| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|
| (1)                                 | Monester Lee Kinsler  | OFFICE USE ONLY  |  |  |  |  |  |  |
| ` '                                 | Name  | ONLINE SUBMISSION [1213558]                                    |  |  |  |  |  |  |
| (2)                                 | 6541 NW 12th Ave.; Ste. 8   | Submitted on:  |  |  |  |  |  |  |
|                                     | Address (number and street)   | 6/29/2020 14:55:13 (eastern)                                   |  |  |  |  |  |  |
|                                     | Miami, FL 33150   |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number:2330   |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |  |  |  |  |  |  |  |
|                                     | Candidate Office Sought: County Commis  | sion District 03   |  |  |  |  |  |  |
|                                     | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                        |  |  |  |  |  |  |
|                                     | Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                              |  |  |  |  |  |  |
|                                     | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed          |  |  |  |  |  |  |
|                                     | individual making electioneering communications)  |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers  |  |  |  |  |  |  |
| Cove                                | er Period: From 6 / 13 / 2020 To  | 6 / 26 / 2020 Report Type: 20P2                                |  |  |  |  |  |  |
| × o                                 |   | ecial Election Report  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                                   |  |  |  |  |  |  |
| (-)                                 | Communication of the point  | Monetary   |  |  |  |  |  |  |
| Cash                                | n & Checks \$ , , 200 . 00  | Expenditures \$ , , 0 . 00                                     |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
| Loans \$,,,0 . 00_                  |   | Transfers to   |  |  |  |  |  |  |
|                                     |   | Office Account \$ , , , 0 . 00                                 |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>200</u> . <u>00</u>  |  |  |  |  |  |  |  |
|                                     |   | Total Monetary \$ , , 0 . 00                                   |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions  |  |  |  |  |  |  |
|                                     |   | \$ , , <u>0</u> . <u>00</u>                                    |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                       |  |  |  |  |  |  |
|                                     | \$,, 851 . 00   | \$ , , 260.00  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
|                                     |   | tification<br>on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |
| Ιc                                  | certify that I have examined this report and it is true, corr                                   | ect, and complete:   |  |  |  |  |  |  |
| _(T                                 | ype name)   | (Type name)  |  |  |  |  |  |  |
|                                     | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                |  |  |  |  |  |  |
| Х                                   |   | ×  |  |  |  |  |  |  |
|                                     | gnature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name            | Monester Lee Kinsler                        |                             |            |                      | (2) I.D. Number        |           |         |  |
|---------------------|---|-----------------------------|------------|----------------------|------------------------|-----------|---------|--|
|                     | 6/13/2020                                   |                             | 6          | /26/2020             |                        |           |         |  |
| (3) Cover Perio     | od / /                                      | thro                        | ough       | 11                   | (4) Page               | 1         | of      |  |
| (5)<br>Date<br>(6)  | (7) Full Name (Last, Suffix, First, Middle) |                             | (8)        | (9)                  | (10)                   | (11)      | (12)    |  |
| Sequence<br>Number  | Street Address & City, State, Zip Code      | Contributor Type Occupation |            | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |  |
| 6/14/2020           | Manson, Christopher                         |                             | deacon     | СН                   | Becomption             |           | \$200.0 |  |
| 1                   | I<br>435 NW 124th Street<br>Miami, FL 33168 |                             |            |                      |                        |           |         |  |
| 1 1                 |   |                             |            |                      |                        |           |         |  |
| 1 1                 |   |                             |            |                      |                        |           |         |  |
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| 1 1                 |   |                             |            |                      |                        |           |         |  |
| J J                 |   |                             |            |                      |                        |           |         |  |
| J I                 |   |                             |            |                      |                        |           |         |  |
| J 1                 |   |                             |            |                      |                        |           |         |  |
| J I                 |   |                             |            |                      |                        |           |         |  |
| DS-DE 13 (Rev. 11/1 | 3 )   | SEE RE                      | EVERSE FOR | INSTRUCTIONS         | S AND CODE VALU        | JES       |         |  |

| (1) Name Mones                | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES onester Lee Kinsler (2) I.D. Number 2330 |  |                            |      |                |  |  |  |
|-------------------------------|--|--|----------------------------|------|----------------|--|--|--|
|                               | 6/13/2020 6/<br>/ / through  | 26/2020  | l) Page <u>1</u>           |      | 0              |  |  |  |
| (5) Date  (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code           | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |  |  |  |
| _//_                          |  |  |                            |      |                |  |  |  |
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