| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|--|
| (1)                                 | Isaac Salver  | OFFICE USE ONLY  |  |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION [1192428]  |  |  |  |  |  |  |  |
| (2)                                 | 9755 Broadview Terrace                                    | Submitted on:  |  |  |  |  |  |  |  |
|                                     | Address (number and street)                               | 10/2/2019 10:00:05 (eastern)   |  |  |  |  |  |  |  |
|                                     | Bay Harbor Islands, FL 33154  City, State, Zip Code       | <del></del>  |  |  |  |  |  |  |  |
|                                     | ☐ Check here if address has changed                       | (3) ID Number: 2298  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):                                |  |  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |  |
|                                     | (5) Report  | dentifiers   |  |  |  |  |  |  |  |
| Cove                                | er Period: From 9 / 1 / 2019 To                           | 9 / 30 / 2019 Report Type:19M09  |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Sp                                      | ecial Election Report  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report                                 | (7) Expenditures This Report   |  |  |  |  |  |  |  |
| Casl                                | n & Checks \$ , 3 , _00000                                | Monetary   |  |  |  |  |  |  |  |
| Loans \$, _50, _00000               |   | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ ,53 ,00000                                  | Total Monetary \$ . 0 . 00   |  |  |  |  |  |  |  |
| In-Ki                               | and \$,,,000  | Total Monetary \$ , , 0 . 00   |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000   |  |  |  |  |  |  |  |
| (9)                                 | <b>TOTAL Monetary Contributions To Date</b> \$ ,53 ,00000 | (10) TOTAL Monetary Expenditures To Date \$ , , 000  |  |  |  |  |  |  |  |
| (T                                  |   | tification son to falsify a public record (ss. 839.13, F.S.) rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| X                                   |   | <u>X</u>   |  |  |  |  |  |  |  |
| Si                                  | gnature   | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | Isaac Salver |   |         |       | (2) I.D. Number |          |   |                 |  |
|------------------|--------------|---|---------|-------|-----------------|----------|---|-----------------|--|
|                  | 9/1/2019     | 9 |         | 9/30/ | 2019            |          |   |                 |  |
| (3) Cover Period | 1            | 1 | through | 1     | 1               | (4) Page | 1 | of <sup>1</sup> |  |

| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                                    | (8)       |                | (9)                  | (10)                   | (11)      | (12)       |
|--------------------|--|-----------|----------------|----------------------|------------------------|-----------|------------|
| Sequence<br>Number | Street Address &<br>City, State, Zip Code  | C<br>Type | Occupation     | Contribution<br>Type | In-kind<br>Description | Amendment | Amount     |
| 9/27/2019          | Salver, Isaac<br>9755 Broadview Tr<br>Bay Harbor Islands, FL 3315                    | S         | сра            | LO                   |                        |           | \$50,000.0 |
| 9/27/2019<br>/ /   | Porta Pia II LLC,<br>18101 Collins Avenue<br>Apt 4006<br>Sunny Isles Beach, FL 33160 | В         | real<br>estate | СН                   |                        |           | \$1,000.0  |
| 9/27/2019          | Porta Pia LLC,<br>18101 Collins Avenue<br>Apt 4006<br>Sunny Isles Beach, FL 33160    | В         | real<br>estate | СН                   |                        |           | \$1,000.0  |
| 9/27/2019          | Naspur LLC,<br>18101 Collins Avenue<br>Apt 4006<br>Sunny Isles Beach, FL 33160       | В         | real<br>estate | СН                   |                        |           | \$1,000.0  |
| J I                |  |           |                |                      |                        |           |            |
| J I                |  |           |                |                      |                        |           |            |
| J J                |  |           |                |                      |                        |           |            |
| l l                |  |           |                |                      |                        |           |            |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Isaac Salver (2) I.D. Number 2298 |  |  |                            |      |      |  |  |  |  |
|--|--|--|----------------------------|------|------|--|--|--|--|
|  | 9/1/2019 9/3<br>/through   | 30/2019  | )<br>Page <u>1</u>         |      | 0    |  |  |  |  |
| (5) Date (6) Sequence Number   | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11) |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |