

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Alfred  
 Name  
 (2) 245 NE 14th Street; Apt 2111  
 Address (number and street)  
Miami, FL 33132  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1162781]  
 Submitted on:  
 7/26/2018 11:32:43 (eastern)

Check here if address has changed

(3) ID Number: 2069

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 02
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: 18M04

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , -32 . 95

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , -32 . 95

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , -32 . 95

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , -32 . 95

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 35 , 346 . 33

### (10) TOTAL Monetary Expenditures To Date

\$        , 10 , 869 . 46

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Alfred (2) I.D. Number 2069  
 (3) Cover Period 4/1/2018 through 4/30/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/20/2018 / /	Bank, SunTrust 1400 NW 20th Street Miami, FL 33142	B		RE		Delete	\$32.95
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brandon Alfred

(2) I.D. Number 2069

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/20/2018 / /	, SunTrust Bank 1400 NW 20th Street Miami, FL 33142	refunded check purchase	RE	Add	\$-32.95
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