| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Lubby Navarro | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | PO Box 830218 | Submitted on: | | | | | | | |
| | Address (number and street) | 6/19/2020 20:59:59 (eastern) | | | | | | | |
| | Miami, FL 33283 City, State, Zip Code | | | | | | | | |
| | | (2) ID Numbers | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2229 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: School Board Political Committee (PC) | District 07 | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | |
| | marriaga mailing dissastricering communications, | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2020}$ To | 6 / 12 / 2020 Report Type: 20P1 | | | | | | | |
| ⊠ o | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Casl | n & Checks \$, , 0 . <u>00</u> | Expenditures \$, 2 , 470 . 31 | | | | | | | |
| 1 | s \$, , 0.00 | Topostore to | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | ,,, | | | | | | | |
| rota | ,,,, | Total Monetary \$, 2 ,470 .31 | | | | | | | |
| In-Ki | nd \$, , 0.00 | , <u> </u> | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| (0) | \$, 90 , 515 . 00 | \$,30,62176_ | | | | | | | |
| | ·,, | , <u>30</u> , <u>021</u> : <u>70</u> | | | | | | | |
| | | ification | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Lubby Navarro | | | | 2) I.D. Numbe | r2 | 229 |
|--------------------|-------------------------------|------|------------|--------------|---------------|-----------|--------|
| | 6/1/2020 | | 6 | /12/2020 | | | |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Pag | e | of |
| (5) (7) | | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | (5) | (0) | (.5) | X 1.13 | (1-) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence Number | Street Address & | | ontributor | Contribution | In-kind | Amendment | Amount |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Lubby | Navarr | 0 | | | | (2) I | .D. Nun | nber | | 2229 | |
|------------------|--------|-----|---------|--------|-----|-------|---------|------|----|------|--|
| | 6/1/20 |)20 | | 6/12/2 | 020 | | | | | | |
| (3) Cover Period | Ι | 1 | through | 1 | 1 | (4) I | age | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/1/2020 | Alcaraz, Jose 33 Woodfield Dr Palm Coast, Fl 32164 | accounting services | MO | | \$200.00 |
| 6/4/2020 | Miami-Dade County, 2700 NW 87 Ave Miami, Fl 33172 | qualifying fee | MO | | \$1,795.68 |
| 6/8/2020 | Handy Storage, 16749 SW 117 ave Miami, Fl 33177 | campaign storage unit | МО | | \$215.63 |
| 3 6/8/2020 4 | Mailchimp, 675 Ponce de Leon Ave NE Suite 5000 Atlanta, Ga 30308 | campaign marketing system | МО | | \$259.00 |
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| DS-DE 14 (Rev | L. | | 1 | J. | , |