|  | CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| (1)  | Justin A. Koren   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
|  | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)  | 13611 South Dixie Highway; #573   | Submitted on:                               |  |  |  |  |  |  |  |  |
|  | Address (number and street) Miami, FL 33176   | 6/19/2020 19:51:50 (eastern)                |  |  |  |  |  |  |  |  |
|  | City, State, Zip Code   | <del></del>                                 |  |  |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number: 2315                         |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|  | Candidate Office Sought: School Board District 09  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cov  | er Period: From 6 / 1 / 2020 To   |   |  |  |  |  |  |  |  |  |
| X O  | riginal Amendment Spe   | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casl   | n & Checks \$ , , <u>760</u> . <u>00</u>  | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar   |   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , , <u>760</u> . <u>00</u>  | Total Monetary \$ , 1 ,827 .88              |  |  |  |  |  |  |  |  |
| In-Ki  | ind \$ , , 0 . 00   |   |  |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , 000          |  |  |  |  |  |  |  |  |
| (9)  | (9) TOTAL Monetary Contributions To Date \$, _143_, _38658_ (10) TOTAL Monetary Expenditures To Date \$, _33_, _53784_  |   |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |   |   |  |  |  |  |  |  |  |  |
| _X   |   | <u>X</u>                                    |  |  |  |  |  |  |  |  |
| Si   | gnature   | Signature                                   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | tin A. Ko | ren |         |       | (2   | 2315     |   |                 |  |
|------------------|-----------|-----|---------|-------|------|----------|---|-----------------|--|
|                  | 6/1/202   | 0   |         | 6/12/ | 2020 |          |   |                 |  |
| (3) Cover Period | 1         | 1   | through | 1     | 1    | (4) Page | 1 | of <sup>1</sup> |  |

| (5)  Date  (6)  Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8)  |   | (9) Contribution | (10)<br>In-kind | (11)      | (12)    |
|--------------------------|--|------|---|------------------|-----------------|-----------|---------|
| Number                   | City, State, Zip Code  | Туре | 24 (C. C. C. L. L. C. C. S. S. C. | Туре             | Description     | Amendment | Amount  |
| 6/2/2020                 | Berger, Robin<br>10650 SW 71 Ave<br>Pinecrest, FL 33156      | I    | teacher   | СН               | 2000,           |           | \$50.0  |
| 6/3/2020                 | Katzen, Lynn<br>13405 sw 103 ct.<br>Miami, FL 33176          | I    |   | СН               |                 |           | \$50.0  |
| 6/6/2020                 | MacDougall, Robert<br>20121 SW 82 Pl<br>Cutler Bay, FL 33189 | I    |   | СН               |                 |           | \$100.0 |
| 6/10/2020                | Ratzen, Stuart<br>3350 Ah We Wa St.<br>Miami, FL 33133       | I    | attorney  | СН               |                 |           | \$360.0 |
| 6/11/2020                | Ferrer, Juan<br>10351 SW 37 Terr<br>Miami, FL 33165          | I    | police  | СН               |                 |           | \$100.0 |
| 6/12/2020                | Clyne, Reginald<br>18500 SW 82 Ave<br>Miami, FL 33157        | I    | attorney  | СН               |                 |           | \$100.0 |
| 1 1                      |  |      |   |                  |                 |           |         |
| 1 1                      |  |      |   |                  |                 |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Justin | Α.  | Kore | n: |         |       |      | <br>(2) I.D. Nur | nber | 2  | 2315 |  |
|-------------|--------|-----|------|----|---------|-------|------|------------------|------|----|------|--|
|             |        | 6/1 | /202 | 0  |         | 6/12/ | 2020 |                  |      |    |      |  |
| (3) Cover P | eriod  |     | 1    | 1  | through | 1     | 1    | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 6/12/2020                 | Anedot,<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                   | processing fees   | MO                  |           | \$32.20    |
| 6/1/2020                  | Miami Dade County,<br>2700 NW 87 Ave<br>Doral, FL 33172                                 | qualifying fee  | MO                  |           | \$1,795.68 |
| 2                         |   |   |                     |           |            |
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| DS-DE 14 (Rev             | 4440 Y  |   |                     |           |            |