

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Andrea Dottie Ricker Wolfson
 Name
 (2) 3399 SW 3rd Avenue
 Address (number and street)
Miami, FL 33145
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1144305]

Submitted on:
 9/6/2017 14:06:33 (eastern)

Check here if address has changed

(3) ID Number: 2017

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge Group 24
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2017 To 8 / 31 / 2017 Report Type: 17M08

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 900 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 900 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 199 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 199 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 25 , 252 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 573 . 89

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Andrea Dottie Ricker Wolfson (2) I.D. Number 2017
 8/1/2017 through 8/31/2017
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 8/17/2017 / / | THOMAS G. SHERMAN P.A., 90 ALMERIA AVENUE CORAL GABLES , FL 33134 | B | law firm | CH | | | \$100.00 |
| 1 | | | | | | | |
| 8/17/2017 / / | ROBBINS, KENT HARRISON 242 NE 27TH STREET MIAMI, FL 33137 | I | attorney | CH | | | \$200.00 |
| 2 | | | | | | | |
| 8/17/2017 / / | PROFESSIONAL ASSOCIATION, NEIL FLAXMAN 80 SW 8TH STREET STE 3100 MIAMI, FL 33130 | B | law firm | CH | | | \$250.00 |
| 3 | | | | | | | |
| 8/17/2017 / / | BOIES SCHILLER FLEXNER, LLP., 100 SE 2ND ST STE 2800 MIAMI, FL 33131 | B | law firm | CH | | | \$500.00 |
| 4 | | | | | | | |
| 8/17/2017 / / | GILDERMAN, DARRAH M. 7940 BISCAYNE POINT CIR MIAMI BEACH , FL 33141 | I | | CH | | | \$50.00 |
| 5 | | | | | | | |
| 8/17/2017 / / | KRENT, HAROLD J. 230 MORaine RD. HIGHLAND PARK , IL 60035 | I | | CH | | | \$100.00 |
| 6 | | | | | | | |
| 8/17/2017 / / | SMITH, ALICIA 7930 BISCAYNE POINT CIR MIAMI BEACH , FL 33141 | I | | CH | | | \$100.00 |
| 7 | | | | | | | |
| 8/17/2017 / / | STONICK, ANTHONY J 1571 NW 13 CT MIAMI, FL 33125 | I | attorney | CH | | | \$100.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Andrea Dottie Ricker Wolfson (2) I.D. Number 2017
 (3) Cover Period 8/1/2017 through 8/31/2017 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 8/17/2017 / / | FEINBERG, FRANCES J. MARLEY 1410 NE 103RD ST MIAMI SHORES , FL 33138 | I | attorney | CH | | | \$200.00 |
| 9 | | | | | | | |
| 8/17/2017 / / | TEICHNER, LEE PHILIP 1691 DAYTONIA RD MIAMI BEACH , FL 33141 | I | attorney | CH | | | \$150.00 |
| 10 | | | | | | | |
| 8/17/2017 / / | BRAXTON, MICHAEL S. 2392 PHEASANT LANE WESTON , FL 33327 | I | attorney | CH | | | \$150.00 |
| 11 | | | | | | | |
| 8/17/2017 / / | & ASSOCIATES, INC, DAVID R. CUSTIN 6401 SW 113TH PL MIAMI, FL 33173 | B | political consulting | CH | | | \$1,000.00 |
| 12 | | | | | | | |
| 8/17/2017 / / | MIN, BARNABY L. 2851 NE 13 STREET #1804E AVENTURA, FL 33160 | I | attorney | CH | | | \$1,000.00 |
| 13 | | | | | | | |
| 8/17/2017 / / | BERNSTEIN, DANIEL 99 NE 4TH ST MIAMI, FL 33126 | I | attorney | CH | | | \$1,000.00 |
| 14 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Andrea Dottie Ricker Wolfson

(2) I.D. Number 2017

(3) Cover Period 8/1/2017 through 8/31/2017

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/17/2017 // | ENFLYER, 4770 BISCAYNE BLVD STE 720 MIAMI, FL 33137 | website management | MO | | \$199.00 |
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