| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|--|
| (1) | John E. DuBois | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1224489] | | | | | | | | |
| (2) | 18495 S. Dixie Hwy; #107 | Submitted on: | | | | | | | | |
| | Address (number and street) | 8/10/2020 15:55:47 (eastern) | | | | | | | | |
| | Cutler Bay, FL 33157 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2244 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Commission District 08 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 1 / 2020 To | 7 / <u>31</u> / <u>2020</u> Report Type: <u>20M0</u> 7 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$,1 , <u>058</u> . <u>54</u> | Monetary | | | | | | | | |
| Loar | s , , , , 000 | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , <u>058</u> . <u>54</u> | Total Monetary \$, , 2 . 30 | | | | | | | | |
| In-Ki | nd \$, , <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ <u>1</u> , <u>074</u> , <u>028</u> . <u>66</u> | \$, <u>884</u> , <u>559</u> . <u>80</u> | | | | | | | | |
| | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | | |
| Sic | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | (2 | | | | | | |
|------------------|----------|---|---------|-------|------|----------|---|----|---|
| | 7/1/2020 |) | | 7/31/ | 2020 | | | | |
| (3) Cover Period | T | 1 | through | 1 | 1 | (A) Page | 1 | of | 1 |

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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | Decire Bry Protection | | |
| Sequence | Street Address & | 5.00 | ontributor | Contribution | In-kind | Assessment | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 7/7/2020 | Powers, George 19110 Franjo Rd | I | retired | CH | | | \$50.00 |
| 1 | Cutler Bay, FL 33157 | | | | | | |
| 1 | | | | | | | |
| 7/21/2020 | Century at Giralda Ave, LLC, | В | real estate | СН | | | \$250.00 |
| 1 1 | 1805 Ponce de Leon Blv, Ste Coral Gables, FL 33134 | 100 | dev. | | | | |
| 2 | | | | | | | |
| 7/21/2020 | Century | В | real | СН | | | \$250.00 |
| 1 1 | Homebuilders Group, LL, 1805 Ponce de Leon Blv, Ste | | estate dev. | | | | |
| 3 | Coral Gables, FL 33134 | | | | | | |
| 7/21/2020 | Century Midtown | В | real | CH | | | \$250.00 |
| 1 1 | Comm., LLC, 1805 Ponce de Leon Blv, Ste Coral Gables, FL 33134 | 100 | estate dev. | | | | |
| 4 | | | | | | | |
| 7/21/2020 | Century Village Park, LLC, | В | real estate | СН | - | | \$250.00 |
| 1 1 | 1805 Ponce de Leon Blv, Ste Coral Gables, FL 33134 | 100 | dev. | | | | |
| 5 | | | | | | | |
| 7/31/2020 | BB&T Bank, 16800 Old Cutler Rd | В | bank | IN | | | \$8.5 |
| J I | Palmetto Bay, FL 33157 | | | | | | |
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| DS DE 12 /Poy 11 | More represent | ANNUAL SURFERS | I | NETRICTIONS | S STEELS STATE OF STA | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name John | Ε. | DuBoi | S | | | | (2) I.D. Nun | nber | 2 | 2244 | |
|------------------|----|--------|----|---------|--------|-----|------------------|------|----|------|--|
| | 7 | /1/202 | 20 | | 7/31/2 | 020 | | - | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/7/2020 | Anedot, 450 Laurel St Baton Rouge, LA 70801 | fees | MO | | \$2.30 |
| 1 | bacon Rouge, ha 70001 | | | | |
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| DC DE 44 (Barr | | | | | |