| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|
| (1) | Marlon A. Hill Name | OFFICE USE ONLY ONLINE SUBMISSION [1190063] | | | | | | | | |
| (2) | Address (number and street) Miami, FL 33186 City, State, Zip Code | Submitted on: 7/17/2019 11:43:02 (eastern) | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2227 | | | | | | | | |
| (4) | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| | | 6 / 30 / 2019 Report Type: 19M06 ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , , 00 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| In-Ki | · | Total Monetary \$, , , 00 | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$,96,66415 | | | | | | | | | |
| (Ty | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest part of the latest personal person | ect, and complete: (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Marlon A. Hill | LIVO | KEI OKI - | (| 2) I.D. Numb | er - | 1227 |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-------------|----------|
| (.) | 6/1/2019 | | | /30/2019 | _, | <u> </u> | 3.2.2.1 |
| (3) Cover Perio | od/// | thro | | | (4) Pa | ge <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/11/2019 | Accumedic Diagnostic Mngt LL | В | Зосирацоп | RE | Весеприон | Add | \$-150.0 |
| 1 | 1001 E Atlantic Blvd Suite Pompano Beach, FL 33061 | 203 D | | | | | |
| 6/12/2019 / / | Marko, David 620 SW 26 Road Miami, Fl 33129 | I | | RE | | Add | \$-50.(|
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| 6/12/2019 / / | Marko, David 620 SW 26 Road Miami, Fl 33129 | I | | RE | • | Add | Ş-50.0C |
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| DS-DE 13 (Rev. 11/1 | 3) | SEE RE | EVERSE FOR I | NSTRUCTIONS | S AND CODE VAL | UES | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Marlon | Α. | Hil | L | | | | (2) I.D. Nun | nber | 2 | 2227 | and an artist of the second |
|-------------|--------|-----|------|---|---------|--------|------|------------------|------|----|------|-----------------------------|
| | | 6/1 | /201 | 9 | | 6/30/2 | 2019 | | | | | |
| (3) Cover P | eriod | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/11/2019 | Accumedic Diagnostic Mngt LLC , 1001 E Atlantic Blvd Suite 203 D Pompano Beach, FL 33061 | charge back check #1234 -frozen blocked account | RE | Delete | \$150.00 |
| 6/12/2019 | Marko, David 620 SW 26 Road Miami, FL 33129 | excess refund contribution | МО | Delete | \$50.00 |
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