| CAMPAIGN TREASURER'S REPORT SUMMARY |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|
| (1)                                 | La-Shanda West   | OFFICE USE ONLY  |  |  |  |  |  |  |
| ( - /                               | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |
| (2)                                 | 12600 NW 12th Avenue   | [1247630] Submitted on:  |  |  |  |  |  |  |
|                                     | Address (number and street)  | 7/21/2021 21:24:44 (eastern)   |  |  |  |  |  |  |
|                                     | North Miami, FL 33168  | (Casecin)  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number:2476   |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |  |  |  |  |  |  |  |
|                                     | ☐ Candidate Office Sought: School Board  | District 02  |  |  |  |  |  |  |
|                                     | Political Committee (PC)   | Cheek have if DC as FCO has dishauded  |  |  |  |  |  |  |
|                                     | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |  |
|                                     | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |  |
|                                     | individual making electioneering communications)   |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers  |  |  |  |  |  |  |
| Cove                                |  | 6 / 30 / 2021 Report Type: 21M06   |  |  |  |  |  |  |
|                                     |  | ecial Election Report  |  |  |  |  |  |  |
|                                     |  | <u> </u>   |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |
| 01                                  | \$ 550.00  | Monetary Expenditures \$ , , 0 . 00  |  |  |  |  |  |  |
| Casi                                | h & Checks \$ , , <u>-55</u> 0. <u>00</u>  | Expenditures \$ , , , 0 . 00   |  |  |  |  |  |  |
| Loar                                | ns \$ , , 0.00   | Transfers to   |  |  |  |  |  |  |
|                                     |  | Office Account \$ , , 0 . 00   |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , -550. 00   |  |  |  |  |  |  |  |
|                                     | ·  | Total Monetary \$ , , 0 . 00   |  |  |  |  |  |  |
| In-Ki                               | ind \$ , , 0.00  |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions  |  |  |  |  |  |  |
|                                     |  | \$, ,, , <u>0</u> . <u>00</u>  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |  |
| (0)                                 | \$ , , 790 . 00  | \$ , , 0. 00   |  |  |  |  |  |  |
|                                     | , <u>750</u> · <u>00</u>   | Ψ , , <u></u> . <u></u> .  |  |  |  |  |  |  |
|                                     | (11) Cert  | tification   |  |  |  |  |  |  |
|                                     | It is a first degree misdemeanor for any pers  | on to falsify a public record (ss. 839.13, F.S.)                             |  |  |  |  |  |  |
| Ιc                                  | certify that I have examined this report and it is true, corr  | ect, and complete:   |  |  |  |  |  |  |
| (T <sup>,</sup>                     | ype name)  | (Type name)  |  |  |  |  |  |  |
|                                     | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)                              | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |  |
| Х                                   |  | X  |  |  |  |  |  |  |
|                                     | gnature  | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | La-Shanda West | t |         |       | (2   | ) I.D. Number |   | 2476            |   |
|----------------|----------------|---|---------|-------|------|---------------|---|-----------------|---|
|                | 6/1/2021       |   |         | 6/30/ | 2021 |               |   |                 |   |
| (3) Cover Peri | od /           | 1 | through | 1     | 1    | (4) Page      | 1 | of <sup>1</sup> | L |

|                    | 1   |      |                          |              | T                                  | T          |          |
|--------------------|---|------|--------------------------|--------------|------------------------------------|------------|----------|
| (5)                | (7)   |      | (8)                      | (9)          | (10)                               | (11)       | (12)     |
| Date               | Full Name   |      |                          |              |                                    |            |          |
| (6)                | (Last, Suffix, First, Middle)   |      |                          |              |                                    |            |          |
| Sequence           | Street Address &  | 8.00 | ontributor               | Contribution | In-kind                            |            | •        |
| Number             | City, State, Zip Code   | Туре |                          | Туре         | Description                        | Amendment  | Amount   |
| 6/29/2021<br>/ /   | Nembhard, Vaughan<br>2773 NW 5th Street<br>Pompano Beach, FL 33069          | I    | radio<br>personalit<br>Y | CA           |                                    | Delete     | \$150.00 |
| 1                  |   |      |                          |              |                                    |            |          |
| 6/15/2021<br>/ /   | Carrillo, Brigette<br>1865 SW Citation Avenue<br>Port Saint Lucie, FL 34953 | I    | medial<br>assistant      | CA           | student<br>made a                  | Delete     | \$100.00 |
| 2                  |   |      |                          |              | generous<br>donation<br>supporting |            |          |
| 6/16/2021<br>/ /   | Watson, Dr. Griff<br>4113 Kings Lane<br>Nashville, TN 37218                 | I    | retired<br>educator      | CA           | colleague,<br>friend,<br>supporter | Delete     | \$200.00 |
| 3                  |   |      |                          |              |                                    |            |          |
| 6/15/2021<br>/ /   | Gautier, Martha<br>2006 Herb Court<br>Tallahassee, FL 32312                 | I    | pr<br>consultant         | CA           | donation in support.               | Delete     | \$100.00 |
| 4                  |   |      |                          |              |                                    |            |          |
| j j                |   |      |                          |              |                                    |            |          |
|                    |   |      |                          |              |                                    |            |          |
| 1 1                |   |      |                          |              |                                    |            |          |
|                    |   |      |                          |              |                                    |            |          |
| 1 1                |   |      |                          |              |                                    |            |          |
|                    |   |      |                          |              |                                    |            |          |
| 1 1                |   |      |                          |              |                                    |            |          |
|                    |   |      |                          |              |                                    |            |          |
| DS-DE 13 (Rev. 11/ | 7.2 %   |      |                          |              | S AND CODE VAI                     | L 2002-000 |          |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  (1) Name La-Shanda West (2) I.D. Number 2476 |  |                                   |                     |           |        |  |  |  |  |
|---|--|-----------------------------------|---------------------|-----------|--------|--|--|--|--|
| (3) Cover Period  | /through   | 6/30/2021<br>//(                  | 4) Page <u>1</u>    | of        | 0      |  |  |  |  |
| (5)<br>Date   | (7) Full Name  | (8) Purpose (add office sought if | (9)                 | (10)      | (11)   |  |  |  |  |
| (6)<br>Sequence<br>Number   | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | contribution to a candidate)      | Expenditure<br>Type | Amendment | Amount |  |  |  |  |
| //  |  |                                   |                     |           |        |  |  |  |  |
|   |  |                                   |                     |           |        |  |  |  |  |
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