah<br>3727 Brandywine Street NW<br>Washington, DC 20016                           | I                                     | president/<br>hendy<br>avenue con | CH                          |                                |                   | \$250.00       |
| 32               |  |                                       |                                   |                             |                                |                   |                |

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|-----------------|--|---------------------------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/1/2023<br>/ / | Lelchuk, Justine<br>104 Portland Road<br>Summit, NJ 07901                                      | I                                     | vp<br>operations<br>/nomad<br>heal  | CH                          |                                |                   | \$1,000.00     |
| 33              |  |                                       |                                     |                             |                                |                   |                |
| 8/1/2023<br>/ / | Mugnos, Marc<br>2 Rynas Drive<br>Mount Vernon, NY 10552  | I                                     | seniordire<br>ctor/gobal<br>citizen | CH                          |                                |                   | \$100.00       |
| 34              |  |                                       |                                     |                             |                                |                   |                |
| 8/1/2023<br>/ / | Murphy, Erica<br>171 South Portland Ave, Apt 4B<br>Brooklyn, NY 11217                          | I                                     | education<br>consultant             | CH                          |                                |                   | \$25.00        |
| 35              |  |                                       |                                     |                             |                                |                   |                |
| 8/1/2023<br>/ / | Shapiro, Robyn<br>2681 Ivan Hill Terrace<br>Los Angeles, CA 90039                              | I                                     | wholesaler                          | CH                          |                                |                   | \$10.00        |
| 36              |  |                                       |                                     |                             |                                |                   |                |
| 8/1/2023<br>/ / | Margolin, Richard<br>1010 Elsbeth Street<br>Dallas, TX 75208                                   | I                                     | executive/<br>robokind              | CH                          |                                |                   | \$250.00       |
| 37              |  |                                       |                                     |                             |                                |                   |                |
| 8/1/2023<br>/ / | Sokolov, Kate<br>55 E 9th Street, Apt 4I<br>New York, NY 10003                                 | I                                     | c0-founder<br>/social<br>goods      | CH                          |                                |                   | \$100.00       |
| 38              |  |                                       |                                     |                             |                                |                   |                |
| 8/2/2023<br>/ / | Torres, Leonardo<br>12895 SW 75th Ave<br>Pinecrest, FL 33156                                   | I                                     |                                     | CH                          |                                |                   | \$25.00        |
| 39              |  |                                       |                                     |                             |                                |                   |                |
| 8/2/2023<br>/ / | Lauson, Carol<br>208 Rockyford Rd NE<br>Atlanta, GA 30317                                      | I                                     | vpclientex<br>ecutive/lu<br>meris   | CH                          |                                |                   | \$500.00       |
| 40              |  |                                       |                                     |                             |                                |                   |                |

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|-----------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/2/2023<br>/ / | Guo, Jim<br>227 E 87th St Apt D<br>New York, NY 10128  | I businessma<br>anageramazon          | CH                          |                                |                   | \$100.00       |
| 41              |  |                                       |                             |                                |                   |                |
| 8/2/2023<br>/ / | Cave, Etosha<br>1823 62nd Street<br>Berkeley, CA 94703   | I cso/twelve<br>company               | CH                          |                                |                   | \$100.00       |
| 42              |  |                                       |                             |                                |                   |                |
| 8/4/2023<br>/ / | Greer, Alana<br>1428 Alegriano Ave<br>Coral Gables, FL 33146                                   | I lawyer                              | CH                          |                                |                   | \$50.00        |
| 43              |  |                                       |                             |                                |                   |                |
| 8/4/2023<br>/ / | Masoud, Isis<br>3639 Lake View Drive<br>Apopka, FL 32703                                       | I casting<br>director                 | CH                          |                                |                   | \$100.00       |
| 44              |  |                                       |                             |                                |                   |                |
| 8/4/2023<br>/ / | Stone, Beth<br>1301 Duncan Ave<br>Cincinnati, OH 45208   | I brand<br>director                   | CH                          |                                |                   | \$100.00       |
| 45              |  |                                       |                             |                                |                   |                |
| 8/8/2023<br>/ / | Aronson, Matthew<br>122 Reed Street<br>Cambridge, MA 02140                                     | I yyahomeles<br>snessconsu<br>ltant   | CH                          |                                |                   | \$250.00       |
| 46              |  |                                       |                             |                                |                   |                |
| 8/9/2023<br>/ / | Senser, Ryan<br>118 8th Ave, Apt 11E<br>Brooklyn, NY 11215                                     | I consultant                          | CH                          |                                |                   | \$150.00       |
| 47              |  |                                       |                             |                                |                   |                |
| 8/9/2023<br>/ / | Peters, Jaime<br>1455 Treat Boulevard, Apt 428<br>Walnut Creek, CA 94597                       | I vpclientyc<br>cesso/coun<br>table   | CH                          |                                |                   | \$1,000.00     |
| 48              |  |                                       |                             |                                |                   |                |



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|---------------------------|--|---------------------------------------|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                         | Type                        | Description                    | Amendment         | Amount         |
| 8/10/2023<br>/ /          | Garcia-Pedrosa,<br>Daniel<br>P.O. Box 1287<br>Montclair, NJ 07042                              | I                                     | real<br>estate                     | CH                          |                                |                   | \$100.00       |
| 49                        |  |                                       |                                    |                             |                                |                   |                |
| 8/10/2023<br>/ /          | Askowitz, Andrea<br>508 Caligula Ave<br>Coral Gables, FL 33146                                 | I                                     | writer                             | CH                          |                                |                   | \$1,000.00     |
| 50                        |  |                                       |                                    |                             |                                |                   |                |
| 8/10/2023<br>/ /          | Siebenhar, Marte<br>770 NE 69th St, Apt 6D<br>Miami, FL 33138                                  | I                                     | professor                          | CH                          |                                |                   | \$250.00       |
| 51                        |  |                                       |                                    |                             |                                |                   |                |
| 8/10/2023<br>/ /          | Wakefield, Victor<br>40 Capricorn Ct<br>Derwood, MD 20855                                      | I                                     |                                    | CH                          |                                |                   | \$100.00       |
| 52                        |  |                                       |                                    |                             |                                |                   |                |
| 8/11/2023<br>/ /          | Bradley, Katherine<br>2211 30th St NW<br>Washington, DC 20008                                  | I                                     | founder/ci<br>tybridge<br>educatio | CH                          |                                |                   | \$1,000.00     |
| 53                        |  |                                       |                                    |                             |                                |                   |                |
| 8/11/2023<br>/ /          | Mehta, Anish<br>155 Newl St<br>Brooklyn, NY 11222  | I                                     | doctor                             | CH                          |                                |                   | \$199.00       |
| 54                        |  |                                       |                                    |                             |                                |                   |                |
| 8/12/2023<br>/ /          | Sheekey, Kevin<br>11 West 81st Street<br>New York, NY 10024                                    | I                                     | communicat<br>ions/bloom<br>berg   | CH                          |                                |                   | \$250.00       |
| 55                        |  |                                       |                                    |                             |                                |                   |                |
| 8/12/2023<br>/ /          | Evina-Ze, Emily<br>68 West St<br>Newburgh, NY 12550  | I                                     | clinical<br>dietician              | CH                          |                                |                   | \$150.00       |
| 56                        |  |                                       |                                    |                             |                                |                   |                |



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|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/13/2023<br>/ / | Wiegard, Elizabeth<br>7720 West Upper Ridge Drive<br>Parkland, FL 33067                        | I public<br>relations                 | CH                          |                                |                   | \$25.00        |
| 57               |  |                                       |                             |                                |                   |                |
| 8/14/2023<br>/ / | Bos-Lun, Aaron<br>6801 Indian Creek Drive, #201<br>Miami Beach, FL 33141                       | I deputy<br>ed/men4cho<br>ice         | CH                          |                                |                   | \$100.00       |
| 58               |  |                                       |                             |                                |                   |                |
| 8/14/2023<br>/ / | Fano, David<br>7713 SW 54th Ct<br>Miami, FL 33143  | I ceo/teal<br>labs, inc               | CH                          |                                |                   | \$1,000.00     |
| 59               |  |                                       |                             |                                |                   |                |
| 8/14/2023<br>/ / | Schweizer,<br>Christian<br>3014 Oakbrook Drive<br>Weston, FL 33332                             | I marketing<br>director/f<br>r        | CH                          |                                |                   | \$50.00        |
| 60               |  |                                       |                             |                                |                   |                |
| 8/15/2023<br>/ / | Chi, Christine<br>200 W 26th St, Apt 15H<br>New York, NY 10001                                 | I business<br>affairs/sp<br>otify     | CH                          |                                |                   | \$500.00       |
| 61               |  |                                       |                             |                                |                   |                |
| 8/15/2023<br>/ / | Levy, Emily<br>45 Catherine St<br>Newport, RI 02840  | I owner/migh<br>ty<br>well            | CH                          |                                |                   | \$25.00        |
| 62               |  |                                       |                             |                                |                   |                |
| 8/15/2023<br>/ / | Weber, Andrew<br>8 Spruce St<br>New York, NY 10038   | I marketing/<br>jpmorganch<br>ase     | CH                          |                                |                   | \$100.00       |
| 63               |  |                                       |                             |                                |                   |                |
| 8/15/2023<br>/ / | Cohen, Zeke<br>913 S Eaton St<br>Baltimore, MD 21224   | I city<br>counselor                   | CH                          |                                |                   | \$50.00        |
| 64               |  |                                       |                             |                                |                   |                |

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|---------------------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Kloeblen, Emily<br>92 Ivy St<br>Providence, RI 02906   | I consultant                            | CH                          |                                |                   | \$50.00        |
| 65                        |  |   |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Callahan, Corey<br>201 E 21st Street, Apt 1G<br>New York, NY 10019                             | I lawyer                                | CH                          |                                |                   | \$100.00       |
| 66                        |  |   |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Smith, Nanette<br>259 W Tenth Street<br>New York, NY 10014                                     | I administra<br>tor                     | CH                          |                                |                   | \$250.00       |
| 67                        |  |   |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Fink, Shea<br>301 East 48th Street, #16a<br>New York, NY 10017                                 | I operations<br>/bloomberg<br>philant   | CH                          |                                |                   | \$100.00       |
| 68                        |  |   |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Crowell, Anthony<br>195 Adams Street #8b<br>Brooklyn, NY 11201                                 | I presidende<br>an/newyork<br>lawschool | CH                          |                                |                   | \$250.00       |
| 69                        |  |   |                             |                                |                   |                |
| 8/16/2023<br>/ /          | Nieda, Nilda<br>15175 NW 67th Ave, Ste 201<br>Miami Lakes, FL 33014                            | I accountant                            | CH                          |                                |                   | \$250.00       |
| 70                        |  |   |                             |                                |                   |                |
| 8/16/2023<br>/ /          | Puil, Sarah<br>2018 Rundell Place<br>Austin, TX 78704  | I ceo/boxt                              | CH                          |                                |                   | \$1,000.00     |
| 71                        |  |   |                             |                                |                   |                |
| 8/16/2023<br>/ /          | Tassi, Anthony<br>162 8th Ave<br>Brooklyn, FL 11215  | I educator                              | CH                          |                                |                   | \$100.00       |
| 72                        |  |   |                             |                                |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 8/17/2023<br>/ /          | Fuchs, Ester<br>420 Riverside Drive, Apt 5f<br>New York, NY 10025                              | I professor                           | CH                          |                                |                   | \$54.00        |
| 73                        |  |                                       |                             |                                |                   |                |
| 8/18/2023<br>/ /          | Davis, Andrea<br>217 East 96th Street, 29d<br>New York, NY 10128                               | I city of<br>nymanager                | CH                          |                                |                   | \$100.00       |
| 74                        |  |                                       |                             |                                |                   |                |
| 8/18/2023<br>/ /          | Kanupp, Katherine<br>4348 Irvington Ave<br>Jacksonville, FL 32210                              | I researcher                          | CH                          |                                |                   | \$50.00        |
| 75                        |  |                                       |                             |                                |                   |                |
| 8/18/2023<br>/ /          | Alexander, Soraya<br>13310 Portofino Drive<br>San Diego, CA 92014                              | I executive/<br>gofundme              | CH                          |                                |                   | \$300.00       |
| 76                        |  |                                       |                             |                                |                   |                |
| 8/19/2023<br>/ /          | LLano, Rayden<br>1843 Corcoran Street, NW Apt A<br>Washington, DC 20009                        | I special<br>advisor/us<br>aid        | CH                          |                                |                   | \$250.00       |
| 77                        |  |                                       |                             |                                |                   |                |
| 8/19/2023<br>/ /          | Gonzalez, Ana<br>Paula<br>60 SW 13th Street<br>Miami, FL 33130                                 | I consultant/<br>/egon<br>zehnder     | CH                          |                                |                   | \$50.00        |
| 78                        |  |                                       |                             |                                |                   |                |
| 8/19/2023<br>/ /          | Peters, Keith<br>186 Brestler Street<br>San Francisco, CA 94110                                | I programmer/<br>/google              | CH                          |                                |                   | \$100.00       |
| 79                        |  |                                       |                             |                                |                   |                |
| 8/20/2023<br>/ /          | Mady, Ashley<br>4774 S Classical Blvd<br>Delray Beach, FL 33445                                | I president/<br>zigazoo               | CH                          |                                |                   | \$50.00        |
| 80                        |  |                                       |                             |                                |                   |                |

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|---------------------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |                             |                                |                   |                |
| 8/20/2023<br>/ /          | LaPointe, Cara<br>623 Tayman Dr<br>Annapolis, MD 21403   | I programman<br>agement/jh<br>uapl      | CH                          |                                |                   | \$100.00       |
| 81                        |  |   |                             |                                |                   |                |
| 8/21/2023<br>/ /          | Gibson, Pandwe<br>627 N Olympia Street<br>New Orleans, LA 70119                                | I president/<br>ecotechvis<br>ions      | CH                          |                                |                   | \$500.00       |
| 82                        |  |   |                             |                                |                   |                |
| 8/22/2023<br>/ /          | Cadet-James,<br>Nathalie A<br>700 NE 69th Street<br>Miami, FL 33138                            | I event<br>planner                      | CH                          |                                |                   | \$100.00       |
| 83                        |  |   |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Bluestein,<br>Jennifer<br>190 High Street<br>Newburyport, MA 01950                             | I consultant                            | CH                          |                                |                   | \$50.00        |
| 84                        |  |   |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Dewey, Lindsey<br>3514 W San Pedro St<br>Tampa, FL 33629                                       | I direngagem<br>entoutreac<br>h         | CH                          |                                |                   | \$36.00        |
| 85                        |  |   |                             |                                |                   |                |
| 8/23/2023<br>/ /          | Kaplan, Andrew<br>12560 Bonnington Range Dr<br>Boynton Beach, fl 33473                         | I retired                               | CH                          |                                |                   | \$100.00       |
| 86                        |  |   |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Dewsbury, Erica<br>15425 SW 89th Ct<br>Palmetto Bay, FL 33157                                  | I reading<br>specialist                 | CH                          |                                |                   | \$150.00       |
| 87                        |  |   |                             |                                |                   |                |
| 8/25/2023<br>/ /          | Malval-Beharry,<br>Astrid<br>825 Sunset Road<br>Coral Gables, FL 33143                         | I strategyco<br>nsultant/s<br>tratmaven | CH                          |                                |                   | \$250.00       |
| 88                        |  |   |                             |                                |                   |                |

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|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 8/25/2023<br>/ / | Pareja, Ariana<br>5100 SW 73rd Terrace<br>Miami, FL 33143                                      | I                                     | president/<br>parejafami<br>lyfound    | CH                          |                                |                   | \$500.00       |
| 89               |  |                                       |  |                             |                                |                   |                |
| 8/26/2023<br>/ / | Wiggins, Meridith<br>14201 Notley Road<br>Silver Springs, MD 20904                             | I                                     | contractor                             | CH                          |                                |                   | \$25.00        |
| 90               |  |                                       |  |                             |                                |                   |                |
| 8/29/2023<br>/ / | Peters, Kathryn<br>101 Thomas Lane<br>Carrboro, NC 27510                                       | I                                     | researchce<br>nterdirect<br>or/unc     | CH                          |                                |                   | \$50.00        |
| 91               |  |                                       |  |                             |                                |                   |                |
| 8/29/2023<br>/ / | Sauri Medina,<br>Judith<br>1405 Pine Marsh Loop<br>Saint Cloud, FL 34771                       | I                                     | retired<br>principal                   | CH                          |                                |                   | \$50.00        |
| 92               |  |                                       |  |                             |                                |                   |                |
| 8/30/2023<br>/ / | Elden, Roxanna<br>1837 SW 14th Ter<br>Miami, FL 33145  | I                                     | writer                                 | CH                          |                                |                   | \$100.00       |
| 93               |  |                                       |  |                             |                                |                   |                |
| 9/4/2023<br>/ /  | Greer, Alana<br>1428 Alegriano Ave<br>Coral Gables, FL 33146                                   | I                                     | lawyer/com<br>munityjust<br>iceproject | CH                          |                                |                   | \$50.00        |
| 94               |  |                                       |  |                             |                                |                   |                |
| 9/4/2023<br>/ /  | Schweizer,<br>Christian<br>3014 Oakbrook Drive<br>Weston, FL 33332                             | I                                     | marketing<br>director/k<br>r           | CH                          |                                |                   | \$50.00        |
| 95               |  |                                       |  |                             |                                |                   |                |
| 9/5/2023<br>/ /  | Khalife, Rosy<br>759 Appewood Lane<br>Great Falls, VA 22066                                    | I                                     | coo/nexus                              | CH                          |                                |                   | \$200.00       |
| 96               |  |                                       |  |                             |                                |                   |                |

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 9/5/2023<br>/ / | Koziol, Nancy<br>131 W 24th Street<br>New York, NY 10011                                       | I interior<br>designer                 | CH                          |                                |                   | \$100.00       |
| 97              |  |  |                             |                                |                   |                |
| 9/6/2023<br>/ / | Olodun, Vivian<br>253 NE Second Street, 4508<br>Miami, FL 33132                                | I marketings<br>trat/flour<br>ishmedia | CH                          |                                |                   | \$100.00       |
| 98              |  |  |                             |                                |                   |                |
| 9/6/2023<br>/ / | Benson, Scott<br>102 Sunset Ridge Lane<br>Chapel Hill, NC 27516                                | I consultant<br>/trail<br>b llc        | CH                          |                                |                   | \$100.00       |
| 99              |  |  |                             |                                |                   |                |
| 9/6/2023<br>/ / | Song, Hummy<br>38 Saint James Court<br>Philadelphia, PA 19106                                  | I professor                            | CH                          |                                |                   | \$250.00       |
| 100             |  |  |                             |                                |                   |                |
| 9/6/2023<br>/ / | Makhni, Melvin<br>67 Woodlawn Drive<br>Chestnut Hill, MA 02467                                 | I physician                            | CH                          |                                |                   | \$100.00       |
| 101             |  |  |                             |                                |                   |                |
| 9/7/2023<br>/ / | Tropf, Lindsey<br>1456 Delaware Avenue<br>Buffalo, NY 14209                                    | I startupfou<br>nder/immer<br>sedgames | CH                          |                                |                   | \$25.00        |
| 102             |  |  |                             |                                |                   |                |
| 9/8/2023<br>/ / | Twani, Erika<br>830 Argonaut Is<br>Dania Beach, FL 33004                                       | I managdir/r<br>elationall<br>earning  | CH                          |                                |                   | \$200.00       |
| 103             |  |  |                             |                                |                   |                |
| 9/8/2023<br>/ / | Ludlow, Richard<br>2660 3rd St, Apt #104<br>San Francisco, CA 94107                            | I data<br>scientist/<br>uber           | CH                          |                                |                   | \$100.00       |
| 104             |  |  |                             |                                |                   |                |

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/8/2023<br>/ /  | Bennett, Jamie<br>187 Baltic Street<br>Brooklyn, NY 11201                                      | I consultant                          | CH                          |                                |                   | \$100.00       |
| 105              |  |                                       |                             |                                |                   |                |
| 9/8/2023<br>/ /  | Fernandez, Charissa<br>5838 Tyndall Ave<br>Bronx, NY 10471                                     | I president/gray foundation           | CH                          |                                |                   | \$50.00        |
| 106              |  |                                       |                             |                                |                   |                |
| 9/11/2023<br>/ / | Caldwell, Courtney<br>1 Seneca Street<br>Buffalo, NY 14203                                     | I ceo/justworks                       | CH                          |                                |                   | \$100.00       |
| 107              |  |                                       |                             |                                |                   |                |
| 9/12/2023<br>/ / | Loeser, Stuart<br>778 W 231 St<br>Riverdale, NY 10463  | I strategyconsultant/stuartloeser     | CH                          |                                |                   | \$500.00       |
| 108              |  |                                       |                             |                                |                   |                |
| 9/12/2023<br>/ / | Fulton, B Keith<br>301 Virginia Street, Unit 613<br>Richmond, VA 23219                         | I ceo/solidify product                | CH                          |                                |                   | \$250.00       |
| 109              |  |                                       |                             |                                |                   |                |
| 9/12/2023<br>/ / | Lucas, Erika<br>1312 NW 172<br>Edmond, OK 73012  | I partner/venture                     | CH                          |                                |                   | \$150.00       |
| 110              |  |                                       |                             |                                |                   |                |
| 9/12/2023<br>/ / | Lewy, Alexander<br>212 NE 3rd Street, unit 12<br>Hallandale Beach, FL 33009                    | I director/alzheimer's assoc          | CH                          |                                |                   | \$72.00        |
| 111              |  |                                       |                             |                                |                   |                |
| 9/13/2023<br>/ / | Shah, Rachna<br>201 E 17th St, Apt 28e<br>New York, NY 10003                                   | I public relations/                   | CH                          |                                |                   | \$250.00       |
| 112              |  |                                       |                             |                                |                   |                |



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|---------------------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Wintner, Todd<br>917 S St NW<br>Washington, DC 20001   | I consultant<br>/mckinsey<br>& compa    | CH                          |                                |                   | \$500.00       |
| 113                       |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Wiegard, Elizabeth<br>7720 West Upper Ridge Drive<br>Parkland, FL 33067                        | I publicrela<br>tions/lamb<br>ertglobal | CH                          |                                |                   | \$25.00        |
| 114                       |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Bell, Julia<br>74 3rd Place Apt 1<br>Brooklyn, NY 11231  | I lawyer                                | CH                          |                                |                   | \$250.00       |
| 115                       |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Help Out Public<br>Education,<br>801 South Mills Ave<br>Orlando, FL 32801                      | F pac                                   | CH                          |                                |                   | \$1,000.00     |
| 116                       |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Kovner, Victor<br>1251 Avenue of the Americas, 21st floor<br>Manhattan, NY 10020               | I attorney                              | CH                          |                                |                   | \$500.00       |
| 117                       |  |   |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Hagen, Lily<br>1656 Oak Crest Ct<br>Marietta, GA 30066   | I founder/li<br>ngo<br>plaza            | CH                          |                                |                   | \$80.00        |
| 118                       |  |   |                             |                                |                   |                |
| 9/14/2023<br>/ /          | Bellamy, Carol<br>400 South Pointe Drive<br>Miami Beach, FL 33139                              | I consultant<br>/rock<br>foundation     | CH                          |                                |                   | \$50.00        |
| 119                       |  |   |                             |                                |                   |                |
| 9/15/2023<br>/ /          | Carpenter, James<br>208 Kent Lane<br>Homewood, AL 35209  | I president/<br>foster                  | CH                          |                                |                   | \$50.00        |
| 120                       |  |   |                             |                                |                   |                |

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|------------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| 9/15/2023<br>/ / | Pellegrini,<br>Ricardo<br>955 Fifth Ave, Apt 14b<br>New York, NY 10075                         | I entrepreneur<br>ur/knode.a<br>i       | CH                          |                                |                   | \$250.00       |
| 121              |  |   |                             |                                |                   |                |
| 9/15/2023<br>/ / | Black, Kadie<br>4490 SW 62nd Court<br>Miami, FL 33155  | I                                       |                             | CH                             |                   | \$50.00        |
| 122              |  |   |                             |                                |                   |                |
| 9/15/2023<br>/ / | Schutt, Laurisa<br>605 Adams Dam Road<br>Wilmington, DE 19807                                  | I exedir/fis<br>tstateeduc<br>ate       | CH                          |                                |                   | \$500.00       |
| 123              |  |   |                             |                                |                   |                |
| 9/15/2023<br>/ / | Gavin, Erick<br>1050 Brickell Ave<br>Miami, FL 33131   | I exe<br>director/c<br>ity<br>of mia    | CH                          |                                |                   | \$100.00       |
| 124              |  |   |                             |                                |                   |                |
| 9/15/2023<br>/ / | Firtel, Lauren<br>3602 Yacht Club Dr #406<br>Aventura, FL 33180                                | I public<br>relations                   | CH                          |                                |                   | \$50.00        |
| 125              |  |   |                             |                                |                   |                |
| 9/16/2023<br>/ / | Leary, Temante<br>11291 SW 240th Lane<br>Homewood, FL 33032                                    | I content<br>developer                  | CH                          |                                |                   | \$100.00       |
| 126              |  |   |                             |                                |                   |                |
| 9/17/2023<br>/ / | Bravo, Ian<br>8282 Central Pak Blvd<br>Doral, FL 33166   | I headschool<br>s/primermi<br>croshools | CH                          |                                |                   | \$250.00       |
| 127              |  |   |                             |                                |                   |                |
| 9/17/2023<br>/ / | Heim, Christian<br>511 Fanita Way<br>Menlo Park, CA 94025                                      | I invprof/lo<br>ngpathpart<br>ners      | CH                          |                                |                   | \$150.00       |
| 128              |  |   |                             |                                |                   |                |

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|---------------------------|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                             |                                |                   |                |
| 9/17/2023<br>/ /          | Boyd, Adam<br>9615 Tinsmith Lane<br>Burke, VA 22015  | I military                               | CH                          |                                |                   | \$100.00       |
| 129                       |  |  |                             |                                |                   |                |
| 9/17/2023<br>/ /          | Ray, Sushma Sheth<br>3 Wimbledon Court<br>White Plains, NY 10607                               | I executive/<br>plannedpar<br>enthood    | CH                          |                                |                   | \$250.00       |
| 130                       |  |  |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Ruth's List,<br>P.O. Box 4558<br>Tampa, FL 33677   | F pac                                    | CH                          |                                |                   | \$1,000.00     |
| 131                       |  |  |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Holland, Anthony<br>640 S Curson Ave, 1004<br>Los Angeles, CA 90036                            | I consultant<br>/ridgeleya<br>dvisorsltd | CH                          |                                |                   | \$1,000.00     |
| 132                       |  |  |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Desai, Saahill<br>25 Columbus Circle, Apt 53d<br>New York, NY 10019                            | I finance/ds<br>advisors                 | CH                          |                                |                   | \$1,000.00     |
| 133                       |  |  |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Rosenberg, James<br>***Protected Voter***  | I executive/<br>kleo inc                 | CH                          |                                |                   | \$500.00       |
| 134                       |  |  |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Ortiz, Juan M<br>3530 W Glencoe Street<br>Coconut Grove, FL 33133                              | I executive/<br>tally<br>services        | CH                          |                                |                   | \$250.00       |
| 135                       |  |  |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Robinson, Michael<br>175-20 Wexford Terrace, 4S<br>Jamaica, NY 11432                           | I mbaadmis/c<br>olumbiabsc<br>hool       | CH                          |                                |                   | \$100.00       |
| 136                       |  |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Max Tuchman (2) I.D. Number 2665  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 18 of 24

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 9/19/2023<br>/ / | Bynum, Randell<br>119 2nd St, #G2<br>Garden City, NY 11530                                     | I exec/girls<br>coutsnassa<br>ucount   | CH                          |                                |                   | \$100.00       |
| 137              |  |  |                             |                                |                   |                |
| 9/19/2023<br>/ / | Hatcher, Felicia<br>937 NW 3rd Ave<br>Miami, FL 33136  | I executive/<br>ba                     | CH                          |                                |                   | \$250.00       |
| 138              |  |  |                             |                                |                   |                |
| 9/19/2023<br>/ / | Vecchio, John<br>509 Lanternback Island Drive<br>Satellite Beach, FL 32937                     | I investor/m<br>osleyventu<br>res      | CH                          |                                |                   | \$250.00       |
| 139              |  |  |                             |                                |                   |                |
| 9/20/2023<br>/ / | Trespalacios,<br>Dania<br>408 W 25th Street<br>Miami Beach, FL 33140                           | I environmen<br>tal<br>manager/md<br>c | CH                          |                                |                   | \$250.00       |
| 140              |  |  |                             |                                |                   |                |
| 9/20/2023<br>/ / | Guzman, Pilar<br>5201 NE Fifth Ave<br>Miami, FL 33137  | I ceo/halfmo<br>onempanada<br>s        | CH                          |                                |                   | \$500.00       |
| 141              |  |  |                             |                                |                   |                |
| 9/20/2023<br>/ / | Howell, Dori<br>151 W Wing Street<br>Arlington Heights, IL 60005                               | I retired                              | CH                          |                                |                   | \$100.00       |
| 142              |  |  |                             |                                |                   |                |
| 9/21/2023<br>/ / | Smith, Adam<br>333 SE 2nd Ave<br>Miami, FL 33133   | I investor/c<br>loud<br>tree           | CH                          |                                |                   | \$500.00       |
| 143              |  |  |                             |                                |                   |                |
| 9/21/2023<br>/ / | Ninburg, Rebecca<br>4135 Parva Ave<br>Los Angeles, CA 90027                                    | I executive/<br>thegooddee<br>dcorps   | CH                          |                                |                   | \$250.00       |
| 144              |  |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Max Tuchman (2) I.D. Number 2665  
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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 9/22/2023<br>/ / | Catalano, Ralph<br>51 Mascuppic Trail<br>Tyngsborough, MA 01879                                | I executive/<br>innercityw<br>eighlift | CH                          |                                |                   | \$1,000.00     |
| 145              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Wacholtz, Scott<br>7775 SW 86th Street, Apt 103<br>Miami, FL 33143                             | I security<br>inspector                | CH                          |                                |                   | \$50.00        |
| 146              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Tuchman, Gina<br>1417 SW 9th Ave<br>Fort Lauderdale, FL 33315                                  | I retired                              | CH                          |                                |                   | \$50.00        |
| 147              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Adamo, Christopher<br>6655 SW 98th Street<br>Pinecrest, FL 33156                               | I managingpa<br>rtner/arki<br>vefund   | CH                          |                                |                   | \$1,000.00     |
| 148              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Fernandez, Lauren<br>11805 NE 10th Ave<br>Miami, FL 33161                                      | I vp<br>people/eco<br>systems          | CH                          |                                |                   | \$50.00        |
| 149              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Torres, Leonardo<br>12895 SW 75th Ave<br>Pinecrest, FL 33156                                   | I employee/a<br>mt                     | CH                          |                                |                   | \$50.00        |
| 150              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Gutierrez, Isabel<br>816 NW 11th Street, Apt 806<br>Miami, FL 33136                            | I help desk<br>technician              | CH                          |                                |                   | \$100.00       |
| 151              |  |  |                             |                                |                   |                |
| 9/22/2023<br>/ / | Ruiz, Kevin<br>5700 Bisayne Blvd<br>Miami, FL 33137  | I dirglobala<br>unchserv/n<br>orthuniv | CH                          |                                |                   | \$50.00        |
| 152              |  |  |                             |                                |                   |                |

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(1) Name Max Tuchman (2) I.D. Number 2665  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Flores, Lizbeth<br>601 NE 36th Street<br>Miami, FL 33137                                       | I attorney                            | CH                          |                                |                   | \$50.00        |
| 153                       |  |                                       |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Doebler, Dave<br>800 West Ave, 212<br>Miami Beach, FL 33139                                    | I developmen<br>t<br>dir              | CH                          |                                |                   | \$100.00       |
| 154                       |  |                                       |                             |                                |                   |                |
| 9/22/2023<br>/ /          | White de Leon,<br>Evian<br>1990 Brickell Ave, Unit F<br>Miami, FL 33129                        | I attorney                            | CH                          |                                |                   | \$50.00        |
| 155                       |  |                                       |                             |                                |                   |                |
| 9/23/2023<br>/ /          | Adelson, Wendi<br>100 Meridian Ave<br>Miami Beach, FL 33139                                    | I immigratio<br>n<br>lawyer           | CH                          |                                |                   | \$50.00        |
| 156                       |  |                                       |                             |                                |                   |                |
| 9/23/2023<br>/ /          | Soto, Javier<br>927 Locust Street<br>Denver, CO 80220  | I manager/th<br>edenverfou<br>nd      | CH                          |                                |                   | \$250.00       |
| 157                       |  |                                       |                             |                                |                   |                |
| 9/23/2023<br>/ /          | Hodge, Rashida<br>1201 Willowcrest Rd<br>Durham, NC 27703                                      | I executive/<br>microsoft             | CH                          |                                |                   | \$250.00       |
| 158                       |  |                                       |                             |                                |                   |                |
| 9/24/2023<br>/ /          | Lee, Myung<br>270 West 124th Stree, #7k<br>New York, NY 10027                                  | I fellow/liv<br>ing<br>cities         | CH                          |                                |                   | \$500.00       |
| 159                       |  |                                       |                             |                                |                   |                |
| 9/25/2023<br>/ /          | Balmori, Daniel<br>600 Brickell Ave, Ste 2700<br>Miami, FL 33131                               | I attorney                            | CH                          |                                |                   | \$250.00       |
| 160                       |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Max Tuchman (2) I.D. Number 2665  
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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/25/2023<br>/ / | Lindor latortue,<br>Marie Flore<br>11301 S dixie Hwy #566235<br>Miami, FL 33256                | I professor/<br>miami<br>dade<br>col  | CH                          |                                |                   | \$250.00       |
| 161              |  |                                       |                             |                                |                   |                |
| 9/26/2023<br>/ / | Acevedo, Beatriz<br>1023 Maple Street<br>Santa Monica, CA 90405                                | I ceo/suma<br>wealth                  | CH                          |                                |                   | \$500.00       |
| 162              |  |                                       |                             |                                |                   |                |
| 9/26/2023<br>/ / | Lawrence, David<br>2800 Toledo Street, #2<br>Coral Gables, FL 33134                            | I earlylearn<br>ingadvocat<br>e       | CH                          |                                |                   | \$250.00       |
| 163              |  |                                       |                             |                                |                   |                |
| 9/26/2023<br>/ / | Gold, Jedd<br>16225 Huston Street<br>Encino, CA 91436  | I ceo/artkiv<br>e                     | CH                          |                                |                   | \$1,000.00     |
| 164              |  |                                       |                             |                                |                   |                |
| 9/26/2023<br>/ / | Burgh, Adam<br>1414 Dexter Ave N, Unit 421<br>Seattle, WA 98109                                | I headofxirp<br>rogram/bre<br>x       | CH                          |                                |                   | \$200.00       |
| 165              |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ / | Mehta, Anish<br>155 Newel Street<br>Brooklyn, NY 11222   | I physician                           | CH                          |                                |                   | \$100.00       |
| 166              |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ / | Jamalian, Azadeh<br>321 West 110th St Apt 12a<br>New York, NY 10026                            | I educator                            | CH                          |                                |                   | \$100.00       |
| 167              |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ / | Goldman, Shai<br>34 Wellesley Road<br>Montclair, NJ 07043                                      | I technician<br>/brex                 | CH                          |                                |                   | \$100.00       |
| 168              |  |                                       |                             |                                |                   |                |



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(1) Name Max Tuchman (2) I.D. Number 2665  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Callahan, Corey<br>201 E 21st Street, Apt 1G<br>New York, NY 10010                             | I lawyer                              | CH                          |                                |                   | \$100.00       |
| 169                       |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Dorsey, Cheryl<br>1239 Vermont Ave, NW Apt 1003<br>Washington, DC 20005                        | I executive/<br>echoeing<br>green     | CH                          |                                |                   | \$500.00       |
| 170                       |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Tanner, Paul<br>1216 SE 7th Street<br>Fort Lauderdale, FL 33301                                | I investment<br>/las<br>olas<br>capi  | CH                          |                                |                   | \$1,000.00     |
| 171                       |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Khoury, Susan<br>11274 SW 64th lane<br>Miami, FL 33173   | I candidate<br>for<br>sheriff         | CH                          |                                |                   | \$100.00       |
| 172                       |  |                                       |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Wu, William<br>3112 Olin Drive<br>Falls Church, VA 22044                                       | I congressio<br>nal<br>staff          | CH                          |                                |                   | \$1,000.00     |
| 173                       |  |                                       |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Rogers, Terrence<br>780 Boylston Street, Apt 23f<br>Boston, MA 02199                           | I strateguy/<br>flywire               | CH                          |                                |                   | \$100.00       |
| 174                       |  |                                       |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Tuchman, Mario<br>6 Fenimore Rd<br>Scarsdale, NY 10583   | I surgeon                             | CH                          |                                |                   | \$1,000.00     |
| 175                       |  |                                       |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Garcia, Oasis<br>1400 Westinghouse Rd<br>Georgetown, TX 78626                                  | I military                            | CH                          |                                |                   | \$500.00       |
| 176                       |  |                                       |                             |                                |                   |                |

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Werner, Renzo<br>825 NE 199th St, Apt 205<br>Miami, FL 33179                                   | I it project<br>mgr/cvs                 | CH                          |                                |                   | \$100.00       |
| 177                       |  |   |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Brisbane, Nicole<br>120 Coccio Dr<br>West Orange, NJ 07052                                     | I consultant<br>/nbimpacts<br>trat      | CH                          |                                |                   | \$250.00       |
| 178                       |  |   |                             |                                |                   |                |
| 9/28/2023<br>/ /          | Burns, Monica<br>395 2nd St, #11<br>Jersey City, NJ 07302                                      | I edtech<br>consultant                  | CH                          |                                |                   | \$100.00       |
| 179                       |  |   |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Leopold, Degan<br>105 Baltic Street, Apt C303<br>Brooklyn, NY 11201                            | I chief<br>partnershi<br>ps<br>offic    | CH                          |                                |                   | \$100.00       |
| 180                       |  |   |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Story, Benjamin<br>754 S Citrus Ave<br>Los Angeles, CA 90036                                   | I consulting<br>/ben<br>story llc       | CH                          |                                |                   | \$1,000.00     |
| 181                       |  |   |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Shiomi, Eddie<br>415 Stratford Road<br>New York, NY 11218                                      | I coo/asiann<br>acificamer<br>leadfound | CH                          |                                |                   | \$1,000.00     |
| 182                       |  |   |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Wolfson, Louis<br>9595 Journey End<br>Coral Gables, FL 33156                                   | I real<br>estate                        | CH                          |                                |                   | \$1,000.00     |
| 183                       |  |   |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Olivieri, Sandro<br>134 The Uplands<br>Berkeley, CA 94705                                      | I president/<br>productive<br>llc       | CH                          |                                |                   | \$250.00       |
| 184                       |  |   |                             |                                |                   |                |

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(1) Name Max Tuchman (2) I.D. Number 2665  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 24 of 24

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/29/2023<br>/ /          | Foster, Norah<br>10090 Beaufort Run<br>Dayton, OH 45458  | I physician                           | CH                          |                                |                   | \$500.00       |
| 185                       |  |                                       |                             |                                |                   |                |
| 9/30/2023<br>/ /          | Munoz, Juan<br>2201 Rutland<br>Houston, TX 07708   | I education                           | CH                          |                                |                   | \$50.00        |
| 186                       |  |                                       |                             |                                |                   |                |
| 9/30/2023<br>/ /          | Lewy, Alexander<br>212 NE 3rd Street, Apt 12<br>Hallandale Beach, FL 33009                     | I director/alzheimer's assoc          | CH                          |                                |                   | \$50.00        |
| 187                       |  |                                       |                             |                                |                   |                |
| 9/30/2023<br>/ /          | Kilman, Jonathan<br>5600 Pine Tree Drive<br>Miami Beach, FL 33140                              | I consultant/convergepublicst         | CH                          |                                |                   | \$500.00       |
| 188                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/5/2023<br>//            | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | retainer   | MO                         |                   | \$2,000.00     |
| 1                         |  |  |                            |                   |                |
| 7/6/2023<br>//            | MWFilms ,<br>2500 Clarendon Blvd, Apt 102<br>Arlington, VA 22201                               | video edits  | MO                         |                   | \$1,000.00     |
| 2                         |  |  |                            |                   |                |
| 7/11/2023<br>//           | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | campaign<br>management<br>services   | MO                         |                   | \$3,500.00     |
| 3                         |  |  |                            |                   |                |
| 7/11/2023<br>//           | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | reimbursement<br>office supplies<br>and<br>staff/volunteer<br>lunches      | RM                         |                   | \$347.49       |
| 4                         |  |  |                            |                   |                |
| 7/11/2023<br>//           | Tuchman, Maxeme<br>12735 Southwest 136th St<br>Miami, FL 33186                                 | reimbursement<br>for fundraising<br>and website<br>platform                | RM                         |                   | \$1,065.22     |
| 5                         |  |  |                            |                   |                |
| 7/27/2023<br>//           | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | digital<br>advertising<br>consulting                                       | MO                         |                   | \$300.00       |
| 6                         |  |  |                            |                   |                |
| 7/27/2023<br>//           | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | mms texting  | MO                         |                   | \$756.94       |
| 7                         |  |  |                            |                   |                |
| 7/27/2023<br>//           | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | retainer   | MO                         |                   | \$2,000.00     |
| 8                         |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/31/2023<br>//           | Número ,<br>200 Spectrum Center Dr, Ste 300<br>Irvine, CA 92618                                | fundraising<br>fees  | MO                         |                   | \$337.55       |
| 9                         |  |  |                            |                   |                |
| 7/31/2023<br>//           | ANEDOT ,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                             | fees   | MO                         |                   | \$52.90        |
| 10                        |  |  |                            |                   |                |
| 7/31/2023<br>//           | AMAZON,<br>410 Terry Ave N<br>Seattle, WA 98109  | campaign<br>supplies   | MO                         |                   | \$15.92        |
| 11                        |  |  |                            |                   |                |
| 7/31/2023<br>//           | AMAZON,<br>410 Terry Ave N<br>Seattle, WA 98109  | campaign<br>supplies   | MO                         |                   | \$21.36        |
| 12                        |  |  |                            |                   |                |
| 8/1/2023<br>//            | AMAZON,<br>410 Terry Ave N<br>Seattle, WA 98109  | campaign<br>supplies   | MO                         |                   | \$9.99         |
| 13                        |  |  |                            |                   |                |
| 8/1/2023<br>//            | VISTA PRINT,<br>95 Hayden Ave<br>Lexington, MA 02421   | campaign<br>materials  | MO                         |                   | \$300.74       |
| 14                        |  |  |                            |                   |                |
| 8/1/2023<br>//            | Doordash ,<br>12305 SW 137th Ave, #300<br>Miami, FL 33186                                      | campaign<br>meeting<br>lunch   | MO                         |                   | \$44.91        |
| 15                        |  |  |                            |                   |                |
| 8/1/2023<br>//            | AMAZON,<br>410 Terry Ave N<br>Seattle, WA 98109  | campaign<br>supplies   | MO                         |                   | \$12.72        |
| 16                        |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/1/2023<br>//            | Amazon ,<br>410 Terry Ave N<br>Seattle, WA 98109   | campaign<br>supplies   | MO                         |                   | \$3.84         |
| 17                        |  |  |                            |                   |                |
| 8/1/2023<br>//            | AMAZON,<br>410 Terry Ave N<br>Seattle, WA 98109  | campaign<br>supplies   | MO                         |                   | \$16.04        |
| 18                        |  |  |                            |                   |                |
| 8/2/2023<br>//            | EB Networking ,<br>12400 SW 152nd Street<br>Miami, FL 33157                                    | campaign<br>lunch<br>event<br>ticket                                       | MO                         |                   | \$35.00        |
| 19                        |  |  |                            |                   |                |
| 8/3/2023<br>//            | Sticker Mule LLC ,<br>???336 Forrest Ave<br>Amsterdam, NY 12010                                | stickers   | MO                         |                   | \$23.54        |
| 20                        |  |  |                            |                   |                |
| 8/7/2023<br>//            | Buffer Inc ,<br>2443 Fillmore St #380-7163<br>San Francisco, CA 94115                          | social<br>media<br>management  | MO                         |                   | \$36.00        |
| 21                        |  |  |                            |                   |                |
| 8/8/2023<br>//            | Edge Communications LLC ,<br>1742 W Flagler Street<br>Miami, FL 33135                          | production   | MO                         |                   | \$3,600.00     |
| 22                        |  |  |                            |                   |                |
| 8/15/2023<br>//           | Sticker Mule LLC ,<br>336 Forrest Ave<br>Amsterdam, NY 12010                                   | campaign<br>magnets  | MO                         |                   | \$9.63         |
| 23                        |  |  |                            |                   |                |
| 8/16/2023<br>//           | Azpuruu-Askowitz,<br>Natasha<br>508 Caligula Avenue<br>Coral Gables, FL 33146                  | summer<br>internship   | MO                         |                   | \$1,000.00     |
| 24                        |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 4 of 6

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/18/2023<br>// | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$440.00       |
| 25              |  |  |                            |                   |                |
| 8/22/2023<br>// | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$440.00       |
| 26              |  |  |                            |                   |                |
| 8/23/2023<br>// | Tuchman, Maxeme<br>12735 Southwest 136th St<br>Miami, FL 33186                                 | reimbursement<br>for campaign<br>photo shoot and<br>parking for<br>event   | RM                         |                   | \$7,539.59     |
| 27              |  |  |                            |                   |                |
| 8/28/2023<br>// | USPS ,<br>11000 SW 104th Street<br>Miami, FL 33116   | stamps   | MO                         |                   | \$132.00       |
| 28              |  |  |                            |                   |                |
| 8/29/2023<br>// | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | retainer   | MO                         |                   | \$2,000.00     |
| 29              |  |  |                            |                   |                |
| 8/18/2023<br>// | Sergio's ,<br>13550 SW 120th St<br>Miami, FL 33186   | lunch meeting  | MO                         |                   | \$66.12        |
| 30              |  |  |                            |                   |                |
| 8/31/2023<br>// | Numero ,<br>200 Spectrum Center Dr, Ste 300<br>Irvine, CA 92618                                | fundraising<br>fees  | MO                         |                   | \$513.83       |
| 31              |  |  |                            |                   |                |
| 8/31/2023<br>// | ANEDOT,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                              | fees   | MO                         |                   | \$4.60         |
| 32              |  |  |                            |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 5 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/2/2023<br>//            | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | campaign<br>management<br>services   | MO                         |                   | \$3,500.00     |
| 33                        |  |  |                            |                   |                |
| 8/2/2023<br>//            | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | reimbursement<br>office supplies<br>and<br>staff/volunteer<br>lunches      | RM                         |                   | \$757.88       |
| 34                        |  |  |                            |                   |                |
| 9/1/2023<br>//            | Monday.com ,<br>225 Park Avenue South<br>New York, NY 10003                                    | workflow<br>management   | MO                         |                   | \$30.00        |
| 35                        |  |  |                            |                   |                |
| 9/1/2023<br>//            | NGP Van, Inc ,<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                      | voter access   | MO                         |                   | \$440.00       |
| 36                        |  |  |                            |                   |                |
| 9/5/2023<br>//            | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | campaign<br>management<br>services   | MO                         |                   | \$4,000.00     |
| 37                        |  |  |                            |                   |                |
| 9/5/2023<br>//            | Perez-Fuentes, Carisa<br>12739 SW 136th Street, Apt 5102<br>Miami, FL 33186                    | reimbursement<br>campaign office<br>utilities                              | RM                         |                   | \$232.64       |
| 38                        |  |  |                            |                   |                |
| 9/24/2023<br>//           | Superwheels Skating<br>Center ,<br>12265 SW 112th Street<br>Miami, FL 33186                    | deposit for<br>community<br>kickoff  | MO                         |                   | \$410.08       |
| 39                        |  |  |                            |                   |                |
| 9/26/2023<br>//           | EventBrite ,<br>95 third Street, 2nd Floor<br>San Francisco, CA 94103                          | event<br>management/tick<br>eting platform                                 | MO                         |                   | \$24.99        |
| 40                        |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Max Tuchman

(2) I.D. Number 2665

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 6 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/29/2023<br>//           | MDW Communications LLC ,<br>151 N Nob Hill Rd, ste 151<br>Plantation, FL 33324                 | retainer   | MO                         |                   | \$2,000.00     |
| 41                        |  |  |                            |                   |                |
| 9/30/2023<br>//           | Número ,<br>200 Spectrum Center Dr, Ste 300<br>Irvine, CA 92618                                | fundraising<br>fees  | MO                         |                   | \$1,127.49     |
| 42                        |  |  |                            |                   |                |
| 9/30/2023<br>//           | ANEDOT ,<br>1340 Poydras Street, Ste 1770<br>New Orleans, LA 70112                             | fees   | MO                         |                   | \$2.30         |
| 43                        |  |  |                            |                   |                |
| 9/8/2023<br>//            | Buffer Inc ,<br>2443 Fillmore St #380-7163<br>San Francisco, CA 94115                          | social media<br>management   | MO                         |                   | \$36.00        |
| 44                        |  |  |                            |                   |                |
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