

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeffrey Philip Cynamon  
 Name  
 (2) 1700 Kennedy Causeway; Suite 160  
 Address (number and street)  
North Bay Village, FL 33141  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1153382]  
 Submitted on:  
 4/29/2018 09:19:10 (eastern)

Check here if address has changed

(3) ID Number: 2049

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge Group 02
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: 18M04

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 4 , 125 . 00

Loans \$      , 20 , 000 . 00

Total Monetary \$      , 24 , 125 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 55 . 10

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 55 . 10

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 160 , 788 . 77

### (10) TOTAL Monetary Expenditures To Date

\$      , 7 , 335 . 20

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeffrey Philip Cynamon (2) I.D. Number 2049  
 4/1/2018 through 4/30/2018  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                       | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 4/20/2018<br>/ /          | Mintz Truppman,<br>P.A.,<br>1700 Sans Souci Boulevard<br>North Miami, Fl 33181                                       | B                                     | law firm                    | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 4/20/2018<br>/ /          | Law Office of<br>DiBartolomeo and,<br>8400 Bird Road<br>Miami, Fl 33155  | B                                     | law firm                    | CH                          |                                |                   | \$750.00       |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 4/20/2018<br>/ /          | Block, Richard<br>4131 N.W. 40 Terrace<br>Virginia Gardens, Fl 33166   | I                                     |                             | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 4/20/2018<br>/ /          | Rynor, Jeffrey<br>Mitrani Rynor Adamsky & Toland, P.A.<br>301 Arthur Godfrey Road, Penthouse<br>Miami Beach, Fl 3140 | I                                     | attorney                    | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 4/5/2018<br>/ /           | Sodhi Spoont PLLC,<br>1000 - 5th Street<br>Suite 218<br>Miami Beach, Fl 33139  | B                                     | law firm                    | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 4/23/2018<br>/ /          | Cynamon, Jeff<br>1700 - 79 Street Causeway<br>Suite 160<br>North Bay Village, Fl 33141                               | S                                     | attorney<br>and<br>engineer | LO                          |                                |                   | \$20,000.00    |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 4/25/2018<br>/ /          | Davis, Steven<br>Boies Schiller Flexner, LLP<br>100 S.E. 2nd Avenue, Suite 2800<br>Miami, Fl 33131                   | I                                     | attorney                    | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 4/27/2018<br>/ /          | Joel Perwin, P.A.,<br>169 East Flagler Street<br>Suite 1523<br>Miami, Fl 33131                                       | B                                     | law firm                    | CH                          |                                |                   | \$250.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeffrey Philip Cynamon (2) I.D. Number 2049

4/1/2018 through 4/30/2018

(3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                      | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|---|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/27/2018<br>/ / | Litigation &<br>Recovery Law Ctr.,<br>1700 Sans Souci Boulevard<br>North Miami, FL 33181                            | B                                     | law firm | CH                          |                                |                   | \$500.00       |
| 9                |   |                                       |          |                             |                                |                   |                |
| 4/27/2018<br>/ / | Patchen, Brian<br>Law Office of Brian Patchen, P.A.<br>15165 N.W. 77th Avenue, Suite #2005<br>Miami Lakes, FL 33014 | I                                     | attorney | CH                          |                                |                   | \$500.00       |
| 10               |   |                                       |          |                             |                                |                   |                |
| 4/27/2018<br>/ / | Jeffrey R. Davis,<br>P.A.,<br>10800 Biscayne Boulevard<br>Suite 700<br>North Miami, FL 33161                        | I                                     | law firm | CH                          |                                |                   | \$500.00       |
| 11               |   |                                       |          |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeffrey Philip Cynamon

(2) I.D. Number 2049

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/5/2018<br>//            | Anedot,<br>PO Box 84314<br>Baton Rouge, LA 70884   | processing fee   | MO                         |                   | \$10.05        |
| 1                         |  |  |                            |                   |                |
| 4/25/2018<br>//           | Anedot,<br>PO Box 84314<br>Baton Rouge, LA 70884   | processing fee   | MO                         |                   | \$10.05        |
| 2                         |  |  |                            |                   |                |
| 4/19/2018<br>//           | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025  | promotion  | MO                         |                   | \$35.00        |
| 3                         |  |  |                            |                   |                |
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