|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1)   | Gepsie M. Metellus   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)   | 515 NE 107th Street  | Submitted on:                               |  |  |  |  |  |  |  |  |
|       | Address (number and street) Miami, FL 33161  | 1/26/2021 13:41:09 (eastern)                |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  | <del></del>                                 |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 2339                         |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|       | ☐ Candidate Office Sought: County Commission District 03 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|       | (5) Report   | dentifiers                                  |  |  |  |  |  |  |  |  |
| Cov   | er Period: From <u>10</u> / <u>17</u> / <u>2020</u> To   |   |  |  |  |  |  |  |  |  |
|       | riginal 🖺 Amendment 🔲 Spe  | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , <u>530</u> . <u>00</u>   | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar  |  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , <u>530</u> . <u>00</u>   | Total Manatania (f)                         |  |  |  |  |  |  |  |  |
| In-Ki | ind \$,,, <u>0</u> 00  | Total Monetary \$ , , , 0 . 00              |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |  |
| (9)   | (9) TOTAL Monetary Contributions To Date \$,293,82592  |   |  |  |  |  |  |  |  |  |
| (T    | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE    Deputy Treasurer or electioneering comm.)  (Type name)  Candidate    Chairperson (only for PC and PTY)       |   |  |  |  |  |  |  |  |  |
| _X    |  | <u>X</u>                                    |  |  |  |  |  |  |  |  |
| Si    | gnature  | Signature                                   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name                  | Gepsie M. Metellus   |      |                         | (                    | 2) I.D. Numb           | er 🧳        | 1220     |
|---------------------------|--|------|-------------------------|----------------------|------------------------|-------------|----------|
| <u> </u>                  | 10/17/2020   |      |                         | 0/29/2020            |                        |             | .3.39    |
| (3) Cover Perio           | od///  | thro |                         |                      | (4) Pag                | ge <u>1</u> | of       |
| (5)<br>Date               | (7)<br>Full Name   |      | (8)                     | (9)                  | (10)                   | (11)        | (12)     |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code |      | ntributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount   |
| 10/27/2020                | KENNEDY-OLSEN,<br>KATHLEEN<br>P.O. BOX 2704<br>BOONE, NC 26607-2704        | I r  | retiree                 | СН                   |                        | Add         | \$500.00 |
|                           | SHANON, BABETTE  | I    |                         | СН                   |                        | Add         | \$30.00  |
| 10/27/2020                | 18807 NW 79 CT<br>MIAMI, FL 33015  |      |                         |                      |                        |             |          |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name_   | Gepsie | Μ.  | Mete      | ellus     |          | venu incimici |              |   | (2) I.D. Nu | mber _ | 2  | 2339 |    |
|-------------|--------|-----|-----------|-----------|----------|---------------|--------------|---|-------------|--------|----|------|----|
| (3) Cover l | Period | 10/ | 17/2<br>/ | 020<br>_/ | through_ | 10/2          | 29/2020<br>/ | ) | (4) Page _  | 1      | of | 0    | 40 |

| (5)                | (7)  | (8)   | (9)         | (10)      | (11)   |
|--------------------|--|---|-------------|-----------|--------|
| Date<br>(6)        | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | Purpose<br>(add office sought if<br>contribution to a | Expenditure |           |        |
| Sequence<br>Number | City, State, Zip Code  | candidate)  | Туре        | Amendment | Amount |
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