

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Alfred
 Name
 (2) 245 NE 14th Street; Apt 2111
 Address (number and street)
Miami, FL 33132
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1163456]

Submitted on:
 7/27/2018 20:04:40 (eastern)

Check here if address has changed

(3) ID Number: 2069

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 02
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 7 / 2018 To 7 / 20 / 2018 Report Type: 18P3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 351 . 21

Loans \$, , 0 . 00

Total Monetary \$, , 351 . 21

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 175 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 175 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 35 , 697 . 54

(10) TOTAL Monetary Expenditures To Date

\$, 13 , 044 . 46

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Alfred (2) I.D. Number 2069
 7/7/2018 through 7/20/2018
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 7/9/2018 / / | O'Brien, Kamilah 1185 Carroll Street 8J Brooklyn, NY 11225 | I | | CH | | | \$50.00 |
| 1 | | | | | | | |
| 7/10/2018 / / | Rosario, Rawlin 603 W 140th St. Apt. 26 New York, NY 10031 | I | | CH | | | \$30.00 |
| 2 | | | | | | | |
| 7/10/2018 / / | Smith, William 266 E Broadway B703 New York, NY 10002 | I | | CH | | | \$50.00 |
| 3 | | | | | | | |
| 7/10/2018 / / | Serna, Michael 739 Clay St. San Francisco, CA 94108 | I | | CH | | | \$25.00 |
| 4 | | | | | | | |
| 7/10/2018 / / | Degnan, Ellen 650 West Ave Apt. 1704 Miami Beach, FL 33139 | I | | CH | | | \$20.00 |
| 5 | | | | | | | |
| 7/10/2018 / / | Stamatis, William 3120 Hibiscus St. Miami, FL 33133 | I | | CH | | | \$25.00 |
| 6 | | | | | | | |
| 7/12/2018 / / | Carrasco, Stephanie 5471 West 8th Court Hialeah, FL 33012 | I | teacher | CH | | | \$10.00 |
| 7 | | | | | | | |
| 7/17/2018 / / | Otero, Mildred 7135 Collins Ave. Apt. 406 Miami Beach, FL 33141 | I | vice-president, non-profit | CH | | | \$100.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Alfred (2) I.D. Number 2069
 (3) Cover Period 7/7/2018 through 7/20/2018 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 7/20/2018 / / | Garafola, Jessica 2731 NE 14th St. Cswy Apt. 823B Pompano Beach, FL 33062 | I | exec. secretary | CH | | | \$20.00 |
| 9 | | | | | | | |
| 7/20/2018 / / | Hogel, Michael 146 N Bellefield Ave Pittsburgh, PA 15213 | I | | CH | | | \$1.01 |
| 10 | | | | | | | |
| 7/20/2018 / / | Hall, Victoria 1175 Park Ave. New York, NY 10128 | I | | CH | | | \$20.20 |
| 11 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brandon Alfred

(2) I.D. Number 2069

(3) Cover Period 7/7/2018 through 7/20/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/13/2018 // | , Silver Star South Florida 5720 Pembroke Road West Park, FL 33023 | consulting | MO | | \$2,000.00 |
| 1 | | | | | |
| 7/15/2018 // | Valdez, D'Angelo 1185 Northwest 100th St. Miami, FL 33150 | cavassing | MO | | \$175.00 |
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