|         | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|--|--|--|
| (1)     | Angela 'Angie' Vazquez   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
|         | Name   | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |  |
| (2)     | 7757 SW 118th Place  | Submitted on:   |  |  |  |  |  |  |  |  |
|         | Address (number and street)  | 8/26/2016 16:49:12 (eastern)                          |  |  |  |  |  |  |  |  |
|         | Miami, FL 33183  City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|         |  | (2) ID Number 1500                                    |  |  |  |  |  |  |  |  |
| (4)     | Check here if address has changed  | (3) ID Number:1703                                    |  |  |  |  |  |  |  |  |
| (4)     | Check appropriate box(es):  Candidate Office Sought: Community Cou   | ncil Area/Subarea 12/124                              |  |  |  |  |  |  |  |  |
|         | <ul><li></li></ul>   | incli Alea/Bubalea 12/124                             |  |  |  |  |  |  |  |  |
|         | ☐ Electioneering Communications Org. (ECO)   | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |  |
|         | Party Executive Committee (PTY)  | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|         | Independent Expenditure (IE) (also covers an individual making electioneering communications)                    | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |  |  |
|         | (5) Report   | Identifiers   |  |  |  |  |  |  |  |  |
| Cove    | er Period: From $8 / 13 / 2016$ To   | 8 / 25 / 2016 Report Type: 16P7                       |  |  |  |  |  |  |  |  |
| X O     | riginal Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)     | Contributions This Report  | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
| Casl    | n & Checks \$ , , , 000  | Monetary  |  |  |  |  |  |  |  |  |
| Loar    | s , , , ,  | Transfers to Office Account \$ , , 0 . 00             |  |  |  |  |  |  |  |  |
| Tota    | I Monetary \$ , , , 000  |   |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$ , , 0.00  | Total Monetary \$ , , 396 . 20                        |  |  |  |  |  |  |  |  |
| III-IXI | , , , , , , , , , , , , , , , , , , ,  | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|         |  | \$ , , 000_   |  |  |  |  |  |  |  |  |
| (9)     | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|         | \$,3_, _90000_   | \$  |  |  |  |  |  |  |  |  |
|         | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |  |  |
| Ιc      | certify that I have examined this report and it is true, corr  | ect, and complete:                                    |  |  |  |  |  |  |  |  |
| (T      | ype name)  | (Type name)   |  |  |  |  |  |  |  |  |
|         | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| X       |  | _X  |  |  |  |  |  |  |  |  |
| Si      | gnature  | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Angela 'Angie' Vazq           | uez  |            |              | 2) I.D. Numbe | :r1       | 703    |
|-----------------|-------------------------------|------|------------|--------------|---------------|-----------|--------|
|                 | 8/13/2016                     |      | 8          | /25/2016     |               |           |        |
| (3) Cover Perio | od / /                        | thro | ough       | <i>I I</i>   | (4) Pag       | e         | of     |
|                 |                               |      |            |              |               |           |        |
| (5)<br>Date     | (7)<br>Full Name              |      | (8)        | (9)          | (10)          | (11)      | (12)   |
| (6)             | (Last, Suffix, First, Middle) |      |            |              |               |           |        |
| Sequence        | Street Address &              | Co   | ontributor | Contribution | In-kind       |           |        |
| Number          | City, State, Zip Code         | Туре |            | Туре         | Description   | Amendment | Amount |
|                 | New VA                        |      | **         | 55.0         | 541           |           |        |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>An</u> | gela | 'Angie | e' Vaz | zquez   |        |     | <br>(2) I.D. Nur | nber | 1  | 1703 |  |
|--------------------|------|--------|--------|---------|--------|-----|------------------|------|----|------|--|
|                    |      | 8/13/2 | 016    |         | 8/25/2 | 016 |                  |      |    |      |  |
| (3) Cover Peri     | iod  | 1      | 1      | through | 1      | 1   | (4) Page         | 1    | of | 2    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/21/2016                 | Quintino, Genesis<br>542 East 54th St.<br>Hialeah, FL 33013                             | elections<br>worker   | МО                  |           | \$160.00 |
| 1                         |   |   |                     | u c       | ÷        |
| 8/21/2016                 | Cabrera, Sadys<br>1555 West 44th PL<br>Apt. 344<br>Hialeah, FL 33012                    | elections<br>worker   | МО                  |           | \$160.00 |
| 8/21/2016                 | 7-Eleven,<br>9691 SW 72 St<br>Miami, FL 33173   | ice and refreshments  | МО                  |           | \$4.48   |
| 8/21/2016                 | 7-Eleven,<br>9695 SW 88th St<br>Miami, FL 33176   | ice   | МО                  |           | \$2.99   |
| 8/20/2016                 | Giardino Gourmet Salads,<br>11624 N Kendall Dr<br>Miami, FL 33176                       | lunch   | MO                  |           | \$34.97  |
| 8/20/2016                 | Publix,<br>9420 SW 56 St<br>Miami, FL 33165   | refreshments  | МО                  |           | \$14.94  |
| 8/20/2016<br>//<br>7      | Publix,<br>9420 SW 56 St<br>Miami, FL 33165   | water   | МО                  |           | \$3.87   |
| 8/19/2016                 | Publix,<br>1401 Monza Ave<br>Coral Gables, FL 33146                                     | refreshments  | МО                  |           | \$7.47   |
| DS-DE 14 (Rev.            | 14/43 \   |   |                     |           |          |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Angela | 'Angie  | ' Vaz | quez    |         |     | <br>(2) I.D. Nun | nber | 1  | L703 |  |
|-------------|--------|---------|-------|---------|---------|-----|------------------|------|----|------|--|
|             |        | 8/13/20 | 016   |         | 8/25/20 | 016 |                  |      |    |      |  |
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| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 8/19/2016                 | 7-Eleven,<br>5700 SW 55th St<br>Miami, FL 33155   | refreshment   | MO                  |           | \$7.48 |
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