

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Alfred
 Name
 (2) 245 NE 14th Street; Apt 2111
 Address (number and street)
Miami, FL 33132
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1180334]

Submitted on:
 11/25/2018 14:01:08 (eastern)

Check here if address has changed

(3) ID Number: 2069

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 02
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2018 To 3 / 31 / 2018 Report Type: 18M03

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 42 , 601 . 42

(10) TOTAL Monetary Expenditures To Date

\$, 30 , 678 . 97

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandon Alfred (2) I.D. Number 2069

3/1/2018 through 3/31/2018

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brandon Alfred

(2) I.D. Number 2069

(3) Cover Period 3/1/2018 through 3/31/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 3/17/2018 // | Alfred, Brandon 245 NE 14th Street Apt. 2111 Miami, FL 33132 | political consulting | RM | Delete | \$1,000.00 |
| 1 | | | | | |
| 3/9/2018 // | Educational Equity, Leadership for 1805 7th Street NW Washington, DC 20001 | political consulting | MO | Add | \$1,000.00 |
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