| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|
| (1) | Rene Garcia | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 217 East 63rd Street | Submitted on: | | | | | | | |
| | Address (number and street) | 8/14/2020 14:59:12 (eastern) | | | | | | | |
| | Hialeah, FL 33013 City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 2060 | | | | | | | |
| (4) | _ | (6) 12 144111561. | | | | | | | |
| (+) | Check appropriate box(es): Candidate Office Sought: County Commission District 13 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| | er Period: From 7 / 11 / 2020 To | 7 / 17 / 2020 Report Type: 20P4 | | | | | | | |
| | riginal Amendment Spo | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , <u>500</u> . <u>00</u> | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , <u>500</u> . <u>00</u> | Total Monetary \$. 25 . 10 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | ,, ,, | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$ | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| X | gnature | X | | | | | | | |
| 51 | onaiore | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Rene Garcia | | | (2) I.D. Number | | | | |
|----------------|-----------------------------------------|------|------------|-----------------|-------------|------------------|---------|--|
| | 7/11/2020 | | | /17/2020 | | | | |
| (3) Cover Peri | od// | thro | ough | <i>l l</i> | (4) Pag | je <u>1</u> | of | |
| | | T | | T | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | • | |
| Number | City, State, Zip Code | Туре | | Type CH | Description | Amendment Add | Amount | |
| 7/12/2020 | MITCHELL, PHILLIP 29 PONCE DE LEON BLVD | | attorney | CH | | Add | \$500.0 | |
| <i>I</i> 1 | MIAMI, FL 33135 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _R | Rene | Garcia | 110 | | | | (2 | 2) I.D. Num | nber | 2 | 2060 | 30 |
|--------------|-------|--------|------|---------|---------|-----|----|-------------|------|----|------|----|
| | | 7/11/ | 2020 | | 7/17/20 | 020 | ~ | | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4 | 1) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/12/2020 | DONATE BUCKET, Business 1779 N. UNIVERISYT DRIVE #102 PEMBROKE PINES, FL 33024 | cc processing fee | MO | Add | \$25.10 |
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