

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Marlon A. Hill  
 Name  
 (2) 13525 SW 119 Avenue  
 Address (number and street)  
Miami, FL 33186  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1189090]

Submitted on:  
 6/28/2019 10:26:01 (eastern)

Check here if address has changed

(3) ID Number: 2227

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 09
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2019 To 5 / 31 / 2019 Report Type: 19M05

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 85 , 052 . 30

### (10) TOTAL Monetary Expenditures To Date

\$        , 14 , 716 . 23

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marlon A. Hill (2) I.D. Number 2227  
 (3) Cover Period 5/1/2019 through 5/31/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |               |                             |                                |                   |                |
| 5/21/2019<br>/ /          | Padilla, Segundo<br>2900 NE 7th Avenue<br>Miami, FL 33137                                      | I                                     | busn<br>owner | CH                          |                                | Delete            | \$250.00       |
| 1                         |  |                                       |               |                             |                                |                   |                |
| 5/21/2019<br>/ /          | Padilla, Segundo<br>2900 NE 7th Avenue<br>Miami, FL 33137                                      | I                                     | pharmacist    | CH                          |                                | Add               | \$250.00       |
| 2                         |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |
| / /                       |  |                                       |               |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Marlon A. Hill

(2) I.D. Number 2227

(3) Cover Period 5/1/2019 through 5/31/2019

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate)       | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/1/2019<br>//  | Mexican-American Council,<br>151 NW 11th Street<br>Suite E400<br>Homestead, FL 33030           | corporate<br>sponsorship-ann<br>ual farmworker<br>student<br>scholarship<br>golf | MO                         | Delete            | \$500.00       |
| 1               |  |  |                            |                   |                |
| 5/1/2019<br>//  | Mexican-American Council,<br>151 NW 11th Street<br>Suite E400<br>Homestead, FL 33030           | advertising  | MO                         | Add               | \$500.00       |
| 2               |  |  |                            |                   |                |
| 5/13/2019<br>// | Mexican-American Council,<br>151 NW 11th Street<br>Suite E400<br>Homestead, FL 33030           | corporate<br>sponsorship-ann<br>ual farmworker<br>student<br>scholarship<br>golf | MO                         | Delete            | \$100.00       |
| 3               |  |  |                            |                   |                |
| 5/13/2019<br>// | Mexican-American Council,<br>151 NW 11th Street<br>Suite E400<br>Homestead, FL 33030           | advertising  | MO                         | Add               | \$100.00       |
| 4               |  |  |                            |                   |                |
| 5/16/2019<br>// | Hill, Marlon<br>13525 SW 119th Avenue<br>Miami, FL 33186                                       | reimbursement-<br>the childrens<br>trust   | RM                         | Delete            | \$37.50        |
| 5               |  |  |                            |                   |                |
| 5/16/2019<br>// | Hill, Marlon<br>13525 SW 119th Avenue<br>Miami, FL 33186                                       | campaign<br>event  | RM                         | Add               | \$37.50        |
| 6               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |