

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Julie Harris Nelson
 Name
 (2) 2600 South Douglas Road; Suite 900
 Address (number and street)
Coral Gables, FL 33134
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1251581]

Submitted on:
 11/10/2021 17:38:02 (eastern)

Check here if address has changed

(3) ID Number: 2471

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge Group 39
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2021 To 10 / 31 / 2021 Report Type: 21M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 015 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 015 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 61 . 10

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 61 . 10

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 22 , 050 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 376 . 31

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Julie Harris Nelson (2) I.D. Number 2471
 10/1/2021 through 10/31/2021
 (3) Cover Period 10/1/2021 / 10/31/2021 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 10/4/2021 / / | WEEMS, LELA 80 PLYMOUTH MONTCLAIR, NJ 07042 | I | | CH | | | \$100.00 |
| 1 | | | | | | | |
| 10/4/2021 / / | ANDERSON-RHODES, TODRA 19012 SOUTHWEST 55TH STREET MIRAMAR, FL 33029 | I | physician | CH | | | \$150.00 |
| 2 | | | | | | | |
| 10/5/2021 / / | LAW OFFICES OF WENDY BREWSTER , MAROUN P.A. 18520 NW 67TH AVENUE SUITE 259 MIAMI, FL 33015 | B | attorney | CH | | | \$250.00 |
| 3 | | | | | | | |
| 10/7/2021 / / | S NICKY MITCHELL PA, 3440 HOLLYWOOD BOULEVARD SUITE 415 HOLLYWOOD, FL 33021 | B | law firm | CH | | | \$25.00 |
| 4 | | | | | | | |
| 10/14/2021 / / | LAWRENCE, CAROL NORTHWEST 207TH STREET MIAMI GARDENS, FL 33169 | I | healthcare exec. | CH | | | \$500.00 |
| 5 | | | | | | | |
| 10/21/2021 / / | MATHIS, SAKEENA ***Protected Voter*** | I | film maker | CH | | | \$250.00 |
| 6 | | | | | | | |
| 10/26/2021 / / | GARTH, YVONNE 9891 WINDING RIDGE LANE DAVIE, FL 33324 | I | business developmen t | CH | | | \$200.00 |
| 7 | | | | | | | |
| 10/31/2021 / / | SAINTELIEN, CARMELITA 1161 NE 142ND ST NORTH MIAMI, FL 33161 | I | | CH | | | \$40.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Julie Harris Nelson (2) I.D. Number 2471
 10/1/2021 through 10/31/2021
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/31/2021 / / | TAYLOR, ANGELA L. 1145 NW 47TH ST. MIAMI, FL 33127 | I | retired | CH | | | \$500.00 |
| 9 | | | | | | | |
| 10/31/2021 / / | BRYAN , MARLIN 101 NE 3rd Ave Ste 1500 Fort Lauderdale, FL 33301 | I | attorney | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 10/31/2021 / / | SPINAL CONNECTION REHAB, 1710 NW 6TH AVE N MIAMI BEACH , FL 33162 | B | healthcare co. | CH | | | \$600.00 |
| 11 | | | | | | | |
| 10/31/2021 / / | LAW OFFICES OF KERTCH CONZE,PA, 3600 RED ROAD MIRAMAR, FL 33025 | B | law firm | CH | | | \$400.00 |
| 12 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Julie Harris Nelson

(2) I.D. Number 2471

(3) Cover Period 10/1/2021 through 10/31/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/31/2021 / / | ANEDOT, 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | transactionfees | MO | | \$61.10 |
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