

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Keon Hardemon
 Name
 (2) Exempt Under Florida Law
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1196496]

Submitted on:
 12/17/2019 16:35:40 (eastern)

Check here if address has changed

(3) ID Number: 2248

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 03
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2019 To 11 / 30 / 2019 Report Type: 19M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 550 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 550 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 170 , 282 . 75

(10) TOTAL Monetary Expenditures To Date

\$, 7 , 484 . 70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Keon Hardemon (2) I.D. Number 2248
 11/1/2019 through 11/30/2019
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 11/22/2019 / / | Atlantic Pacific Community Bui, 161 NW 6th St ste 1020 Miami, FL 22136 | B | developer | CH | | Add | \$1,000.00 |
| 1 | | | | | | | |
| 11/22/2019 / / | Atlantic Pacific Communities, , 8609 South Dixie Highway Pinecrest, FL 33156 | B | developer | CH | | Add | \$1,000.00 |
| 2 | | | | | | | |
| 11/22/2019 / / | 13th Floor Manager, LLC, 848 Brickell Ave Ste. PH1 Miami, FL 33131 | B | real estate | CH | | Add | \$1,000.00 |
| 3 | | | | | | | |
| 11/22/2019 / / | Jain, Avra 720 NE 69th St Apt. 17S Miami, FL 33138 | I | hotelier | CH | | Add | \$250.00 |
| 4 | | | | | | | |
| 11/22/2019 / / | Brodsky, Barry 120 NE 27th Street Suite 100 Miami, FL 33137 | I | developer | CH | | Add | \$500.00 |
| 5 | | | | | | | |
| 11/22/2019 / / | Rhau, Marie Y. 1000 E Island Blvd #706 Aventura, FL 33160 | I | investor | CH | | Add | \$800.00 |
| 6 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Keon Hardemon

(2) I.D. Number 2248

(3) Cover Period 11/1/2019 through 11/30/2019

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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